THE

BOOK OF COMMON PRAYER

REFORMED

ACCORDING TO THE

PLAN

OF THE LATE

DR. SAMUEL CLARKE.

TOGETHER WITH THE

PSALTER OR PSALMS OF DAVID.

LONDON:

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THE Liturgy now offered to the Public, is the Liturgy of the church of England, with the amendments of Dr. Clarke, and such farther alterations as were judged necessary, to render it unexceptionable with respect to the OBJECT of A 2 re-

religious worship: and at the same time, other ble-mishes and improprieties are removed, which have been taken notice of by some of the greatest Names in the English church.

The Editor has not prefumed to rely intirely on his own judgment in the farther alterations here exhibited; but has profited by the affiftance and judi-

As many worthy Perfons are diffatisfied with the present Liturgy, this essay towards an improvement ment of it, may call forth the labours of others to make it a more rational and edifying composition.

He is moreover encouraged to publish it, from the hope that beneficial effects may in time arise from it, to virtue and true religion: and he will have abundant cause of rejoicing, if haply it should, in the remotest degree,

degree, conduce to the REFORMATION, fo long wanted, and now fo loudly called for in the national church.

ADVERTISEMENT, vii degree, conduce to the REFORM ATION, in the following wanted, and now following called for in the national charge.

The ORDER for MORNING PRAYER,

Every Lord's Day throughout the Year.

The same to be used, with the proper Collects, upon Christ-MAS-DAY, GOOD-FRIDAY, EASTER-DAY, ASCENSION-DAY, and WHITSUNDAY.

At the beginning of Morning Prayer, the Minister shall read some one or more of these sentences of the Scriptures that follow; and then he shall say that which is written after the said sentences.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is B lawful

lawful and right, he shall save his foul alive. Ezek. xviii. 27.

I acknowledge my transgreffions; and my fin is ever before me. Pfal. li. 3.

Hide thy face from my fins, and blot out all mine iniquities.

Pfal. li. 9.

The facrifices of God are a broken spirit: a broken and contrite heart, O God, thou wilt not

despise. Pfal. li. 17.

Rend your heart, and not your garments; and turn unto the Lord your God: for he is gracious and merciful, flow to anger, and of great kindness, and repenteth him of the evil. Joel ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in

his

his laws which he hath fet before us. Dan. ix. 9. 10.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. Fer. x. 24. Psal. vi. 1.

Repent ye; for the kingdom of Heaven is at hand. S. Matt.

I will arise, and go to my Father, and will say unto him, Father, I have sinned against Heaven, and before thee, and am no more worthy to be called thy son. S. Luke, xv. 18. 19.

Enter not into judgment with thy servant, O Lord; for in thy sight no man living shall be justified. *Pfal.* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: But if we confess our sins, God is faithful and B 2 just

just to forgive us our sins, and to cleanse us from all unrighteous-ness. 1 S. John, i. 8. 9.

EARLY beloved brethren, the Scripture moveth us in fundry places to acknowledge and confess our manifold fins and wickedness, before the face of almighty God our heavenly Father, with a lowly, penitent and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and And as we ought at all times humbly to acknowledge our fins before God, fo ought we to do, when we affemble and meet together to render thanks for the great benefits we have received at his hands, to fet forth his most worthy praise, to hear his most holy word, and to ask those things which

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A general confession to be said of the whole congregation after the Minister.

LMIGHTY and most merciful Father; We have erred and strayed from thy ways like loft sheep; We have followed too much the devices and defires of our own hearts; We have offended against thy holy laws; We have left undone those things which we ought to have done; And we have done those things which B 3

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---But thou, O Lord, have mercy
upon us, miserable offenders. Spare
thou them, O God, which confess
their faults. Restore thou them
that are penitent; According to
thy promises declared unto mankind in Christ Jesus our Lord.
And grant, O most merciful Father, that we may hereafter live a
godly, righteous, and sober life,
to the glory of thy holy name.

Amen.

Our Father, which art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation, but deliver

us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall the Minister say,

O Lord, open thou our lips. Answ. And our mouth shall shew forth thy praise.

Then shall be faid the XCVth Pfalm, or the Cth Pfalm; except on Easter-day, when a proper Anthem is appointed. At the end of each of these the following doxology to be used;

Min. Now unto the King eternal, immortal, invisible, the only wife God;

Answ. Be honour and glory, through Jesus Christ, for ever and ever. Amen. I Tim. i. 17. Rom. xvi. 27.

> B 4 Pfalm

^{*} Dr. Clarke strikes out the common doxology, " Glory be to the Father, and to the Son,

Pfalm XCV.

COME, let us fing unto the Lord; let us heartily rejoice in the strength of our falvation.

Let us come before his prefence with thankfgiving; and fhew

" and to the Holy Ghost," &c. and proposes one of the two following in its place; viz.

" Glory be to God, by Jesus Christ, through " the heavenly ashstance of the Holy Spirit;

" As it was in the beginning, is now, and " ever shall be, world without end. Amen.

" Or, in the words of the text, Eph. iii. 21. "Unto God be glory in the church, by Christ

" Fesus, throughout all ages, world without

es end. Amen."

The former of these doxologies of Dr. Clarke is rejected, because Glory cannot be faid to have been to God by Christ in the beginning, but only in these last days in which God bath spoken to us by his Son Hebr. i. 2.

The other is not admitted, as it is a wrong translation of the text-which ought to be, " To God be glory in the church in Christ Fesus, i. e. the Christian church, &c. Compare 1 Theffal. ii. 14. Gal. i. 22. Rom. xvi. 7. &c.

shew ourselves glad in him with pfalms.

For the Lord is a great God; and a great King above all Gods.

In his hand are all the corners of the earth; and the strength of the hills is his alfo.

The fea is his, and he made it; and his hands prepared the dry land.

O come, let us worship, and fall down, and kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his pafture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts; as in the provocation, and in the day of temptation in the wilderness;

When your fathers tempted me, proved me, and faw my works.

Forty

Forty years was I grieved with that generation, and faid; it is a people that do err in their hearts, for they have not known my ways.

Unto whom I fware in my wrath that they should not enter

into my rest.

Now unto the King eternal, immortal, invisible, the only wife God;

Answ. Be honour and glory, through Jesus Christ, for ever and ever. Amen.

Or this Pfalm.

Pfalm C.

BE joyful in the Lord, all ye lands: ferve the Lord with gladness, and come before his presence with a song.

Be

Be ye fure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his name.

For the Lord is gracious; his mercy is everlasting: and his truth endureth from generation to generation.

Now unto the King eternal, immortal, invisible, the only wife God;

Answ. Be honour and glory, through Jesus Christ, for ever and ever. Amen.

Anthem

Anthem for Easter-day, instead of the foregoing.

CHRIST our passover is sacrificed for us: therefore let us keep the feast. Not with old leaven, neither with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth. I Cor. v. 7.

Christ being raised from the dead, dieth no more: death hath no more dominion over him. For in that he died. he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord. Rom. vi. 9.

Christ is risen from the dead, and become the first fruits of them that slept. For since by

man

man came death, by man came also the resurrection of the dead. For as in Adam all die: even so in Christ shall all be made alive. I Cor. xv. 20.

Now unto the King eternal, immortal, invisible, the only wife God;

Answ. Be honour and glory, through Jesus Christ, for ever and ever. Amen.

Then shall follow a Psalm, or Psalms, to be read at the discretion and appointment of the Minister; and at the close of the last shall be repeated the doxology,

Now unto the King eternal, immortal, invisible, the only wife God;

Answ. Be honour and glory, through Jesus Christ, for ever and ever. Amen.

Then

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Then shall be read the first lesson, taken out of the Old Testament.

After that, instead of Te Deum,*
let the following Psalm be read.

Pfalm CXLV.

WILL magnify thee, O God, my king; and I will praise thy name for ever and ever.

Every day will I give thanks unto thee, and praise thy name for ever and ever.

Great is the Lord, and marvellous, worthy to be praised: there is no end of his greatness.

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The other hymns in the liturgy being portions of holy scripture, it is judged proper to leave out this hymn of Ambrose's, though Dr. Clarke has bestowed some pains in amending the unscriptural parts of it.

One generation shall praise thy works unto another, and declare thy power.

As for me, I will be talking of thy worship, thy glory, thy praise,

and wondrous works;

So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be shewed: and men shall sing of thy righteousness.

The Lord is gracious, and merciful; long-fuffering, and of great goodness.

The Lord is loving unto every man, and his mercy is over all his works.

They shew the glory of thy kingdom, and talk of thy power;

That thy power, thy glory, and mightiness of thy kingdom might be known unto men.

Thy kingdom is an everlafting kingdom, and thy dominion en-

dureth throughout all ages.

The Lord upholdeth all such as fall; and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.

Thou openest thine hand, and fillest all things living with plenteousness.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him: yea, all fuch as call upon him faithfully.

He will fulfil the defire of them that fear him; he also will hear

hear their cry, and will help them.

The Lord preserveth all them that love him; but scattereth a-

broad all the ungodly.

My mouth shall speak the praise of the Lord; and let all slesh give thanks unto his holy name for ever and ever. Amen.

Then shall be read the second lesson, taken out of the New Testament, and after that the hymn following.

S. Luke, i. 68.

BLESSED be the Lord God of Israel; for he hath vifited and redeemed his people;

And hath raised up a mighty salvation for us, in the house of

his fervant David;

As

As he spake by the mouth of his holy prophets, which have been since the world began;

That we should be faved from our enemies, and from the hands

of all that hate us:

To perform the mercy promised to our forefathers; and to remember his holy covenant.

That we being delivered from our enemies, might ferve him

without fear;

In holiness and righteousness before him, all the days of our life. Amen.

Then shall be said the Apostles creed by the Minister and the

People.*

BELIEVE in God, the Father Almighty, Maker of heaven and earth;

And

^{*} Dr. Clarke makes no alteration in this creed, except in putting a comma after the word

And in Jesus Christ, his only son, our Lord; who was conceived by the holy Spirit; born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: the third day he rose again from the dead: he ascended into heaven, and sitteth at the right hand of God, the Father C 3

word God in the first article; to denote, that there is but one God, the Father.

The old word Ghost is changed, because liable to mislead some readers. Quick is grown quite obsolete, or never used on grave subjects.

He descended into hell, was not inserted in the creed till 400 years after Christ.

The holy catholic church, was at first only boly church—catholic not added to it till upwards of 300 years after Christ.

The communion of Saints came in some hun-

dred years later.

Therefore these three articles of the creed, being of so low a date, and also obscure, and of undeterminate meaning, can have no place in a solemn declaration of our faith before Almighty God.

Almighty; From thence he shall come to judge the living and the dead.

I believe in the holy Spirit; the forgiveness of sins, the resurrection of the dead; and the life everlasting. Amen.

Then shall be read three Collects; the first of which shall be one of these following, at the choice of the Minister, unless where there is one appointed to be used on some particular occasion: the second, for peace: the third, for grace to live well.

BLESSED Lord, who hast caused all holy scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that by patience and comfort of thy holy word,

word, we may embrace and ever hold fast the blessed hope of everlafting life, which thou haft given us in our Saviour Jesus Christ. Amen.

LMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our consciences are afraid, and giving us those good things which we are encouraged to ask through thy great mercies in Christ Jesus our Lord. Amen.

ELIVER, O Lord, we befeech thee, thy faithful people from ignorance and error;

and guide them by the continual direction of thy holy Spirit; that they may plenteously bring forth the fruits of good works, and of thee be plenteously rewarded, according to thy gracious promises in Christ Jesus our Lord. Amen.

The nativity of our Lord; or the birth-day of Christ, commonly called Christmas-day.

A LMIGHTY God, who at the first coming of thy Son our Lord Jesus Christ, didst send a messenger to prepare his way before him; Grant, we beseech thee, that the Ministers of thy word may likewise so prepare and make ready his way, that at his second coming to judge the world, we may be found an acceptable people in his sight; and may by him

him be presented faultless before the throne of thy glory, there to reign with him world without end. Amen.

Good-Friday.

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A feech thee graciously to behold thy household the church, for which our Lord Jesus Christ was willing to be given up into the hands of wicked men, and to suffer death upon the cross: And as thou sparedst not thine own Son, but deliveredst him up for us all, we conside in thy great mercy that thou wilt with him also freely give us all things that thou knowest to be good for us, now and for ever. Amen.

Eafter-day.

A LMIGHTY God, whose only begotten Son Jesus Christ, hath overcome death and opened unto us the gate of everlasting life; Grant us to rise from the death of sin to the life of righteousness, that when Christ, who is our life, shall appear, we also may appear with him in glory. Amen.

Ascension-day.

TAImighty God, that like as we do believe thy only-begotten Son, our Lord Jesus Christ, to have ascended into the heavens; so we may also in heart and mind thither ascend, and seek those things which are above, where Christ sitteth at thy right hand for evermore. Amen.

Whitfunday.

OGOD, who didst teach the hearts of thy faithful people, by sending to them the light of thy holy Spirit; Grant us, by the same Spirit, to have a right judgment in all things, and evermore to rejoice in thy holy comfort, and constantly to obey thy blessed will in all holiness and righteousness. Amen.

The fecond Collect, for Peace.

GOD, who art the author of peace and lover of concord, in the knowledge of whom confisteth our eternal life, whose service is perfect freedom; grant us thy continual protection, that we may be safe from all our enemies, and evermore give thanks unto

unto thee in thy holy church through Jesus Christ our Lord.

Amen.

The third Collect, for Grace.

ther, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same by thy mighty power, and grant that this day we fall into no fin, neither run into any kind of danger, but that all our actions being ordered by thy governance, we may do what is righteous in thy fight, now and for ever. Amen.

The following Prayers are next to be read in their order as here placed.

A Prayer for the King.

LORD, our heavenly Father, high and mighty, king of kings, lord of lords, the fupreme ruler of princes, who doft from thy throne behold all the dwellers upon earth; most heartily we befeech thee, with thy favour to behold our most gracious fovereign lord king George; and fo replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way. Endue him plenteoully with heavenly gifts; grant him in health and happiness long to live; prosper all his righteous undertakings against his enemies; * and,

Candid Disquisitions, p. 277, 279.

^{*} This alteration was made by the Ecclefiastical Commissioners in 1689; each article, we are told, as foon as agreed on, being figned by the Bishop of London.

and, after this life, may he attain everlasting joy and felicity through Jesus Christ our Lord. Amen.

A Prayer for the Royal Family.

A LMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen Charlotte, his royal highness George Prince of Wales, and all the royal family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness, and bring them to thine everlasting kingdom, which thou hast promised by Christ our Lord. Amen.

APrayer for the Clergy and People.

A LMIGHTY and everlasting God, who art the Author of every good and perfect gift, send down down upon all Bishops and Ministers of the gospel, and upon all congregations committed to their charge, the needful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. This, we humbly ask in the name of thy Son, Jesus Christ our Lord. Amen.

A Prayer for the high court of Parliament, to be read during their session.

A LMIGHTY and most merciful God, we humbly befeech thee, as for this kingdom in general, so especially for the high court of Parliament, under thy servant George, our King, at this time assembled; that thou wouldest be pleased to direct and pros-

30 MORNING PRAYER.

per all their confultations, to the advancement of thy glory, the good of thy church, the fafety, honour, and welfare of our Sovereign and his kingdoms; that all things may be fo ordered and fettled by their endeavours, upon the best and furest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole church, we humbly beg in the name of Jefus Chrift, our most blessed Lord and Saviour. Amen.

A Prayer for all conditions of men.

GOD, the Creator and Preferver of all mankind; we humbly befeech thee for all forts and conditions of men, that thou wouldeft

wouldest be pleased to make thy way known unto them; thy faving health unto all nations. More especially we pray for the good estate of the whole church in all parts of the world, that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those who are any ways afflicted, or diffressed in mind, body, or estate, (*ef-

* This to be faid, when any defire the pecially those for whom prayers of the con- our prayers are degregation. fired) that it may

please thee to comfort and relieve them according to their feveral necessities, giving them patience

under

32 MORNING PRAYER.

under their sufferings, and a happy issue out of all their afflictions. And this we beg in the name of Jesus Christ. Amen.

A general Thanksgiving.

LMIGHTY God, Father

of all mercies, we thine

unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men;

This is to be (*particularly to those said, when any who desire now to offer that have been prayed for, desire up their praises and to return praise. thanksgivings for thy late mercies vouchsafed unto them.)

We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the re-

demption of the world by our

Lord

Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unseignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking besore thee in holiness and righteousness all our days, through Jesus Christ our Lord. Amen.

A concluding Prayer.

A LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and hast promised by thy beloved Son, that where two or three are gathered together in his name, thou wilt grant their requests; sulfil now,

D 2 O Lord,

34 MORNING PRAYER.

O Lord, the defires and petitions of thy servants, as may be most expedient for them; granting us in this world the knowledge of thy truth; and, in the world to come, life everlasting. Amen.

1 Cor. xiii. 14.

THE grace of our Lord Jefus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore. Amen.

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O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. Jer. x. 24. Pfal. vi. 1.

Repent ye; for the kingdom of heaven is at hand. S. Matt.

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I will arise, and go to my Father, and will fay unto him, Father, I have finned against heaven, and before thee, and am no more worthy to be called thy fon. S. Luke, xv. 18. 19.

Enter not into judgment with thy fervant, O Lord; for in thy fight no man living shall be

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which we ought not to have done; But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

Our Father, which art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; and forgive us our trefpasses, as we forgive them that trespass against us: And lead us not into temptation, but deliver

glory, for ever and ever. Amen.

Open thou our eyes, O Lord.

Answ. That we may see the wondrous things of thy law.

Here shall be read a Psalm, or Psalms, at the appointment and discretion of the Minister, concluding the whole with this doxology.

Now unto the King eternal, immortal, invisible, the only wife God:

Answ. Be honour and glory, through Jesus Christ, for ever and ever. Amen.

Then shall be read a lesson of the Old Testament, and after that the XCVIIIth Psalm, as followeth.

Pfalm

Pfalm XCVIII.

SING unto the Lord a new fong; for he hath done marvellous things.

With his own right hand and with his holy arm hath he gotten

himself the victory.

The Lord declared his falvation; his righteousness hath he openly shewed in the fight of the heathen.

He hath remembered his mercy and truth towards the house of Ifrael; and all the ends of the world have feen the falvation of our God.

Shew yourselves joyful unto the Lord, all ye lands; fing, rejoice

and give thanks.

Praise the Lord upon the harp; fing to the harp with a pfalm of thanksgiving.

Let

Let the sea roar, and all that therein is; the world, and they that dwell therein.

Let the floods clap their hands and the hills be joyful together before the Lord; for he cometh to judge the earth.

Withrighteousnessshall hejudge the world, and the people with

his truth. Amen.

1976

Then a lesson of the New Testament, and after that Psalm LXVII.

Pfalm LXVII.

GOD be merciful unto us, and bless us, and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth, thy faving health among all nations.

Let

Let the people praise thee, O God; yea, let all the people praise thee.

olet the nations rejoice and be glad; for thou shalt judge the people righteously and govern the nations upon earth.

Let the people praise thee, O God; yea, let all the people praise

thee.

Then shall the earth bring forth her increase; and God even our own God, shall give us his blefsing.

God shall bless us, and all the ends of the world shall fear him.

Then shall be read the Apostles creed by the Minister and the People.

BELIEVE in God, the Father Almighty, Maker of heaven and earth:

And

And in Jesus Christ, his only Son our Lord; who was conceived by the holy Spirit; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; The third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God, the Father Almighty: From thence he shall come to judge the living and the dead.

I believe in the holy Spirit; the forgiveness of sins; the resurrection of the dead, and the life everlasting. Amen.

Then shall be read one of the two following prayers.

A LMIGHTY God, who alone canst order the unruly wills and affections of sinful men: Grant unto

unto thy people, that they may love that which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found, at thy right hand for evermore. Amen.

GOD who didst send thy Son Jesus Christ to destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant, we beseech thee, that we, having this hope, may purify ourselves even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him, and be admitted to reign with him in thy heavenly kingdom. Amen.

The second Collect at Evening Prayer.

GOD, from whom all holy defires, all good counfels, and all just works do proceed; Give unto thy fervants that peace which the world cannot give, that both our hearts may be fet to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through thy merciful aid in Jefus Christ our Lord. Amen.

The third Collect for aid against all perils.

GOD, the protector of all that trust in thee, with whom there is no shadow of darkness; defend us, we befeech thee, from all the dangers and evil accidents

cidents of the approaching night, and keep us by thy watchful providence in peace and fafety, now and for ever. Amen.

Then shall follow the prayers for the King, Royal Family, Clergy, and all conditions of men; or instead of them, the prayer for the church militant; at the discretion of the Minister.

A Prayer for the King.

ther, high and mighty, king of kings, lord of lords, the fupreme ruler of princes, who doft from thy throne behold all the dwellers upon earth; most heartily we beseech thee, with thy favour to behold our most gracious sovereign lord king George; and so replenish him with the grace of thy

thy holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and happiness long to live; prosper all his righteous undertakings against his enemies; and, after this life, may he attain everlasting joy and felicity through Jesus Christ our Lord. Amen.

A Prayer for the Royal Family.

A LMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen Charlotte, his royal highness George Prince of Wales, and all the royal family; Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine E 2

everlasting kingdom, which thou hast given us by Christ Jesus our Lord. Amen.

APrayer for the Clergy and People.

A LMIGHTY and everlasting God, who art the author of every good and perfect gift; send down upon all Bishops and Ministers of thy word, and upon all congregations committed to their charge, the needful Spirit of thy grace. And that they may truly please thee, pour upon them the continual dew of thy blessing. This, O Lord, we humbly ask in the name of thy Son, our Saviour Jesus Christ. Amen.

A Prayer for the whole state of Christ's church militant here in earth.

LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make supplications, and to give thanks for all men; We humbly befeech thee most mercifully to receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the univerfal church with the spirit of truth, unity and concord; and grant that all they that do confess thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. We befeech thee also to preserve and defend all Christian kings, princes, and governors, especially thy fervant George our king, that under E 3 him

him we may be peaceably governed. And grant unto his whole council and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice and the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all ministers of the gospel of thy Son, that they may both by their life and doctrine fet forth thy true and lively word. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence they may hear and receive thy holy word, truly ferving thee in holiness and righteousness all the days of their life. And we most humbly befeech thee, of thy goodness, O Lord,

Lord, to comfort and succour all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy name for all thy servants departed this life in thy holy fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. In these our requests, we beseech thee, O God, to hear and to accept us as the true disciples of thy Son Jesus Christ our Lord. Amen.

A general Thanksgiving.

A LMIGHTY God, Father of all mercies, we thine unworthy fervants, do give thee most humble and hearty thanks for all thy goodness and loving E 4 kind-

kindness to us and to all men; . This is to be (*particularly to those faid, when any who defire now to offer that have been prayed for, desire up their praises and to return praise. thanksgivings for thy late mercies vouchsafed unto them.) We bless thee for our creation, preservation, and all the bleffings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we befeech thee, give us that due fense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy fervice, and by walking before thee in holiness and righteoufness

A concluding Prayer.

A given us grace at this time with one accord to make our common supplications unto thee; and hast promised by thy beloved Son, that where two or three are gathered together in his name, thou wilt grant their requests; sulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world the knowledge of thy truth; and, in the world to come, life everlasting. Amen.

1 Cor. xiii. 14.

THE grace of our Lord Jefus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore. Amen.

The

The ORDER for

MORNING PRAYER,

On fuch Days as the

LORD'S SUPPER

IS ADMINISTERED.

The following Litany, or general fupplication, to be faid by the Minister and People.

GOD, the Father Almighty, Maker of heaven and earth, and of all things that are therein; have mercy upon us miferable finners.

O God,

58 MORNING PRAYER.

O God, the Father Almighty, Maker of heaven and earth, and of all things that are therein; have mercy upon us miserable sinners.

O God, who by the precious blood of thy only begotten Son, hast purchased to thyself an holy church, and placed it under thy continual protection; have mercy upon us miserable sinners.

of thy only begotten Son, hast purchased to thyself an holy church, and placed it under thy continual protection; have mercy upon us mi-

ferable sinners.

O God, who by thy holy Spirit, dost govern, direct, and sanctify the hearts of all thy faithful fervants; have mercy upon us miserable sinners.

O God, who by thy holy Spirit, dost govern, direct, and sunctify the hearts

bearts of all thy faithful servants; have mercy upon us miserable finners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither do thou punish us Spare us, good for our fins. Lord, spare thy people, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from fin, from the craft, and affaults of the devil, from thy wrath, and from everlasting damnation.

Good Lord, deliver us.

From all blindness of heart. from pride, vain-glory and hypocrify; from envy, hatred, and malice, and all uncharitableness.

Good Lord, deliver us.

From fornication, and all other grievous fins; and from all the deceits

60 MORNING PRAYER.

deceits of the world, the flesh, and the devil.

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder and from untimely death.

Good Lord, deliver us.

From all fedition, privy confpiracy and rebellion; from hardness of heart, and contempt of thy word and commandment.

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment.

Good Lord, deliver us.

We finners do befeech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy church universal in the right way.

We

We befeech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant George, our most gracious king and governor.

We befeech thee to hear us, good Lord.

That it may please thee to guide his heart in thy faith, fear, and love, that he may evermore put his trust in thee, and ever seek thy honour and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, and to prosper all his righteous undertakings against his enemies.

We befeech thee to hear us, good Lord.

That

62 MORNING PRAYER.

That it may please thee to bless and preserve our gracious queen Charlotte, his royal highness George Prince of Wales, and all the royal family.

We befeech thee to hear us, good Lord.

That it may please thee to illuminate all the Ministers of thy gospel with true knowledge and understanding of thy word, and that both by their preaching and living they may set it forth and shew it accordingly.

We befeech thee to hear us, good Lord.

That it may please thee to endue the lords of the council, and all the nobility, with grace, wisdom, and understanding.

We befeech thee to hear us, good Lord.

That

MORNING PRAYER: 63

That it may please thee to bless and keep the magistrates; giving them grace to execute justice, and to maintain truth.

We befeech thee to bear us, good

That it may please thee to bless and keep all thy people.

We befeech thee to bear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord.

We beseech thee to hear us, good.

That it may please thee, to give us an heart to love and sear thee, and diligently to live after thy commandments.

We befeech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace,

64 MORNING PRAYER.

to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We befeech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred and are deceived.

We befeech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We befeech thee to hear us, good Lord.

That it may please thee to succour, help and comfort, all that

MORNING PRAYER. 65 that are in danger, necessity and

tribulation.

We befeech thee to hear us, good Lord.

That it may please thee to preferve all that travel by land or by water; all women labouring of child; all fick perfons, and young children, and to shew pity upon all prisoners and captives.

We befeech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, all that are desolate and oppressed; and especially all those that suffer for righteoufness sake.

We befeech thee to hear us, good Lord.

That it may please thee to have mercy upon all men. We

We befeech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and flanderers, and to turn their hearts. We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good

That it may please thee to accept our sincere repentance, to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy holy spirit to amend our lives according to thy holy word.

We befeech thee to hear us, good Lord.

Then

Then shall be read the first lesson, taken out of the Old Testament; which shall be Exodus xx. or Deuteronomy v. at the Discretion of the Minister. And after that shall be said one of the following portions of Psalm cxix.

Pfalm CXIX.

BLESSED are they that are undefiled in the way, and walk in the law of the Lord.

Blessed are they that keep his testimonies; and seek him with their whole heart.

For they do no wickedness: they walk in his ways.

Thou hast charged that we shall diligently keep thy commandments.

O that my ways were made fo direct, that I might keep thy statutes!

F 3 So

So shall I not be confounded, when I have respect unto all thy commandments.

I will thank thee with an unfeigned heart, when I shall have learned the judgments of thy righteousness.

I will keep thy statutes: O

forfake me not utterly.

Or this.

O LORD, thy word endureth for ever in heaven.

Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

They continue this day according to thine ordinance; for

all things ferve thee.

If my delight had not been in thy law, I should have perished in my trouble.

I will

I will never forget thy commandments; for with them thou hast quickned me.

I am thine; O fave me: for I have fought thy commandments.

The ungodly laid wait for me to destroy me: but I will consider thy testimonies.

I have feen an end of all perfection; but thy commandment is exceeding broad.

Then shall follow the second lesson out of the New Testament; and after that shall be said Psalm xix.

Pfalm XIX.

THE heavens declare the glory of God, and the firmament sheweth his handy work.

One day telleth another, and one night certifieth another.

F 4 There

There is neither speech nor language; but their voices are heard among them.

Their found is gone out into all lands; and their words into

the end of the world.

In them hath he set a tabernacle for the sun, which cometh forth as a bridegrooom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the foul; the testimony of the Lord is sure and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart: the

com-

commandment of the Lord is pure and giveth light unto the eyes.

The fear of the Lord is clean and endureth for ever: the judgments of the Lord are true and

righteous altogether.

More to be defired are they than gold, yea, than much fine gold: fweeter also than honey, and the honey-comb.

Moreover by them is thy fervant taught, and in keeping of

them there is great reward.

Who can tell how oft he offendeth? O cleanse thou me from

my fecret faults!

Keep thy fervant also from prefumptuous fins, lest they get the dominion over me; so shall I be undefiled and innocent from the great offence.

Let Alminiary From the

Let the words of my mouth and the meditations of my heart be always acceptable in thy fight, O Lord my strength and my redeemer! Amen.

Then Shall be Said the Apostles' creed, by the Minister and People.

BELIEVE in God, the Father Almighty, Maker of heaven and earth:

And in Jesus Christ, his only Son our Lord; who was conceived by the holy Spirit; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; The third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God, the Father Almighty: From thence he

he shall come to judge the living and the dead.

I believe in the holy Spirit; the forgiveness of sins; the resurrection of the dead, and the life everlasting. Amen.

After that shall be said the Lord's prayer, and prayer following.

Our R Father which art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; and forgive us our trefpasses, as we forgive them that trespass against us: And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the

74 MORNING PRAYER.

the glory, for ever and ever.

Amen.

A LMIGHTY God, unto whom all hearts be open; all desires known, and from whom no fecrets are hid; cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. Amen.

The general Thanksgiving.

A LMIGHTY God, Father, of all mercies, we thine unworthy fervants, do give thee most humble and hearty thanks for all thy goodness and loving kind-

kindness to us and to all men;

· This is to be (*particularly to those said, when any who defire now to offer that have been prayed for, desire up their praises and to return praise. thanksgivings for thy late mercies vouch [afed unto them.] We bless thee for our creation, preservation, and all the bleffings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we befeech thee, give us that due fense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy fervice, and by walking before thee in holiness and righteoufness

ousness all our days, through Jesus Christ our Lord. Amen.

A concluding Prayer.

A given us grace at this time with one accord to make our common supplications unto thee; and hast promised by thy beloved Son, that when two or three are gathered together in his name, thou wilt grant their requests; sulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world the knowledge of thy truth; and, in the world to come, life everlasting. Amen.

2 Cor. xiii. 14.

THE grace of our Lord Jefus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore. Amen.

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LORD'S SEPPER

H. 1

THE

ORDER for the Administration

OF THE

LORD'S SUPPER,

OR

HOLY COMMUNION.

Then shall the Minister say to them that come to receive the Holy Communion:

YE that do truly and earnestly repent of your fins, and are in love and charity with your neighbours, and intend to lead a new

new life, following the commandments of God, and walking from henceforth in his holy ways, draw near with faith, and partake of this holy ordinance to your comfort; and make your humble confession to Almighty God.

Then shall this general confession be made by the Minister and People.

A LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent and are heartily forry for

for these our misdoings; the remembrance of which is grievous unto us. Have mercy upon us, have mercy upon us, most merciful Father; forgive us all that is past; and grant that we may ever hereaster serve and please thee, in newness of life; To the honour and glory of thy name. Amen.

A LMIGHTY God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith turn unto thee; have mercy upon us; pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life, through Jesus Christ our Lord. Amen.

G 2

Then

82 THE LORD'S SUPPER.

Then Shall the Minister Say,

Hear what comfortable words our Saviour Christ saith to all that

truly turn to him:

"Come unto me, all ye that labour and are heavy laden, and I will give you rest. S. Matt. xi. 28.

God so loved the world that he gave his only begotten Son, to the end that every one that believeth in him, should not perish, but have everlasting life. S. John, iii. 16.

This is a true faying, and worthy of all acceptation, that Christ Jesus came into the world to save

finners. I Tim. i. 15.

Hear also what St. John saith:

If any man fin, we have an advocate with the Father, Jesus Christ the righteous, and he is the

THE LORD'S SUPPER. 83 the propitiatory for our fins. 1 S. John, ii. 1.

Lift up your hearts.

Answ. We lift them up unto the Lord.

Let us give thanks unto our Lord God.

Answ. It is meet and right so to do.

Minister. It is very meet, right and our bounden duty, that we should at all times and in all places, give thanks unto thee, O Lord, holy Father, Almighty, everlasting God.!

Here shall follow the proper Preface, if there be any especially appointed; or else immediately shall follow,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify

84 THE LORD'S SUPPER.

nify thy glorious name, evermore praising thee, and saying: holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.

Proper Prefaces.

Upon Christmas-day and seven days after.

Because that thou didst send thy Son into the world, that the world through him might be saved. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying: holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.

Upon

THE LORD'S SUPPER. 85

Upon Easter-day and seven days after.

But chiefly are we bound to praise thee for the glorious refurrection of thy Son Jesus Christ our Lord; who by his death hath destroyed death; and by his rising to life again, hath raised us to everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying: holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.

Upon Whitsunday and seven days after.

According to whose most true promise, thy holy Spirit was pour-G 4 ed ed forth upon the Apostles, to lead them into all truth; giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the gospel unto all nations; whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, and of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praifing thee, and faying: holy, holy, holy, Lord God of hofts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.

THE LORD'S SUPPER. 87

Then the Minister, standing before the table, shall say the prayer following.

A LMIGHTY God, our heavenly Father, through whose tender mercy thine only Son Jesus Christ did suffer death upon the cross for our redemption; who did inflitute, and in his holy gospel command us to continue a perpetual memorial of that his precious death until his coming again: Hear us, O merciful Father, we most humbly befeech thee; and grant that we may receive this bread and wine, in grateful remembrance of his death and fufferings: Who, in the same night that he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, take, eat, this is my body which

which is given for you; do this in remembrance of me. Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying: drink ye all of this; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen. Here let the Minister break the bread.

Then shall the Minister first receive the communion in both kinds bimself; and then proceed to deliver the same to the congregation. And when he delivereth the bread, he shall say:

Take, and eat this in remembrance of Christ.*

And

This form of words is chosen, in conformity to our Saviour's own—viz.—" do this in remembrance of me."

And when he delivereth the cup, he shall say:

Take, and drink this in remembrance of Christ.

When all have communicated, the Minister shall say as followeth:

ther, we thy faithful fervants earnestly desire thy fatherly goodness mercifully to accept this our facrifice of praise and thankf-giving; humbly beseeching thee to grant that by faith in our Lord Jesus Christ and obedience to thy will, we may obtain the pardon of our fins and everlasting life.

Here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee. And although we be un-

worthy

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worthy through our manifold fins to offer unto thee any facrifice; yet we befeech thee to accept this our bounden duty and fervice; not weighing our merits, but pardoning our offences, according to thine abundant mercies in Christ Jesus our Lord; through whom all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Then shall be faid by all present,

LORY be to God on high, and in earth peace; goodwill towards men. We praife thee, we blefs thee, we worship thee, we give thanks to thee for the various manifestations of thy great glory, O Lord God, heavenly King, God the Father Almighty.

We

We bless thee for sending thy only begotten Son Jesus Christ into the world to save sinners. For exalting him unto thy right hand in heaven; for all the gifts and graces of thy holy Spirit, and for the hope of eternal life.

For thou only art wife, and holy, and good; thou only art the Lord; thou only dost govern all things both in heaven and earth. Therefore, blessing and honour, and glory and power, be unto him that sitteth upon the throne; and unto our Lord Jesus Christ, the lamb of God for ever and ever. Amen.

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore.

Amen.

The

MARGON TO A DO TO A STORY BE FED.

The ORDER for the

ADMINISTRATION

OF

BAPTISM.

Note, That there shall be for every Child two or three Sponsors; who may most properly be Parents, or nearest Relations.

EAR the words of our Saviour Christ to his Apostles, as they are written by St. Matthew, in the 28th chapter at the 19th verse.

" Go

"Go ye, and make disciples of all nations, baptizing them into the name of the Father, and of the Son, and of the holy Spirit.

Hear also what St. Peter faith:

"The baptism which saveth us is not the putting away the filth of the flesh, but the answer of a good conscience towards God. 1 Pet. iii. 21.

Dearly beloved,

Ye have brought this child here to be baptized:

I demand therefore,

Will ye faithfully and earnestly exhort this child to renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same,

fame, and the carnal defires of the flesh, so that be may not follow nor be led by them?

Answer. I will.

Will ye instruct bim in the articles of the Christian faith?

Answer. I will.

Will ye exhort bim to keep God's holy will and commandments, and to walk in the same all the days of bis life?

Answer. I will.

Then shall the Minister take the child into his hands, and say to the Sponsors:

Name this child.

Then naming it after them, and either dipping it in the water, or sprinkling water upon it, he shall say;

"I baptize thee into the name of the Father, and of the Son,

and of the holy Spirit."

Let

Let us pray,

A LMIGHTY and ever bleffed God, by whose providence the different generations of mankind are raised up to know thee, and enjoy thy favour for ever; Grant that this child now dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly saved through thy mercy who dost live and govern all things world without end. Amen.

O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and saith in thee; increase this knowledge, and confirm this saith in us evermore, that we may be enabled to mortify all our evil and corrupt

corrupt affections, and daily proceed in all virtue and godliness of living, till we come to that eternal kingdom, which thou hast promised by Christ our Lord. Amen.

2 Cor. xiñ. 14.

THE grace of our Lord Jefus Christ, and the love of God, and the communion of the holy Spirit, be with us all evermore. Amen.

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THE

PSALTER or PSALMS

OF

DAVID.

PSALM 1.

B Leffed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful.

2 But his delight is in the law of the Lord, and in his law will he exercise himself

day and night.

3 And he shall be like a tree planted by the waterside, that will bring forth his fruit in due season.

4 His leaf also shall not wither; and look whatsoever he

doth, it shall prosper.

5 As for the ungodly, it is not fo with them: but they are like the chaff which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgment; neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous; and the way of the ungodly

shall perish.

PSALM 2.

WHY do the heathen fo furiously rage together? and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together against the Lord, and against his Anointed.

3 Let us break their bonds afunder, and cast away their cords from us.

4 He that dwelleth in hea-

yen ven

ven shall laugh them to scorn: | fay of my foul; There is no the Lord shall have them in derifion.

5 Then shall he speak unto them in his wrath, and vex them in his fore displeasure.

6 Yet have I fet my King upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath faid unto me; Thou art my Son, this day have I begotten thee.

8 Defire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy poffeffion.

9 Thou shalt bruise them with a rod of iron, and break them in pieces like a potters veffel.

10 Be wife now therefore, O ye kings: be learned, ye that are judges of the earth.

II Serve the Lord in fear; and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and to ye perish from the right way: if his wrath be kindled (yea, but a little) bleffed are all they that put their trust in him.

PSALM

Ord, how are they increaf ed that trouble me: many are they that rife against me.

2 Many one there be that !

help for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice, and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again; for the Lord fultained me.

6 I will not be afraid for ten thousands of the people that have let themselves against me round about.

7 Up, Lord, and help me, O my God: for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord, and thy bleffing is

upon thy people.

PSALM 4.

Ear me when I call, O God of my righteoufneis: thou hast fet me at liberty when I was in trouble: have mercy upon me, and hearken unto my prayer.

2 O ye fons of men, how long will ye blafpheme mine honour, and have fuch pleafure in vanity, and feek after

leasing?

3 Know this also, that the Lord hath chosen to himself the man that is godly: when I call upon the Lord, he will hear me

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not: commune with your own heart, and in your chamber, and be still.

5 Offer the facrifice of righteoulnels, and put your truit

in the Lord.

6 There be many that fay; Who will shew us any good?

7 Lord, lift thou up the light of thy countenance upon

8 Thou halt put gladness in my heart, fince the time that their corn, and wine, and oil increased.

9 I will lay me down in peace, and take my rest, for it is thou, Lord, only that makest me dwell in safety.

PSALM 5.

Onder my words, O Lord: confider my meditation.

2 O hearken thou unto the voice of my calling, my King, and my God: for unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God thou haft no pleafure in wickedness: neither shall any evil dwell with thee.

5 Such as be foolish shall not fland in thy fight: for thou hateft all them that work vanity.

6 Thou shalt destroy them

4 Stand in awe, and fin will abhor both the blood thirsty and deceitful man.

7 But as for me, I will come into thine houle, even upon the multitude of thy mercy; and in thy fear will I worship toward thy holy temple.

\$ Lead me, O Lord, in thy righteousness, because of mine enemies: make thy way plain

before my face.

g For there is no faithfulness in his mouth: their inward parts are very wickedness.

10 Their throat is an open sepulchre: they flatter with

their tongue.

11 Destroy thou them, O God, let them perish through their own imaginations: caft them out in the multitude of their ungodliness; for they have rebelled against thee.

12 And let all them that put their trust in thee rejoice: they shall ever be giving of thanks, because thou defendest them; they that love thy Name shall

be joyful in thee;

13 For thou, Lord, wilt give thy bleffing unto the righteous; and with thy favourable kindness wilt thou defend him as with a shield.

PSALM 6.

Lord, rebuke me not in thine indignation; neither that speak leasing: the Lord chasten me in thy displeasure.

B 2 2 Have 2 Have mercy upon me, O Lord, for I am weak: O done any fuch thing: or if Lord, heal me, for my bones there be any wickedness in my are vexed.

3 My foul also is fore troubled: but, Lord, how long wilt thou punish me?

4 Turn thee, O Lord, and deliver my foul: O fave me for thy mercies fake.

5 For in death no man remembereth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night wash I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble, and worn away because of all mine enemies.

8 Away from me, all ye that work vanity; for the Lord hath heard the voice of my weeping.

9 The Lord bath heard my petition: the Lord will receive

my prayer.

10 All mine enemies shall be confounded, and fore vexed: they shall be turned back, and put to shame fuddenly.

PSALM

Lord my God, in thee have I put my trust: save me from all them that perfecute me, and deliver me;

2 Left he devour my foul like a lion, and tear it in pieces; while there is none to help.

3 O Lord my God, if I have hands;

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cause is mine enemy;

5 Then let mine enemy perfecute my foul, and take me: yea, let him tread my life down upon the earth, and lay mine

honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thyfelf, because of the indignation of mine enemies: arife up for me in the judgment that thou haft commanded.

7 And fo shall the congregation of the people come about thee: for their fakes therefore

lift up thyself again.

8 The Lord shall judge the people; give fentence with me, O Lord, according to my righteouiness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end; but guide thou the just.

10 For the righteous God trieth the very hearts and reins.

11 My help cometh of God, who preserveth them that are true of heart.

12 God is a righteous judge, strong and patient; and God is provoked every day.

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13 If a man will not turn, he will whet his fword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

15 Behold, he travaileth with mischies: he hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and digged up a pit, and is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own head, and his wickedness shall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteourness; and I will praise the Name of the Lord most high.

PSALM 8.

Lord our Governor, how excellent is thy Name in all the world: thou that haft fet thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies; that thou mightest still the enemy, and the avenger.

3 For I will consider thy heavens, even the works of thy fingers; the moon and the stars which thou hast ordained. 4 What is man, that thou art mindful of him? and the fon of man, that thou visitest him?

5 Thou madest him lower than the angels, to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands; and thou hast put all things in subjection under his feet;

7 All sheep and oxen: yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9 O Lord our Governor, how excellent is thy Name in all the world!

PSALM 9.

Will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works.

2 I will be glad and rejoice in thee: yea, my fongs will I make of thy Name, O thou most Highest.

3 While mine enemies are driven back, they shall fall and perish at thy presence.

4 For thou hast maintained my right, and my cause: thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the un-

B 3 godly:

godly: thou hast put out their in the same net which they hid name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: even as the cities which thou hast destroyed; their memorial is perished with them.

7 But the Lord shall endure for ever: he hath also prepared

his feat for judgment.

8 For he shall judge the world in righteoutness, and minister true judgment unto the people.

o The Lord also will be a defence for the oppressed; even a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou, Lord, haft never failed them that feek

11 O praise the Lord which dwelleth in Sion: shew the

people of his doings.

12 For when he maketh in quisition for blood, he remembereth them, and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord; confider the trouble which I fuffer of them that hate me, that thou liftest me up from the gates of death:

14 That I may shew all thy praises within the ports of the daughter of Sion; I will re-

joice in thy falvation.

15 The heathen are funk

privily, is their foot taken.

16 The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell, and all the

people that forget God.

18 For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever.

19 Up, Lord, and let not man have the upper hand: let the heathen be judged in thy fight.

20 Put them in fear, O Lord; that the heathen may know themselves to be but men.

PSALM 10.

X/HY standest thou for far off, O Lord, and hidest thy face in the needful time of trouble?

2 The ungodly for his own lust doth persecute the poor: let them be taken in the crafty wiliness that they have imagi-

3 For the ungodly hath made boast of his own heart's desire: and speaketh good of the covetous whom God abhorreth.

4 The ungodly is to proud that he careth not for God: neither is God in all his thoughts

5 His ways are alway grie vous: thy judgments are far above out of his fight, and there down in the pit that they made: I fore defieth he all his enemies ey hid en. wn to un-

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heart, Tush, I shall never be cast down: there shall no harm happen unto me.

7 His mouth is full of curfing, deceit, and fraud: under his tongue is ungodliness and

vanity.

8 He fitteth lurking in the thievish corners of the streets; and privily in his lurking dens doth he murder the innocent; his eyes are fet against the poor.

9 For he lieth waiting fecretly, even as a lion lurketh he in his den, that he may ra-

vilh the poor.

10 He doth ravish the poor, when he getteth them into his net.

11 He falleth down, and humbleth himself, that the congregation of the poor may fall into the hands of his captains.

12 He hath faid in his heart, Tush, God hath forgotten: he hideth away his face, and he will never fee it.

15 Arise, O Lord God, and lift up thine hand: forget not

the poor.

14 Wherefore should the wicked blaspheme God: while he doth fay in his heart, Tush, thou God carest not for it.

15 Surely thou hast seen it: for thou beholdest ungodliness and wrong.

16 That thou mayest take the matter into thy hand: the

6 For he hath faid in his poor committeth himself unto thee; for thou art the helper of the friendless.

> 17 Break thou the power of the ungodly and malicious: take away his ungodlinets, and thou shalt find none.

> 18 The Lord is King for ever and ever: and the heathen are perished out of the land.

> 19 Lord, thou haft heard the defire of the poor: thou preparest their heart, and thine ear hearkeneth thereto.

> 20 To help the fatherless and poor unto their right: that the man of the earth be no more exalted against them.

PSALM II.

IN the Lord put I my trust: how lay ye then to my loul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver, that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down; and what hath

the righteous done?

4 The Lord is in his holy temple: the Lord's feat is in heaven.

5 His eyes confider the poor; and his eye-lids try the children of men.

6 The Lord alloweth the righteous: but the ungodly,

and B 4

and him that delighteth in wickedness doth his soul ab-

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousness: his countenance will behold the thing that is just.

PSALM 12.

Help me, Lord, for there is not one godly man left: for the faithful are minished from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and dissemble in their double heart.

3 The Lord shall root out all deceitful lips, and the tongue that speaketh proud things.

4 Which have faid, Withour tongue will we prevail: we are they that ought to speak, who is Lord over us?

5 Now for the comfortless troubles sake of the needy, and because of the deep sighing of the poor;

6 I will up, faith the Lord, and will help every one from him that swelleth against him, and will set him at rest. 7 The words of the Lord are pure words; even as the filver, which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord; thou shalt preserve him from this generation for ever.

9 The ungodly walk on every fide: when they are exalted, the children of men are put to rebuke.

HOW long wilt thou forget me, O Lord, for ever? how long wilt thou hide

thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart? how long shall mine enemies triumph over me?

3 Confider and hear me, O Lord my God; lighten mine eyes, that I sleep not in death:

4 Lest mine enemy say, I have prevailed against him: for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy; and my heart is joyful

in thy falvation.

6 I will fing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest.

THE fool hath faid in his heart; There is no God.
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become abominable in their doings: there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men, to see if there were any that would understand, and feek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open fepulchre, with their tongues have they deceived: the poison of afps is under their lips.

6 Their mouth is full of curling and bitterness: their feet are swift to shed blood.

7 Destruction and unhappinels is in their ways, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all fuch workers of mischief: eating up my people as it were bread, and call not upon the Lord?

9 There were they brought in great fear, even where no fear was: for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor, because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion? When

2 They are corrupt, and the Lord turneth the captivity of his people, then shall Jacob rejoice, and Ifrael shall be glad. at viong no say nog U. rain tharca him and

PSALM 15.

Ord, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life, and doth the thing which isright, and fpeaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour; and hath not flandered his neighbour.

4 He that letteth not by himself, but is lowly in his own eyes; and maketh much of them that fear the Lord.

5 He that iweareth untohis neighbour, and disappointeth him not, though it were to his own hinderance. that do

6 He that hath not given his money upon ulury, nor taken reward against the innocent.

7 Wholo doeth thefethings, shall never fall.

PSALM 16.

Referve me, O God, for in thee have I put my trust. 2 O my foul, thou halt laid unto the Lord; Thou art my God, my goods are nothing The Law on the unto thee.

faints that are in the earth, and upon such as excel in virtue.

4 But they that run after another god, shall have great

trouble.

5 Their drink-offerings of blood will I not offer; neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup: thou shalt

maintain my lot.

7 The lot is fallen unto me in a fair ground: yea, I have

a goodly heritage.

8 I will thank the Lord for giving me warning: my reins also chasten me in the night-feason.

9 I have fet God always before me: for he is on my right hand, therefore I shall not fall.

glad, and my glory rejoiced; my flesh also shall rest in hope,

11 For why? thou shalt not leave my soul in hell; neither shalt thou suffer thy holy One

to fee corruption.

12 Thou shalt shew me the path of life; in thy presence is the fulness of joy; and at thy right hand there is pleasure for evermore.

PSALM 17.

Ear the right, O Lord, confider my complaint, and hearken unto my prayer,

that goeth not out of feigned lips.

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2 Let my sentence come forth from thy presence; and let thine eyes look upon the

thing that is equal.

3 Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me: for I am utterly purposed that my mouth shall not offend.

4 Because of men's works that are done against the words of thy lips, I have kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths, that my

footsteps slip not.

6 I have called upon thee,O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindness, thou that art the Saviour of them which put their trust in thee, from such as resist thy right hand.

8 Keep me as the apple of an eye: hide me under the

shadow of thy wings,

9 From the ungodly that trouble me. Mine enemies compass me round about to take away my soul.

10 They are inclosed in their own fat; and their mouth

speaketh proud things.

and hearken unto my prayer, way on every fide, turning

their

12 Like as a lion that is greedy of his prey; and as it were a lion's whelp, lurking in fecret places.

13 Up, Lord, disappoint him, and cast him down: deliver my foul from the ungodly, which is a fword of thine:

14 From the men of thy hand, O Lord, from the men, I fay, and from the evil world, which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their defire, and leave the rest of their substance for their

babes.

16 But as for me, I will behold thy presence in righteoulnels; and when I awake up after thy likeness, I shall be fatisfied with it.

PSALM 18.

Will love thee, O Lord, my strength; the Lord is my stony rock, and my defence; my Saviour, my God, and my might, in whom I will truft, my buckler, the horn also of my falvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praifed: fo shall I be safe from mine

enemies.

compassed me; and the over- stones, and coals of fire.

their eyes down to the ground. Howings of ungodliness made me afraid.

4 The pains of hell came about me: the snares of death overtook me.

5 In my trouble I will call upon the Lord; and complain

unto my God.

6 So shall he hear my voice out of his holy temple; and my complaint shall come before him, it shall enter even into his ears.

7 The earth trembled and quaked; the very foundations also of the hills shook, and were removed, because he was wroth.

8 There went a smoke out in his presence; and a confuming fire out of his mouth, fo that coals were kindled at it.

o He bowed the heavens alfo, and came down; and it was dark under his feet.

10 He rode upon the Cherubins, and did fly: he came flying upon the wings of the wind.

11 He made darkness his fecret place: his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightness of his prefence his clouds removed hail-stones, and coals of fire.

13 The Lord also thundered out of heaven, and the High-3 The forrows of death eft gave his thunder, hailand scattered them: he cast forth lightnings, and destroyed them.

were seen, and the foundations of the round world were discovered at thy chiding, O Lord; at the blasting of the breath of thy displeasure.

on high to fetch me, and shall take me out of many waters.

my strongest enemy, and from them which hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

also into a place of liberty: he brought me forth, even because he had a favour unto me.

20 The Lord shall reward me after my righteous dealing: according to the cleanness of my hands shall he recompense me.

21 Because I have kept the ways of the Lord; and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his laws; and will not cast out his commandments from me.

23 I was also uncorrupt before him; and eschewed mine own wickedness.

24 Therefore shall the Lord reward me after my righteous dealing, and according unto the cleanness of my hands in his eye fight.

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25 With the holy thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean: and with the froward thou shalt learn frowardness.

27 For thou shalt save the people that are in adversity; and shalt bring down the high looks of the proud.

28 Thou also shall light my candle: the Lord my God shall make my darkness to be light.

20 For in thee I shall discomfit an host of men; and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord also is tried in the fire; he is the defender of all them that put their trust in him.

31 For who is God, but the Lord? or who hath any strength, except our God?

32 It is God that girdeth me with strength of war, and maketh my way perfect.

33 He maketh my feet like harts feet; and fetteth me up on high.

34 He teacheth mine hands to fight, and mine arms shall break even a bow of steel,

35 Thou hast given me the detence of thy falvation: thy right hand also shall hold me

shall make me great.

36 Thou shalt make room e-

nough under me for to go, that my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them; neither will I turn again till I have destroyed them.

38 I will smite them, that they shall not be able to stand;

but fall under my feet.

39 Thou hast girded me with strength unto the battel: thou shalt throw down mine enemies under me.

40 Thou haft made mine enemies also to turn their backs upon me; and I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them: yea, even unto the Lord shall they cry, but he shall not hear them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people; and thou shalt make me the head of the heathen.

44 A people whom I have not known shall serve me.

45 As loon as they hear of me, they shall obey me: but the strange children shall disfemble with me.

up, and thy loving correction [shall fail, and be afraid out of their prisons.

47 The Lord liveth, and bleffed be my ftrong helper; and praised be the God of my falvation.

48 Even the God the feeth that I be avenged, and fubdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and fetteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles, and fing praises unto thy Name.

51 Great prosperity giveth he unto his King, and sheweth loving kindness unto David his anointed, and unto his feed for evermore.

PSALM 19.

HE heavens declare the glory of God; and the firmament sheweth his handywork.

2 One day telleth another; and one night certifieth another.

3 There is neither speech, nor language, but their voices are heard among them.

4 Their found is gone out into all lands; and their words 46 The strange children linto the ends of the world. 5 In them hath he set a tabernacle for the sun, which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the foul: the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgments of the Lord are true, and righteous altogether.

they than gold, yea, than much fine gold: fweeter also than hony, and the hony-comb.

fervant taught; and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keep thy fervant also from presumptuous sins, lest theyget the dominion over me: so shall I be undefiled, and in nocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy fight,

15 O Lord, my strength,

and my Redeemer.

PSALM 20.

THE Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee.

2 Send thee help from the fanctuary, and strengthen thee out of Sion.

3 Remember all thy offerings, and accept thy burntfacrifice.

4 Grant thee thy hearts defire, and fulfil all thy mind.

5 We will rejoice in thy falvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6 Now know I, that the Lord helpeth his Anointed, and will hear him from his holy heaven; even with the wholfome ftrength of his righthand.

7 Some put their trust in chariots, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought down, and fallen: but we are risen, and stand upright.

o Save, Lord, and hear us, O King of heaven, when we call upon thee.

Pfalm

PSALM 21.

THE king shall rejoice in thy strength, O Lord; exceeding glad shall he be of thy falvation.

2 Thou haft given him his hearts defire, and haft not denied him the request of his

3 For thou shalt prevent him with the bleffings of goodnels, and shall set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life;

even for ever and ever.

5 His honour is great in thy falvation: glory, and great worship shalt thou lay upon him.

6 For thou shalt give him everlafting felicity, and make him glad with the joy of thy

countenance.

7 And why? because the king putteth his trust in the Lord, and in the mercy of the most Highest he shall not miscarry.

8 All thine enemies shall feel thy hand: thy right hand shall find out them that hate

thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou

their feed from among the children of men.

11 For they intended mifchief against thee, and imagined fuch a device as they are not able to perform.

12 Therefore shalt thou put them to flight, and the strings of thy bow shalt thou make ready against the face of them,

13 Be thou exalted, Lord, in thine own strength: so will we fing, and praise thy power.

PSALM

Y God, my God, look upon me, why haft thou forlaken me, and art to far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou hearest not, and in the night-season

also I take no rest.

3 And thou continuest holy, O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didit deliver them.

5 They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worm, and no man; a very fcorn of men, and the out-calt of the people.

7 All they that fee me, laugh root out of the earth, and me to fcorn: they shoot out

their lips, and shake their | bones : they stand staring and heads, faying, the trail half.

8 He trufted in God, that he would deliver him : let him deliver him, if he will have him.

o But thou art he that took me out of my mother's womb: thou wast my hope when I hanged yet upon my mother's breafts.

to I have been left unto thee ever fince I was born: thou art my God even from my mother's womb.

I O go not from me, for trouble is hard at hand: and there is none to help me.

112 Many oxen are come about me: fat bulls of Bafan close me in on every fide.

13 They gape upon me with their mouths, as it were a ramping, and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums; and thou shalt bring me into the dust of death.

16 For many dogs are come about me; and the council of the wicked layeth siege against me.

widging

looking upon me.

18 They part my garments among them, and call lots upon my vefture.

10 But be not thou far from me, O Lord: thou art my fuccour, hafte thee to help me.

20 Deliver my foul from the fword; my darling from the power of the dog.

21 Save me from the lion's mouth: thou hast heard me also from among the horns of Dig. 1 out of the unicorns.

22 I will declare the Name unto my brethren: in the midst of the congregation will I praise thee.

23 O praise the Lord, ye that fear him: magnify him, all ye of the feed of Jacob, and fear him, all ye feed of Ifrael.

24 For he hath not despised nor abhorred the low effate of the poor: he hath not hid his face from him, but when he called unto him, he heard him.

25 My praise is of thee in the great congregation: my vows will I perform in the fight of them that fear him.

26 The poor shall eat, and be fatisfied: they that feek after the Lord shall praise him; your heart shall live for ever.

27 All the ends of the world shall remember themselves, 17 They pierced my hands and be turned unto the Lord: and my feet, I may tell all my and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lord's, and he is the Governor among the people.

20 All such as be fat upon earth, have eaten, and wor-

shipped.

20 All they that go down into the duft, shall kneel before him; and no man hath quickened his own foul.

31 My feed shall serve him: they shall be counted unto the Lord for a generation.

22 They shall come, and the heavens shall declare his righteousness: unto a people that shall be born, whom the Lord hath made.

PSALM

THE Lord is my shepherd; therefore can I lack nothing.

2 He shall feed me in a green pasture, and lead me forth belide the waters of comfort.

2 He shall convert my foul, and bring me forth in the paths of righteousness for his Name's fake.

4 Yea, though I walkthrough the valley of the shadow of death, I will fear no evil; for thou art with me, thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou haft | ry; it is the Lord strong and

anointed my head with oil. and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

PSALM 24.

THE earth is the Lord's. and all that therein is. the compass of the world, and they that dwell therein.

2 For he hath founded it upon the feas, and prepared

it upon the floods.

2 Who shall ascend into the hill of the Lord: or who shall rife up in his holy place?

4 Even he that hath clean hands, and a pure heart; and that hath not lift up his mind unto vanity, nor fworn to deceive his neighbour.

5 He shall receive the blesfing from the Lord, and righteousness from the God of his

falvation.

6 This is the generation of them that feek him; even of them that feek thy face, O God of Jacob.

7 Lift up your heads, Oye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8 Who is the King of glo-

mighty.

mighty, even the Lord migh-

ty in battel.

gates, and be ye lift up, ye everlasting doors, and the king of glory shall come in.

ry; even the Lord of hosts,

he is the King of glory.

PSALM 25.

Nto thee, O Lord, will I lift up my foul; my God, I have put my trust in thee; O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed; but such as transgress without a cause shall be put to consusson.

Lord, and teach me thy paths.

4 Lead me forth in thy truth, and learn me; for thou art the God of my falvation; in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which

have been ever of old.

6 Oh remember not the fins and offences of my youth; but according to thy mercy think thou upon me, O Lord, for thy goodness.

7 Gracious and righteous is the Lord; therefore will he teach finners in the way.

8 Them that are meek shall he guide in judgment; and such as are gentle, them shall he learn his way.

9 All the paths of the Lord are mercy and truth, unto such as keep his covenant, and his

testimonies.

10 For thy Name's fake, O Lord, be merciful unto my

fin, for it is great.

feareth the Lord; him shall he teach in the way that he shall choose.

12 His foul shall dwell at ease; and his seed shall inherit

the land.

is among them that feat him; and he will shew them his covenant.

14 Mine eyes are ever looking unto the Lord; for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me; for I am defolate, and in milery.

are enlarged; O bring thou me out of my troubles.

17 Look upon my adverfity and misery, and forgive

me all my fin.

18 Consider mine enemies how many they are, and they bear a tyrannous hate against me.

19 O keep my foul, and deliver me; let me not be confounded, founded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me; for my hope hath been in thee.

21 Deliver Israel, O God, out of all his troubles.

PSALM 26.

BE thou my judge, O Lord, for I have walked innocently; my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me; try out my reins, and my heart.

3 For thy loving-kindness is ever before mine eyes, and I will walk in thy truth.

4 I have not dwelt with vain persons; neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked, and will not fit among the ungodly.

6 I will wash my hands in innocency, O Lord, and so will I go to thine altar;

7 That I may shew the voice of thanksgiving, and tell of all thy wonderous works.

8 Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.

9 O shut not up my soul with the sinners; nor my life with the blood thirsty;

no In whose hands is wickedness, and their right hand is full of gifts.

walk innocently; O deliver me, and be merciful unto me.

12 My foot standeth right; I will praise the Lord in the congregations.

PSALM 27.

HE Lord is my light, and my falvation; whom then shall I fear; the Lord is the strength of my life; of whom then shall I be afraid?

2 When the wicked, even mine enemies, and my foes came upon me to eat up my flesh, they stumbled, and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid; and though there rose up war against me, yet will I put my trust in him.

4 One thing have I defired of the Lord, which I will require; even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle; yea, in the secret place of his dwelling shall he hide me, and set me upon a rock of stone.

C 2 6 And

6 And now shall he lift up mine head above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladness; I will fing, and ipeak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee; have mercy upon me,

and hear me.

9 My heart hath talked of thee, Seek ye my face; thy face, Lord, will I feek.

10 O hide not thou thy face from me, nor cast thy servant

away in displeasure.

11 Thou hast been my fuccour; leave me not, neither fortake me, O God of my falvation.

12. When my father and my mother fortake me, the Lord taketh me up.

13 Teach me thy way, O Lord, and lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries; for there are false witnesses rilen up against me, and such as speak wrong.

15 I should utterly have fainted; but that I believe ve- I humble petitions. rily to fee the goodness of the Lord in the land of the living.

16 O tarry thou the Lord's leifure; be firong, and he shall comfort thine heart, and put thou thy trust in the Lord.

PSALM 28.

Nto thee will I cry, O Lord my strength, think no fcorn of me, left if thou make as though thou hearest not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee, when I hold up my hands towards the mercyfeat of thy holy temple.

3 O pluck me not away, neither destroy me with the ungodly and wicked doers; which speak friendly to their neighbours, but imagine mifchief in their hearts.

4 Reward them according to their deeds, and according to the wickedness of their own inventions.

5 Recompense them after the work of their hands, pay them that they have deferved

6 For they regard not in their mind the works of the Lord, nor the operation of his hands; therefore shall he break them down, and not build them up.

7 Praised be the Lord, for he hath heard the voice of my

8 The Lord is my strength, and my shield, my heart hath trufted in him, and I am helped; therefore my heart danceth for joy, and in my fong will I praise him.

9 The

and he is the wholfome defence of his Anointed.

10 O fave thy people, and give thy bleffing unto thine inheritance; feed them, and fet them up for ever.

PSALM 29.

Ring unto the Lord, O ye mighty, bring young rams unto the Lord; ascribe unto the Lord worship and strength.

2 Give the Lord the honour due unto his name; worship the Lord with holy worship.

3 It is the Lord that commandeth the waters; it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the lea; the voice of the Lord is mighty in operation; the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar-trees, yea, the Lord breaketh the cedars of Libanus.

6 He maketh them also to skip like a calf; Libanus also, and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord shaketh the wilderness; yea, the Lord shaketh the wilderness of Cades.

8 The voice of the Lord maketh the hinds to bring forth young, and discovereth bled.

9 The Lord is my strength, the thick bushes; in his temple doth every man speak of his honour.

> 9 The Lord fitteth above the water-flood, and the Lord remaineth a King for ever.

> 10 The Lord shall give strength unto his people, the Lord shall give his people the bleffing of peace.

PSALM 30.

Will magnify thee, O Lord, for thou hast fet me up; and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee, and thou haft heal-

ed me.

3 Thou, Lord, hast brought my foul out of hell; thou haft kept my life from them that go down to the pit.

4 Sing praises unto the Lord, O ye faints of his, and give thanks unto him for a remembrance of his holinefs.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life; heaviness may endure for a night, but joy cometh in the morning.

6 And in my prosperity I faid, I shall never be removed; thou, Lord, of thy goodness hadft made my hill fo ftrong.

7 Thou didft turn thy face from me, and I was trouO Lord, and gat me to my Lord right humbly.

9 What profit is there in my blood, when I go down

to the pit?

10 Shall the dust give thanks unto thee, or shall it declare thy truth?

mercy upon me; Lord, be

thou my helper.

12 Thou hast turned my heaviness into joy; thou hast put off my fackcloth, and gird-

ed me with gladness.

13 Therefore shall every good man fing of thy praise without ceasing; O my God, I will give thanks unto thee tor ever.

PSALM 31.

N thee, O Lord, have I put my trust; let me never be put to confusion, deliver me in thy righteousness.

2 Bow down thine ear to me; make haste to deliver me.

3 And be thou my strong rock, and house of defence, that thou mayest save me.

4 For thou art my ftrong rock, and my castle; be thou also my guide, and lead me for thy Name's fake.

that they have laid privily for become like a broken vessel. me; for thou art my strength.

8 Then cried I unto thee, mend my spirit; for thou hast redeemed me, O Lord, thou God of truth.

> 7 I have hated them that hold of superstitious vanities, and my trust hath been in the

Lord.

8 I will be glad, and rejoice in thy mercy; for thou 11 Hear, O Lord, and have hast considered my trouble, and haft known my foul in advertities.

> o Thou haft not thut me up into the hand of the enemy, but hast set my feet in a

large room.

10 Have mercy upon me, O Lord, for I am in trouble; and mine eye is confumed for very heaviness; yea, my foul and my body.

11 For my life is waxen old with heaviness, and my

years with mourning.

12 My strength faileth me, because of mine iniquity, and my bones are confumed.

- 13 I became a reproof among all mine enemies, but especially among my neighbours; and they of mine acquaintance were afraid of me, and they that did fee me without, conveyed themselves from me.
- 14 I am clean forgotten, as 5 Draw me out of the net a dead man out of mind; I am
- 15 For I have heard the 6 Into thy hands I com- blasphemy of the multitude,

and

and fear is on every fide, while 1 . 24 And when I made hafte, they conspire together against I said, I am cast out of the me, and take their counsel light of thine eyes. to take away my life.

in thee, O Lord, I have faid,

Thou art my God.

My time is in thine hand, deliver me from the hand of mine enemies, and from them that persecute me.

18 Shew thy fervant the light of thy countenance, and fave me for thy mercies take.

19 Let me not be confounded, O Lord, for I have called upon thee; let the ungodly be put to confusion, and be put to filence in the grave.

20 Let the lying lips be put to filence, which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentiful is thy goodness which thou hast laid up for them that fear thee; and that thou hast prepared for them that put their trust in thee, even before the fons of men!

22 Thou shalt hide them privily by thine own presence from the provoking of all drought in fummer. men; thou shalt keep them fecretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord, for he hath shewed me marvellous great kindness in a

itrong city.

25 Nevertheless, thou heard-16 But my hope hath been lest the voice of my prayer, when I cried unto thee.

26 O love the lord, all ye his faints; for the Lord preferveth them that are faithful, and plenteoully rewardeth the proud doer.

27 Be strong, and he shall establish your heart: all ye that put your trust in the Lord.

PSALM 32.

DLeffed is he whose unrighteouinels is forgiven, and whose fin is covered.

2 Bleffed is the man unto whom the Lord imputeth no lin, and in whole spirit there is no guile.

3 For while I held my tongue, my bones confumed away through my daily com-

plaining.

4 For thy hand is heavy upon me day and night, and my moisture is like the

5 I will acknowledge my fin unto thee, and mine unrighteoufness have I not hid.

6 I faid, I will confess my fins unto the Lord; and fo thou forgavest the wickedness of my fin.

7 For

that is godly make his prayer faithful. has med to street unto thee, in a time when thou mayest be found, but in the great water floods they shall not come nigh him.

8. Thou art a place to hide me in, thou shalt preserve me from trouble; thou shalt compals me about with longs of

deliverance.

o I will inform thee, and teach thee in the way wherein thou shalt go, and I will guide

thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding; whose mouths must be held with bit and bridle, left they fall upon thee.

11 Great plagues remain for the ungodly; but whoso putteth his trust in the Lord, mercy embraceth him on every fide.

12 Be glad, O ye righteous, and rejoice in the Lord, and be joyful, all ye that are true of heart.

PSALM

Ejoice in the Lord, O ye righteous; for it becometh well the just to be thankful.

2 Praise the Lord with harp, fing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new fong; fing praises skilfully unto him with a good courage.

4 For the word of the Lord on the earth.

7. For this shall every one is true, and all his works are

5 He loveth righteoulness and judgment, the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made, and all the hofts of them by the oreath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap, and layeth up the deep as in a treasure-house.

8 Let all the earth fear the Lord: stand in awe of him. all ye that dwell in the world;

o For he spake, and it was done; he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought, and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever, and the thoughts of his heart from ge-

neration to generation.

12 Bleffed is the nation whose God is the Lord Jehovah; and bleffed are the people that he hath chosen to him, to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men; from the habitation of his dwelling he confidereth all them that dwell

hearts of them, and under- ed me out of all my fear. standeth all their works.

15 There is no king that can be faved by the multitude of an hoft; neither is any mighty man delivered by much strength.

16 A horse is counted but a vain thing to fave a man; neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him, and upon them that put their trust in his mercy;

18 To deliver their foul from death, and to feed them

in the time of dearth.

10 Our foul hath patiently tarried for the Lord; for he is our help and our shield.

20 For our heart shall rejoice in him; because we have hoped in his holy name.

21 Let thy merciful kindness, O Lord, be upon us; like as we do put our trust in thee.

PSALM 34.

Will alway give thanks unto the Lord; his praise shall ever be in my mouth.

2 My foul shall make her boast in the Lord; the humble shall hear thereof, and be glad.

3 O praise the Lord with me, and let us magnify his Name together.

4 I fought the Lord, and

14 He fashioneth all the heard me; yea, he deliver-

5 They had an eye unto him, and were enlightened, and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him; yea, and faveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him, and delivereth them.

8 O tafte, and fee, how gracious the Lord is; bleffed is the man that trufteth in him.

o O fear the Lord, ye that are his faints; for they that fear him lack nothing.

10 The lions do lack, and fuffer hunger; but they who feek the Lord, shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me, I will teach you the fear of the Lord.

12 What man is he that lusteth to live, and would fain fee good days?

13 Keep thy tongue from evil, and thy lips, that they speak no guile.

14 Eschew evil, and do good; feek peace, and enfue it.

15 The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth.

17 The

the Lord heareth them, and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart, and will fave fuch as be of an humble spirit.

19 Great are the troubles of the righteous; but the Lord delivereth him out of all.

20 He keepeth all his bones; to that not one of them is broken.

21 But misfortune shall slay the ungodly, and they that hate the righteous shall be de-Solate.

22 The Lord delivereth the fouls of his fervants, and all they that put their trust in him shall not be destitute.

PSALM

Lead thou my cause, O Lord, with them that ftrive with me, and fight thou against them that fight against

2 Lay hand upon the shield and buckler, and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me; fay unto my foul, I am thy falvation.

4 Let them be confounded, and put to shame, that feek after my foul; let them be turned into mine own bosom.

17 The righteous cry, and back, and brought to confufion, that imagine mischief for me.

> 5 Let them be as the dust before the wind, and the Angel of the Lord fcattering them.

> 6 Let their way be dark and flippery, and let the Angel of the Lord persecute them.

> 7 For they have privily laid their net to deftroy me without a cause; yea, even without a cause have they made a pit for my foul.

8 Let a sudden destruction come upon him unawares, and his net that he hath laid privily catch himself, that he may fall into his own mischief.

9 And, my foul, be joyful in the Lord; it shall rejoice in his falvation.

10 All my bones shall say, Lord, who is like unto thee, who deliverest the poor from him that is too ftrong for him; yea, the poor, and him that is in milery, from him that spoileth him?

11 False witnesses did rise up; they laid to my charge things that I knew not.

12 They rewarded me evil for good, to the great difcomfort of my foul.

13 Nevertheless, when they were fick, I put on fackcloth, and humbled my foul with fafting, and my prayer shall turn

14 I behaved myself as though it had been my friend, judge my quarrel; avenge or my brother; I went heavily as one that mourneth for his mother.

15 But in mine advertity they rejoiced, and gathered themfelves together; yea, the very abjects came together against me unawares, making mouths at me, and ceased not.

16 With the flatterers were busy mockers, who gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this? O deliver my foul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation; I will praise thee among much

people.

19 O let not them that are mine enemies triumph over me ungodly; neither let them wink with their eyes that hate me without a cause.

20 And why? their communing is not for peace; but they imagine deceitful words against them that are quiet in the land.

21 They gaped upon me with their mouths, and faid, Fie on thee, fie on thee, we faw it with our eyes.

22 This thou haft feen, O Lord; hold not thy tongue then, go not far from me, O Lord.

23 Awake, and fland up to thou my caute, my God, and my Lord.

24 Judge me, O Lord my God, according to thy righteoufness; and let them not tri-

umph over me.

25 Let them not fay in their hearts, There, there, fo would we have it; neither let them fay, We have devoured him.

26 Let them be put to confusion and shame together that rejoice at my trouble; let them be clothed with rebuke and dishonour that boast themselves against me.

27 Let them be glad and rejoice that favour my righteous dealing; yea, let them fay alway, Bleffed be the Lord, who hath pleasure in the prosperity of his servant.

28 And as for my tongue,

it shall be talking of thy righteousness, and of thy praise all the day long.

36. PSALM

Y heart sheweth me the wickedness of the ungodly, that there is no fear of God before his eyes.

2 For he flattereth himself in his own fight, until his abominable fin be found out.

3 The words of his mouth are unrighteous, and full of deceit; he hath left off to behave

behave himself wisely, and to

do good.

4 He imagineth mischief upon his bed, and hath fet himself in no good way; neither doth he abhor any thing that is evil.

5 Thy mercy, OLord, reacheth unto the heavens, and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the throng mountains; thy judgments are like the

great deep.

7 Thou, Lord, shalt fave both man and beaft; how excellent is thy mercy, O God, and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteouiness of thy house, and thou shalt give them drink of thy pleasures,

as out of the river.

9 For with thee is the well of life, and in thy light shall

we fee light.

10 O continue forth thy loving-kindness unto them that know thee, and thy righteousness unto them that are true of heart.

11 O let not the foot of pride come against me, and let not the hand of the ungod-

ly cast me down.

12 There are they fallen, all that work wickedness; they are cast down, and shall not the ungodly shall be clean be able to stand.

PSALM 37.

Ret not thyself because of the ungodly; neither be thou envious against the evil doers.

- 2 For they shall soon be cut down like the grais, and be withered even as the green herb.
- 3 Put thou thy trust in the Lord, and be doing good; dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord, and he shall give thee thy hearts defire.

5 Commit thy way unto the Lord, and put thy trust in him, and he shall bring it to país.

6 He shall make thy righteoufness as clear as the light, and thy just dealing as the

noon-day.

7 Hold thee still in the Lord, and abide patiently upon him; but grieve not thyfelf at him whose way doth prosper, against the man that doth after evil counfels.

8 Leave off from wrath, and let go displeasure; fret not thyfelf, elfe shalt thou be

moved to do evil.

9 Wicked doers shall be rooted out, and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and gone; gone; thou shalt look after his place, and he shall be away.

fhall possess the earth, and shall be refreshed in the multitude of peace.

12 The ungodly feeketh counfel against the just, and gnasheth upon him with his

teeth.

13 The Lord shall laugh him to scorn; for he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as are of a right conversation.

15 Their fword shall go through their own heart, and their bow shall be broken.

16 A fmall thing that the righteous hath, is better than great riches of the ungodly.

17 For the arms of the ungodly shall be broken, and the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly, and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time, and in the days of dearth they

shall have enough.

20 As for the ungodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambs; yea, even as the smoke shall they consume away.

21 The ungodly borroweth, and payeth not again; but the righteousismerciful, and liberal.

22 Such as are bleffed of God, shall possess the land, and they that are cursed of him, shall be rooted out.

23 The Lord ordereth a good man's going, and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away; for the Lord upholdeth him with his hand.

25 I have been young, and now am old, and yet faw I never the righteous forfaken, nor his feed begging their bread.

26 The righteous is ever merciful, and lendeth, and his

feed is bleffed.

27 Flee from evil, and do the thing that is good, and dwell for evermore.

28 For the Lord loveth the thing that is right; he forfaketh not his that be godly, but they are preserved for ever.

29 The unrighteous shall be punished; as for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land, and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment,

32 The law of his God is in his heart, and his goings shall

not flide.

33 The

righteous, and feeketh occafion to flay him.

34. The Lord will not leave him in his hand, nor condemn

him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt posiets the land; when the ungodly shall perish, thou shalt ice it.

36 I myfelf have feen the ungodly in great power, and flourishing like a green bay-tree.

37 I went by, and lo, he was gone; I fought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right, for that shall bring a man peace at the laft.

39 As for the transgressors, they shall perish together, and the end of the ungodly is, They shall be rooted out at the last.

40 But the falvation of the righteous cometh of the Lord, who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and fave them; he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

> PSALM 38.

UT me not to rebuke, O

24 The ungodly feeth the other chaften me in thy heavy displeasure.

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2 For thine arrows frick fast in me, and thy hand presseth

me fore.

3 There is no health in my flesh, because of thy displeasure; neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over my head, and are like a fore burden, too heavy

for me to bear.

5 My wounds stink, and are corrupt, through my foolishness.

6 I am brought into fo great trouble and mifery, that I go mourning all the day long.

7 For my loins are filled with a fore difeate, and there is no whole part in my body.

8 I am feeble, and fore fmitten; I have roared for the very disquietness of my heart.

9 Lord, thou knowest all my defire, and my groaning is not hid from thee.

10 My heart panteth, my ftrength hath failed me, and the fight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble, and my kinimen stood afar off.

12 They also that sought after my life, laid inares for me, and they that went about Lord, in thine anger; nei- to do me evil, talked of wick-

edneis,

edness, and imagined deceit all

the day long.

13 As for me, I was like a deaf man, and heard not, and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not, and in whose

mouth are no reproofs.

15 For in thee, O Lord, have I put my trust; thou shalt aniwer for me, O Lord my God.

16 I have required that they, even mine enemies, should not triumph over me; for when my foot flipped, they rejoiced greatly against me.

17 And I, truly, am fet in the plague, and my heaviness

is ever in my fight.

18 For I will confess my wickedness, and be forry for

my fin.

19 But mine enemies live, and are mighty, and they that hate me wrongfully, are many in number.

20 They also that reward evil for good are against me; because I follow the thing that

good is.

21 Forfake me not, O Lord my God; be not thou far from

22 Hafte thee to help me; O Lord God of my falvation.

PSALM 39. in my tongue.

2 I will keep my mouth as it were with a bridle, while the ungodly is in my fight.

3 I held my tongue, and spake nothing; I kept silence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled, and at the last I spake with my tongue.

5 Lord, let me know my end, and the number of my days, that I may be certified how long I have to live.

6 Behold, thou hast made my days as it were a fpan long, and mine age is even as nothing in respect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope? truly my hope is

even in thee.

9 Deliver me from all mine offences, and make me not a rebuke unto the foolish.

10 l became dumb, and opened rot my mouth; for it

was thy doing.

11 Take thy plague away Y Said I will take heed to from me; I am even confumed my ways, that I offend not by the means of thy heavy hand.

12 When

12 When thou with rebukes doft chaften man for fin, thou makest his beauty to confume away, like as it were a moth fretting a garment; every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears confider my calling; hold not

thy peace at my tears.

14 For I am a stranger with thee, and a fojourner, as all

my fathers were.

15 O spare me a little, that I may recover my strength before I go hence, and be no more feen.

PSALM

Waited patiently for the Lord, and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay, and fet my feet upon the rock, and ordered my goings.

3 And he hath put a new long in my mouth; even a thankigiving unto our God.

4 Many shall see it, and fear, and shall put their trust in the Lord.

5 Bleffed is the man that hath fet his hope in the Lord, and turned not unto the proud, and to fuch as go about with lies.

6 O Lord my God, great are the wonderous works which thy thoughts, which are to usward, and yet there is no man that ordereth them unto thee.

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7 If I should declare them, and speak of them, they should be more than I am able to ex-

8 Sacrifice and meat-offering thou wouldest not; but mine ears halt thou opened.

9 Burnt-offerings, and facrifice for fin haft thou not required; then faid I, Lo, I come.

10 In the volume of the book it is written of me, that I should fulfil thy will, O my God; I am content to do it, yea, thy law is within my heart.

11 I have declared thy righteousness in the great congregation; lo, I will not refrain my lips, O Lord, and that

thou knowest.

12 I have not hid thy righteoulnels within my heart; my talk hath been of thy truth, and of thy falvation.

13 I have not kept back thy loving mercy and truth, from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord; let thy loving-kindness and thy truth alway preserve me.

15 For innumerable troubles are come about me, my fins have taken fuch hold upon me, that I am not able to thou hast done, like as be also I look up; yea, they are more in number than the hairs of | 3 The Lord comfort him my head, and my heart hath failed me.

- 16 O Lord, let it be thy pleasure to deliver me; make hafte, O Lord, to help me.
- 17 Let them be ashamed, and confounded together, that feek after my foul to destroy it; let them be driven backward, and put to rebuke, that wish me evil.

18 Let them be desolate, and rewarded with shame, that fay unto me, Fie upon thee, fie upon thee.

19 Let all those that feek thee be joyful, and glad in thee; and let fuch as love thy falvation lay alway, The Lord be prailed.

20 As for me, I am poor and needy; but the Lord careth for me.

21 Thou art my helper, and redeemer; make no long tarrying, O my God.

PSALM 41.

Leffed is he that confidereth the poor and needy; the Lord shall deliver him in the time of trouble.

2 The Lord preferve him, and keep him alive, that he may be bleffed upon earth, and deliver not thou him into the will of his enemies,

when he lieth fick upon his bed; make thou all his bed in his fickness.

4 I faid, Lord, be merciful unto me; heal my foul, for I have finned against thee. 21

5 Mine enemies speak evil of me; When shall he die, and his name perish?

6 And if he come to fee me, he speaketh vanity, and his heart conceiveth falshood within himself, and when he cometh forth he telleth it.

7 All mine enemies whisper together against me; even against me do they imagine this evil.

8 Let the fentence of guiltinels proceed against him, and now that he lieth, let him rife up no more.

9 Yea, even mine own fa- . miliar friend, whom I trufted, who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord; raise thou me up again, and I shall reward them.

11 By this I know thou favourest me, that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me, and shalt let me before thy face for ever.

13 Bleffed be the Lord God of lirael; world without end. thou halt done, like Amen.

PSALM 42.

Ike as the hart defireth the water brooks, so longeth my soul after thee, O God.

2 My foul is athirst for God, yea, even for the living God; when shall I come to appear before the presence of God?

3 My tears have been my meat day and night; while they daily fay unto me, Where

is now thy God?

4 Now when I think thereupon, I pour out my heart by myself; for I went with the multitude, and brought them forth into the house of God;

5 In the voice of praise and thankfgiving; among such as

keep holy-day.

6 Why art thou fo full of heaviness, O my foul, and why art thou fo disquieted within me?

7 Put thy trust in God; for I will yet give him thanks for the help of his countenance.

8 My God, my foul is vexed within me; therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water-pipes; all thy waves and storms are gone over me.

no The Lord hath granted his loving-kindness in the daytime, and in the night-season did I sing of him, and made

my prayer unto the God of my life.

of my strength, Why hast thou forgotten me; why go I thus heavily, while the enemy oppresseth me?

12 My bones are fmitten afunder as with a fword; while mine enemies that trouble me

cast me in the teeth;

13 Namely, while they fay daily unto me, Where is now thy God?

O my foul, and why art thou fo disquieted within me?

15 O put thy trust in God; for I will yet thank him, which is the help of my countenance, and my God.

PSALM 43.

Give fentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee, and why go I so heavily, while the enemy oppresseth me?

3 O fend out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I my God.

5 Why art thou fo heavy, O my foul, and why art thou fo disquieted within me?

6 O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.

PSALM 44.

A / E have heard with our ears, O God, our fathers have told us, what thou halt done in their time of old.

2 How thou hast driven out the heathen with thy hand, and planted them in; how thou hast destroyed the nations, and cast them out.

3 For they got not the land in possession through their own fword, neither was it their own arm that helped them;

4 But thy right hand, and thine arm, and the light of thy countenance; because thou hadft a favour unto them.

5 Thou art my King, O God; fend help unto Jacob.

6 Through thee will we overthrow our enemies, and in thy name will we tread them under that rife up against us.

7 For I will not trust in my bow; it is not my fword that shall help me.

8 But it is thou that favest

give thanks unto thee, O God, us from our enemies, and puttest them to confusion that hate us.

> 9 We make our boaft of God all day long, and will praise thy Name for ever.

> 10 But now thou art far off, and puttest us to confufion, and goest not forth with our armies.

> II Thou makeft us to turn our backs upon our enemies; to that they which hate us, spoil our goods.

> 12 Thou lettest us be eaten up like sheep, and hast scattered us among the heathen.

> 13 Thou fellest thy people for nought, and takest no money for them.

> 14 Thou makest us to be rebuked of our neighbours, to be laughed to fcorn, and had in derision of them that are round about us.

> 15 Thou makest us to be a by-word among the heathen, and that the people shake their heads at us.

> 16 My confusion is daily before me, and the shame of my face hath covered me;

> 17 For the voice of the flanderer and blasphemer, for the enemy and avenger.

> 18 And though all this be come upon us, yet do we not forget thee, nor behave ourfelves frowardly in thy cove-

> > D 2 -19 Our

19 Our heart is not turned back; neither our steps gone

out of thy way;

20 No, not when thou hast finitten us into the place of dragons, and covered us with the shadow of death.

Name of our God, and holden up our hands to any strange god, shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy fake also are we killed all the day long, and are counted as sheep appoint-

ed to be flain.

23 Up, Lord, why fleepest thou? awake, and be not abfent from us for ever.

24 Wherefore hidest thou thy face, and forgettest our

misery and trouble?

25 For our foul is brought low, even unto the dust; our belly cleaveth unto the ground.

29 Arise, and help us, and deliver us for thy mercies sake.

PSALM 45.

Y heart is inditing of a good matter; I speak of the things which I have made unto the King.

2 My tongue is the pen

of a ready writer.

3 Thou art fairer than the children of men; full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy fword upon thy thigh, O thou most mighty; according to thy worship and renown.

5 Good luck have thou with thine honour; ride on, because of the word of truth, of meekness, and righteousness, and thy right hand shall teach thee

terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee; even in the midst among the king's enemies.

7 Thy feat, O God, endureth for ever; the scepter of thy kingdom is a right scepter.

8 Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

no Kings daughters were among thy honourable women; upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

and consider, incline thine ear; forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty; for he is thy Lord God, and worship

thou him.

shall be there with a gift; like as the rich also among the people shall make their supplication before thee.

14 The King's daughter is all glorious within; her clothing is of wrought gold.

15 She shall be brought unto the king in raiment of needlework; the virgins that be her fellows shall bear her company, and shall be brought unto thee.

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16 With joy and gladness shall they be brought, and shall enter into the King's palace.

17 Instead of thy fathers thou shalt have children, whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation to another; therefore shall the people give thanks unto thee, world without end.

PSALM 46.

OD is our hope and I strength; a very present help in trouble.

2 Therefore will we not fear though the earth be moved, and though the hills be carried into the midst of the sea.

3 Though the waters thereof rage and fwell, and though the mountains shake at the tempest of the same.

thereof shall make glad the city | King upon all the earth.

13 And the daughter of Tyre of God; the holy place of the tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be removed; God shall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved; but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hofts is with us; the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord, what destruction he brought upon the earth.

9 He maketh wars to cease in all the world; he breaketh the bow, and knappeth the spear in funder, and burneth the chariots in the fire.

10 Be still then, and know that I am God; I will be exalted among the heathen, and I will be exalted in the earth.

II The Lord of hofts is with us; the God of Jacob is our refuge.

PSALM 47.

Clap your hands together, all ye people; O fing unto God with the voice of melody.

2 For the Lord is high, and 4 The rivers of the flood to be feared; he is the great

ple under us, and the nations and fuddenly cast down. under our feet.

4 He shall choose out an heritage for us; even the worship of Jacob, whom he loved.

5 God is gone up with a merry noise, and the Lord with the found of the trump.

6 O fing praises, sing praises unto our God; O fing praises, fing praifes unto our King.

7 For God is the King of all the earth; fing ye praises with understanding.

8 God reigneth over the heathen; God fitteth upon

his holy feat.

9 The princes of the people are joined unto the people of the God of Abraham; for God, which is very high exalted, doth defend the earth, as it were with a thield.

PSALM 48.

Reat is the Lord, and! I highly to be praised; in the city of our God, even up-

on his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth; upon the north-fide lieth the city of the great King; God is well known in her palaces as a fure refuge.

3 For lo, the kings of the earth are gathered, and gone

by together.

4 They marvelled to fee fuch poor, one with another.

3 He shall subdue the peo-I things; they were astonished,

5 Fear came there upon them, and forrow; as upon a woman in her travail.

6 Thou shalt break the ships of the sea, through the

east-wind.

7 Like as we have heard, fo have we feen in the city of the Lord of hofts, in the city of our God; God upholdeth the fame for ever.

8 We wait for thy lovingkindness, O God, in the midst

of thy temple.

9 O God, according to thy Name, fo is thy praise unto the world's end; thy right hand is full of righteoufness.

10 Let the mount Sion rejoice, and the daughter of Judah be glad, because of thy

judgments.

11 Walk about Sion, and go round about her, and tell the towers thereof.

12 Mark well her bulwarks, fet up her houses, that ye may tell them that come after.

13 For this God is our God for ever and ever, he shall be our guide unto death.

PSALM 49.

Hear ye this, all ye people, ponder it with your ears, all ye that dwell in the world.

2 High and low, rich and

3 My mouth shall speak of wildom, and my heart shall muse of understanding.

4 I will incline mine ear to the parable, and shew my dark

speech upon the harp.

5 Wherefore should I fear in the days of wickedness, and when the wickedness of my heels compassed me round about?

6 There be fome that put their trust in their goods, and boast themselves in the multitude of their riches.

7 But no man may deliver his brother, nor make agreement unto God for him;

8 For it cost more to redeem their fouls; so that he must let that alone for ever;

9 Yea, though he live long,

and fee not the grave.

no For he feeth that wife men also die, and perish together; as well as the ignorant and foolish, and leave their riches for other.

their houses shall continue for ever, and that their dwelling-places shall endure from one generation to another, and call the lands after their own names.

not abide in honour, seeing he may be compared unto the beasts that perish; this is the way of them.

13 This is their foolishness, and their posterity praise their

faying.

14 They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have dominion over them in the morning; their beauty shall consume in the sepulchre out of their dwelling.

my foul from the place of hell;

for he shall receive me.

though one be made rich; or if the glory of his house be increased;

17 For he shall carry nothing away with him, when he dieth; neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man, and so long as thou doest well unto thyself, men will speak good of thee.

19 He shall follow the generation of his fathers, and

shall never see light.

20 Man being in honour hath no understanding; but is compared unto the beasts that perish.

PSALM 50.

HE Lord, even the most mighty God, hath spoken, and called the world, from the D 4 rising rising up of the fun, unto the | world is mine, and all that is going down thereof.

2 Out of Sion hath God appeared, in perfect beauty.

3 Our God shall come, and shall not keep silence; there shall go before him a confuming fire, and a mighty tempelt shall be stirred up round about him.

4 He shall call the heaven from above, and the earth, that he may judge his people.

5 Gather my faints together unto me; those that have made a covenant with me with facrifice.

6 And the heavens shall declare his righteoufness; for God is judge himself.

7 Hear, O my people, and I will speak; I myself will tellify against thee, O Israel; for I am God, even thy God.

8 I will not reprove thee because of thy facrifices, or for thy burnt offerings; because they were not alway before me.

I will take no bullock out of thine house; nor he-goat out of thy folds.

10 For all the beafts of the forest are mine, and so are the cattle upon a thousand hills.

II I know all the fowls upon the mountains, and the wild beafts of the field are in my fight.

12 If I be hungry, I will not tell thee; for the whole

therein.

13 Thinkest thou that I will eat bulls flesh, and drink the blood of goats?

14 Offer unto God thankfgiving, and pay thy vows unto the most Highest.

15 And call upon me in the time of trouble; fo will I hear thee, and thou shalt praise me.

16 But unto the ungodly faid God, Why dost thou preach my laws, and takeft my covenant in thy mouth;

17 Whereas thou hatest to be reformed, and haft caft my words behind thee?

When thou fawest a thief, thou confentedst unto him, and hast been partaker with the adulterers.

10 Thou hast let thy mouth speak wickedness, and with thy tongue thou halt fet forth deceit.

20 Thou fattest and spakest against thy brother; yea, and haft flandered thine own mother's fon.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even fuch a one as thyself; but I will reprove thee, and fet before thee the things that thou hast done.

22 O confider this, ye that forget God; left I pluck you

away, and there be none to

deliver you.

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thanks and praife, he honoureth me, and to him that ordereth his conversation right, will I shew the salvation of God.

PSALM 51.

H Ave mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickedness, and cleanse

me from my fin.

3 For I acknowledge my faults, and my fin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight; that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickedness; and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts, and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.

9 Turn thy face from my fins, and put out all my misdeeds.

O God, and renew a right fpirit within me.

thy prefence, and take not thy Holy Spirit from me.

of thy help again, and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee.

14 Deliver me from bloodguiltiness, O God, thou that art the God of my health, and my tongue shall sing of thy righteousness.

15 Thou fhalt open my lips, O Lord, and my mouth

shall shew thy praise.

16 For thou defireft no facrifice, else would I give it thee; but thou delightest not in burnt offerings.

17 The facrifice of God is a troubled spirit; a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion; build thou the walls of Jerusalem.

oufness, with the burnt-offerings and oblations; then shall they offer young bullocks upon thine altar.

PSALM

PSALM 52.

W HY boastest thou thyfelf, thou tyrant, that thou canst do mischief;

2 Whereas the goodness of God endureth yet daily?

3 Thy tongue imagineth wickedness, and with lies thou cuttest like a sharp rasor.

4 Thou hast loved unrighteousness more than goodness, and to talk of lies more than righteousness.

5 Thou hast loved to speak all words that may do hurt;

O thou false tongue.

6 Therefore shall God destroy thee for ever; he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall fee this, and fear, and shall

laugh him to fcorn.

8 Lo, this is the man that took not God for his strength; but trusted unto the multitude of his riches, and strengthned himself in his wickedness.

9 As for me, I am like a green olive tree in the house of God; my trust is in the tender mercy of God for ever

and ever.

no I will always give thanks unto thee for that thou halt done, and I will hope in thy Name, for thy faints like it well.

PSALM 53.

HE foolish body hath faid in his heart, There is no God.

2 Corrupt are they, and become abominable in their wickedness; there is none that

doeth good.

3 God looked down from heaven upon the children of men, to fee if there were any that would understand, and feek after God.

A But they are all gone out of the way, they are altogether become abominable, there is also none that doeth good,

no not one.

5 Are not they without understanding, that work wickedness, eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was; for God hath broken the bones of him that belieged thee; thou hast put them to confusion, because God hath despised them.

7 Oh, that the falvation were given unto Ifrael out of Sion; Oh, that the Lord would deliver his people out of captivity!

8 Then should Jacob rejoice, and Israel should be

right glad.

PSALM

PSALM 54.

SAve me, O God, for thy Name's fake, and avenge me in thy strength.

2 Hear my prayer, O God, and hearken unto the words of

my mouth.

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3 For strangers are risen up against me; and tyrants, which have not God before their eyes, seek after my soul.

4 Behold, God is my helper; the Lord is with them that

uphold my foul.

5 He shall reward evil unto mine enemies; destroy thou

them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O Lord, because it is so comfortable.

7 For he hath delivered me out of all my trouble, and mine eye hath feen his defire upon mine enemies.

PSALM 55.

HEar my prayer, O God, and hide not thyself from my petition.

2 Take heed unto me, and hear me; how I mourn in my

prayer, and am vexed.

3 The enemy crieth fo, and the ungodly cometh on fo fast; for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted

within me, and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me, and an horrible dread hath overwhelmed me.

6 And I faid, Oh that I had wings like a dove; for then would I flee away, and be at

reft.

7 Lo, then would I get me away far off, and remain in the wilderness.

8 I would make hafte to escape; because of the stormy

wind and tempest.

g Destroy their tongues, O Lord, and divide them; for I have spied unrighteousness, and strife in the city.

10 Day and night they go about within the walls thereof; mischief also and forrow

are in the midst of it.

11 Wickedness is therein, deceit and guile go not out of their streets.

12 For it is not an open enemy that bath done me this dishonour; for then I could have borne it.

13 Neither was it mine adverfary that did magnify himfelf against me; for then peradventure I would have hid myself from him.

my companion, my guide, and mine own familiar friend.

15 We took fweet counfel toge-

house of God as friends.

16 Let death come hastily upon them, and let them go down quick into the grave; for wickedness is in their dwellings, and among them.

17 As for me, I will call upon God, and the Lord shall

fave me.

18 In the evening, and morning, and at noon-day will I pray, and that instantly, and he shall hear my voice.

19 It is he that hath delivered my foul in peace from the battle that was against me; for there were many with me.

20 Yea, even God, that endureth for ever, shall hear me, and bring them down; for they will not turn, nor fear God.

21 He laid his hands upon fuch as be at peace with him, and he break his covenant.

22 The words of his mouth were fofter than butter, having war in his heart; his words were smoother than oil, and yet be they very iwords.

23 O cast thy burden upon the Lord, and he shall nourish thee, and shall not suffer the righteous to fall for ever.

24 And as for them, thou, . O God, shalt bring them into

the pit of destruction.

25 The blood-thirsty and deceitful men shall not live out half their days; nevertheless, for God is on my side.

together, and walked in the my trust shall be in thee, O Lord.

PSALM 56.

DE merciful unto me, O God, for man goeth about to devour me; he is daily fighting, and troubling

2 Mine enemies are daily in hand to swallow me up; for they be many that fight against me, O thou most Highest.

3 Nevertheless, though I am fometime afraid, yet put I

my trust in thee.

4 I will praise God, because of his word; I have put my trust in God, and will not fear what flesh can do unto me.

5 They daily mistake my words; all that they imagine

is to do me evil.

6 They hold all together, and keep themselves close, and mark my steps, when they lay wait for my foul.

7 Shall they escape for their wickedness; thou, O God, in thy displeasure shall cast them

down.

8 Thou tellest my flittings, put my tears into thy bottle; are not these things noted in thy book?

9 Whenfoever I call upon thee, then shall mine enemies be put to flight; this I know,

10 In

10 In God's word will I rejoice; in the Lord's word will I comfort me.

my trust; I will not be afraid what man can do unto me.

12 Unto thee, O God, will I pay my vows; unto thee will

I give thanks.

my foul from death, and my feet from falling, that I may walk before God in the light of the living.

PSALM 57.

BE merciful unto me, O God, be merciful unto me, for my foul trusteth in thee; and under the shadow of thy wings shall be my refuge, until this tyranny be over-past.

2 I will call unto the most high God, even unto the God that shall perform the cause

which I have in hand.

3 He shall send from heaven, and save me from the reproof of him that would eat me up.

4 God shall fend forth his mercy and truth; my foul is

among lions.

5 And I lie even among the children of men, that are fet on fire; whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up, thyself, O God, above the heavens, and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul; they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will

fing, and give praise.

9 Awake up, my glory; awake, lute and harp; I my-felf will awake right early.

thee, O Lord, among the people, and I will fing unto thee among the nations.

mercy reacheth unto the heavens, and thy truth unto the

clouds.

12 Set up thyself, O God, above the heavens, and thy glory above all the earth.

PSALM 58.

A RE your minds fet upon righteousness, O ye congregation; and do ye judge the thing that is right, O ye sons of men?

2 Yea, ye imagine mischief in your heart upon the earth, and your hands deal with

wickedness.

3 The ungodly are froward, even from their mothers womb; as foon as they are born, they go astray, and speak lies.

4 They are as venomous as the poison of a serpent; even

like

like the deaf adder, that stop- | peth her ears;

5 Which refuseth to hear the voice of the charmer; charm he never fo wifely.

6 Break their teeth, O God, in their mouths, fmite the jawbones of the lions, O Lord; let them fall away like water that runneth ap ce, and when they shoot their arrows let them be rooted out.

7 Let them confume away like a fnail, and be like the untimely fruit of a woman, and let them not fee the fun.

8 Or ever your pots be made hot with thorns; fo let indignation vex him, even as a thing that is raw.

o The righteous shall rejoice when he feeth the vengeance; he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall fay, Verily there is a reward for the righteous; doubtless there is a God that judgeth the earth.

PSALM 59.

Eliver me from mine enemies, O God; defend me from them that rife up against me.

2 O deliver me from the wicked doers, and fave me from the blood-thirsty men.

for my foul; the mighty men are gathered against me without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault; arife thou therefore to help

me, and behold.

5 Stand up, O Lord God of hofts, thou God of Ifrael, to visit all the heathen, and be not merciful unto them that offend of malicious wickedness.

6 They go to and fro in the evening, they grin like a dog, and run about through

the city.

7 Behold, they speak with their mouth, and fwords are in their lips; for who doth hear?

8 But thou, O Lord, shalt have them in derision, and thou shalt laugh all the heathen to fcorn.

9 My strength will I ascribe unto thee; for thou art the

God of my refuge.

10 God sheweth me his goodness plenteoufly, and God shall let me see my desire upon mine enemies.

11 Slay them not, left my people forget it; but scatter them abroad among the people, and put them down, O

Lord, our defence.

12 For the fin of their mouth, and for the words of their lips, they shall be taken 3 For lo, they lie waiting in their pride, and why? their

preaching is of curfing and with thy right hand, and hear

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13 Confume them in thy wrath, confume them, that they may perish, and know that it isGod that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return, grin like a dog, and will go about the city.

15 They will run here and there for meat, and grudge if

they be not fatisfied.

16 As for me, I will fing of thy power, and will praise thy mercy betimes in the morning; for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I fing; for thou, O God, art my refuge, and

my merciful God.

PSALM 60.

God, thou hast cast us out, and scattered us abroad; thou halt also been displeased, O turn thee unto us again.

2 Thou halt moved the land, and divided it; heal the fores thereof, for it shaketh.

Thou hast shewed thy people heavy things; thou halt given us a drink of deadlywine.

4 Thou hast given a token for fuch as fear thee, that they may triumph because of the truth.

5 Therefore were thy beloved delivered; help me thy wings.

me.

6 God hath spoken in his holiness, I will rejoice and divide Sichem, and mete out the valley of Succoth.

7 Gilead is mine, and Manaffes is mine; Ephraim also is the strength of my head; Judah is my law-giver,

8 Moab is my washpot, over Edom will I cast out my shoe; Philistia, be thou glad of me.

9 Who will lead me into the strong city? Who will bring me into Edom?

10 Hast not thou cast us out, O God? Wilt not thou, O God, go out with our hofts?

11 O be thou our help in trouble, for vain is the help of man.

12 Through God will we do great acts, for it is he that shall tread down our enemies.

PSALM 61.

Ear my crying, O God; A give ear unto my prayer.

2 From the ends of the earth will I call upon thee, when my heart is in heavinels.

3 O let me up upon the rock that is higher than I; for thou hast been my hope, and a itrong tower for me against the enemy.

4 I will dwell in thy tabernacle for ever, and my trust shall be under the covering of

5 For

heard my defires, and haft given an heritage unto those that fear thy Name.

6 Thou shalt grant the King a long life, that his years may endure throughout

all generations.

7 He shall dwell before God for ever; O prepare thy loving mercy and faithfulness, that they may preferve him.

8 So will I always fing praise unto thy Name, that I may

daily perform my vows.

PSALM

Y foul truly waitest still upon God, for of him cometh my falvation.

2 He verily is my strength and my falvation; he is my defence, so that I shall not

greatly fall.

3 How long will ye imagine mischief against every man; ye shall be flain all the fort of you; yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt; their delight is in lies, they give good words with their mouth, but curse with their heart.

5 Nevertheless, my foul, wait thou still upon God; for my hope is in him.

5 For thou, O Lord, hast land my salvation; he is my defence, so that I shall not fall.

> 7 In God is my health and my glory, the rock of my might, and in God is my trust.

8 O put your trust in him alway, ye people; pour out your hearts before him, for

God is our hope.

9 As for the children of men, they are but vanity; the children of men are deceitful upon the weights, they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery, give not yourselves unto vanity; if riches increase, let not your heart upon them.

11 God spake once, and twice I have also heard the fame; that power belongeth unto God;

12 And that thou, Lord, art merciful; for thou rewardest every man according to his work.

PSALM 63.

God, thou art my God; early will I feek thee.

2 My foul thirsteth for thee, my flesh also longeth after thee; in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness, that I might behold thy power and glory.

4 For thy loving-kindness is better than the life itself; 6 He truly is my strength | my lips shall praise thee.

magnify thee on this manner, and lift up my hands in thy Name.

6 My foul shall be fatisfied even as it were with marrow and fatness, when my mouth praifeth thee with joyful lips.

7 Have I not remembered thee in my bed, and thought upon thee when I was waking?

8 Because thou hast been my helper; therefore under the shadow of thy wings will I rejoice.

9 My foul hangeth upon thee; thy right hand hath upholden me.

10 These also that seek the hurt of my foul, they shall go under the earth.

11 Let them fall upon the edge of the fword, that they may be a portion for foxes.

12 But the King shall rejoice in God; all they also that iwear by him, shall be commended; for the mouth of them that speak lies shall be stopped.

PSALM 64.

HEar my voice, O God, in my prayer; preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward, and from the infurrection of wicked doers;

tongue like a fword, and fnoot Jerufalem.

5 As long as I live will I jout their arrows, even bitter words.

> 4 That they may privily shoot at him that is perfect; fuddenly do they hit him, and fear not.

5 They encourage themfelves in mischief, and commune among themselves, how they may lay fnares, and fay, that no man shall see them.

6 They imagine wickedness, and practife it; that they keep fecret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow, that they shall wounded.

8 Yea, their own tongues shall make them fall; infomuch that whoso feeth them, shall laugh them to scorn.

9 And all men that fee it, shall fay, This hath God done; for they shall perceive that it is his work.

10 The righteous shall rejoice in the Lord, and put his truit in him, and all they that are true of heart shall be glad.

PSALM 65.

Hou, O God, art praised in Sion, and unto thee 3 Who have whet their shall the vow be performed in

prayer, unto thee shall all flesh come.

3 My misdeeds prevail against me; O be thou merci

ful unto our fins.

4 Bleffed is the man whom thou choosest, and receivest unto thee; he shall dwell in thy court, and shall be fatisfied with the pleafures of thy hous, even of thy holy temple.

5 Thou shalt shew us wonderful things in thy righteoufnefs, O God of our falvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Who in his strength letteth fast the mountains, and is girded about with power.

7 Who stilleth the raging of the fea, and the noise of his waves, and the madness of the

people.

8 They also that dwell in the uttermost parts of the earth, shall be afraid at thy tokens; thou that makest the out-goings of the morning and evening to praise thee.

o Thou vilitelt the earth, and bleffeit it; thou makeft it

. very plenteous.

10 The river of God is full of water; thou prepareft their corn, for to thou providest for the earth.

11 Thou waterest her fur-

2 Thou that hearest the the little valleys thereof, thou makeft it foft with the drops of rain, and bleffest the increase of it.

> 12 Thou crownest the year with thy goodness, and thy

clouds drop fatness.

13 They shall drop upon the dwellings of the wilderness, and the little hills shall rejoice on every fide.

14 The folds shall be full of sheep; the valleys also shall stand so thick with corn, that they shall laugh and fing.

PSALM 66.

Be joyful in God, all ye lands; fing praises unto the honour of his Name, make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works, through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee, sing of thee, and

praile thy Name.

4 O come hither, and behold the works of God; how wonderful he is in his doing toward the children of men!

5 He turned the sea into dry land, fo that they went through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever, his eyes behold the rows, thou fendest rain into people, and fuch as will not believe, shall not be able to | and considered the voice of exalt themselves.

7 O praise our God, ye people, and make the voice of his praise to be heard;

8 Who holdeth our foul in life, and suffereth not our feet

to flip.

9 For thou, O God, haft proved us; thou also hast tried us, like as filver is tried.

10 Thou broughtest us into the fnare, and laidest trou-

ble upon our loins.

11 Thou sufferedst men to ride over our heads; we went through fire and water, and thou broughtest us out into a

wealthy place.

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12 I will go into thine house with burnt offerings, and will pay thee my vows, which I promifed with my lips, and fpake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-facrifices, with the incense of rams; I will offer bul-

locks and goats.

14 O come hither, and hearken, all ye that fear God, and I will tell you what he hath done for my foul.

15 I called unto him with my mouth, and gave him

praifes with my tongue.

16 If I incline unto wickedness with my heart, the la enemies be scattered; les Lord will not hear me.

17 But God hath heard me, before him.

my prayer.

18 Praised be God, who hath not cast out my prayer; nor turned his mercy from me.

PSALM 67.

NOD be merciful unto us, I and blefs us, and fhew us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth, thy faving health among all nations.

3 Let the people praise thee, O God; yea, let all the people

oraile thee.

4. O let the nations rejoice and be glad; for thou shalt judge the people righteoufly, and govern the nations upon earth.

5 Let the people praise thee, O God; let all the peo-

ple praise thee.

6 Then shall the earth bring forth her increase, and God, even our own God, shall give us his bleffing.

7 God shall bless us, and all the ends of the world shall

fear him.

PSALM 68.

T ET God arise, and let his them also that hate him flee

2 Like

2 Like as the fmoke vanisheth, fo shalt thou drive them away, and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad, and rejoice before God, let them also be merry and

joyful.

4 O fing unto God, and fing prailes unto his Name; magnify him that rideth upon the heavens, as it were upon an horse; praise him in his Name JAH, and rejoice before him.

5 He is a father of the fatherless, and defendeth the cause of the widows; even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity; but letteth the runagates continue in fcarceness.

7 O God, when thou wenteft forth before the people, when thou wentest through

the wildernefs,

8 The earth shook, and the leavens dropped at the prefence of God; even as Sinai alfo God, who is the God of Ifrael.

o Thou, O God, sentest a gracious rain upon thine inheritance, and refreshedit it dwell among them. when it was weary.

10 Thy congregation shall ly; even the God who helpeth

dwell therein; for thou, O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word; great was the com-

pany of the preachers.

12 Kings with their armies did flee, and were discomfited, and they of the houshold

divided the spoil.

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove, that is covered with filver wings, and her feathers like gold.

14 When the Almighty scattered kings for their take, then were they as white as

fnow in Salmon.

15 As the hill of Basan, so is God's hill, even an high hill, as the hill of Bafan.

16 Why hop ye fo, ye high hills? this is God's hill, in the which it pleafeth him to dwell; yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thoufands of angels, and the Lord is among them, as in the holy

place of Sinai.

18 Thou art gone up on was moved at the prefence of high, thou hast led captivity captive, and received gifts for men; yea, even for thine enemies, that the Lord God might

10 Praifed be the Lord dai-

us, and poureth his benefits [thing, O God, that thou haft upon us.

20 He is our God, even the God of whom cometh falvation; God is the Lord, by whom we escape death.

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is,

21 God shall wound the head of his enemies, and the hairy fealp of fuch a one as goeth on still in his wickedness.

22 The Lord hath faid, 1 will bring my people again, as I did from Balan; mine own will I bring again, as I did sometime from the deep of the fea.

23 That thy foot may be dipped in the blood of thine enemies, and that the tongue of thy dogs may be red through the fame.

24 It is well feen, O God, how thou goeft; how thou, my God, and King, goest in the fanctuary.

25 The fingers go before, the minstrels follow after; in the midst are the damsels playing with the timbrels.

26 Give thanks, O Ifrael, unto God the Lord in the congregations, from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their council; the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath fent forth strength for thee; stablish the unto my foul.

wrought in us,

29 For thy temple's fake at Jerufalem, fo shall kings bring prefents unto thee.

30 When the company of the fpear-men, and multitude of the mighty are scattered abroad among the bealts of the people, fo that they humbly bring pieces of filver, and when he hath fcattered the people that delight in war,

31 Then shall the princes come out of Egypt; the Morians land shall foon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth; O fing praises unto the Lord,

33 Who fitteth in the heavens over all from the beginning; lo, he doth fend out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God over Ifrael; his worthip and strength is in the clouds.

35 O God, wonderful art thou in thy holy places; even the God of Israel, he will give strength and power unto his people; bleffed be God.

PSALM 69.

S Ave me, O God, for the waters are come in, even

E 3

2 I

mire, where no ground is; I am come into deep waters, fo that the floods run over me.

3 I am weary of crying, my throat is dry; my fight faileth me for waiting fo long

upon my God.

4 They that hate me without a cause, are more than the hairs of my head; they that are mine enemies, and would de stroy me guiltless, are mighty.

5 I paid them the things that I never took; God, thou knoweft my simpleness, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hofts, be ashamed for my cause; let not those that feek thee, be confounded through me, O Lord God of Ifrael.

7 And why? for thy fake have I suffered reproof; shame

hath covered my face.

8 I am become a stranger un to my brethren; even an alien unto my mother's children.

9 For the zeal of thine house hath even eaten me, and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chaftened myself with fasting, and that was turned to my reproof.

II I put on fackcloth alfo, and they jested upon me.

12 They that fit in the gate any to comfort me.

2 I flick fast in the deep | speak against me, and the drunkards make fongs upon me.

> 13 But, Lord, I make my prayer unto thee, in an ac-

ceptable time.

14 Hear me, O God, in the multitude of thy mercy, even in the truth of thy falvation.

15 Take me out of the mire, that I fink not; O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep fwallow me up, and let not the pit shut her mouth upon me.

17 Hear me, O Lord, for thy loving-kindness is comfortable; turn thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy fervant, for I am in trouble; O haste thee, and

hear me.

19 Draw nigh unto my foul, and fave it; O deliver me, because of mine enemies.

20 Thou haft known my reproof, my shame, and my dishonour; mine adversaries

are all in thy fight.

21 Thy rebuke hath broken my heart, I am full of heaviness; I looked for some to have pity on me, but there was no man, neither found I

22 They

22 They gave me gall to eat, and when I was thirfty, they gave me vinegar to drink.

23 Let their table be made a fnare to take themselves withal, and let the things that should have been for their wealth, be unto them an occasion of falling.

24 Let their eyes be blinded, that they fee not, and ever bow thou down their backs.

25 Pour out thine indignation upon them, and let thy wrathful displeasure take hold of them.

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26 Let their habitation be void, and no man to dwell in their tents.

27 For they perfecute him whom thou hast smitten, and they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickedness to another, and not come into thy righteousness.

of the book of the living, and not be written among the righteous.

30 As for me, when I am poor and in heaviness, thy help, O God, shall lift me up.

3t I will praise the Name of God with a song, and magnify it with thanksgiving.

32 This also shall please the Lord, better than a bullock that hath horns and hoofs.

33 The humble shall consider this, and be glad; seek ye after God, and your foul shall live.

34 For the Lord heareth the poor, and despiseth not his prisoners.

35 Let heaven and earth praise him, the sea and all that moveth therein.

36 For God will fave Sion, and build the cities of Judah, that men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it, and they that love his Name shall dwell therein.

PSALM 70.

HAste thee, O God, to deliver me; make haste to help me, O Lord.

2 Let them be ashamed and confounded, that seek after my soul; let them be turned backward and put to confusion, that wish me evil.

3 Let them for their reward be foon brought to shame, that cry over me, There, there.

4 But let all those that seek thee, be joyful and glad in thee, and let all such as delight in thy falvation, say alway, The Lord be praised.

5 As for me, I am poor, and in milery; haste three unto me, O God.

6 Thou art my helper and my redeemer; O Lord, make no long tarrying.

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IN thee, O Lord, have I put my trust, let me never be put to confusion, but rid me, and deliver me in thy righteoufness; incline thine ear unto me, and fave me.

2 Be thou my strong hold, whereunto I may alway refort; thou hast promifed to help me; for thou art my house of de-

fence, and my castle.

3 Deliver me, O my God, out of the hand of the ungodly; out of the hand of the unrighteous and cruel man,

4 For thou, O Lord God, art the thing that I long for; thou art my hope, even from

my youth.

5 Through thee have I been holden upever fince I was born; thou art he that took me out of my mother's womb, my praise shall be always of thee.

6 I am become as it were a monster unto many; but my

fure trust is in thee.

7 O let my mouth be filled with thy praise, that I may fing of thy glory and honour all the day long.

8 Cast me not away in the time of age; forfake me not when my strength faileth me.

9 For mine enemies speak against me, and they that lay!

counsel together, faying, God hath forfaken him, perfecute him, and take him; for there is none to deliver him.

10 Go not far from me, O God; my God, haste thee to

help me.

11 Let them be confounded and perish that are against my foul; let them be covered with shame and dishonour that seek to do me evil.

12 As for me, I will patiently abide alway, and will praise thee more and more.

13 My mouth shall daily fpeak of thy righteoufness and falvation; for I know no end thereof.

14 I will go forth in the strength of the Lord God, and will make mention of thy righteoutness only.

15 Thou, O God, halt taught me from my youth up until now; therefore will I tell of

thy wonderous works.

16 Forfake me not, C God, in mine old age, when I am grey headed; until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thyrighteousness, OGod, is very high, and great things are they that thou hast done; God, who is like unto thee?

18 O what great ttoubles wait for my foul take their and advertities haft thou shewed me! and yet didft thou turn and refresh me; yea, and broughtest me from the deep of the earth again.

19 Thou hast brought me to great honour, and comforted me on every side.

20 Therefore will I praise thee and thy faithfulness, O God, playing upon an instrument of musick; unto thee will I sing upon the harp, O thou holy One of Israel.

21 My lips will be fain when I fing unto thee, and fo will my foul whom thou hast de-

livered.

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22 My tongue also shall talk of thy righteousness all the day long; for they are confounded and brought unto shame, that seek to do me evil.

PSALM 72.

G Ive the king thy judgments, O God, and thy righteousness unto the king's son.

2 Then shall he judge thy people according unto right,

and defend the poor.

3 The mountains also shall bring peace, and the little hills righteousness unto the people.

4 He shall keep the simple people bytheir right, defend the children of the poor, and punish the wrong doer.

5 They shall fear thee as long as the fun and moon endureth, from one generation to another.

6 He shall come down like the rain into a sleece of wool; even as the drops that water the earth.

7 In his time shall the righteous flourish; yea, and abundance of peace, so long as the

moon endureth

8 His dominion shall be also from the one sea to the other, and from the flood unto the world's end.

9 They that dwell in the wilderness shall kneel before him; his enemies shall lick the

dust.

and of the isles shall give prefents; the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him; all nations shall

do him fervice.

12 For he shall deliver the poor when he crieth, the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy, and shall preserve the souls of the poor.

14 He shall deliver their fouls from falshood and wrong, and dear shall their blood be

in his fight.

15 He shall live, and unto him shall be given of the gold of Arabia; prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of

corn

corn in the earth, high upon the hills; his fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

17 His Name shall endure for ever, his Name shall remain under the sun among the posterities, which shall be blessed through him, and all the hea-

then shall praise him.

18 Bleffed be the Lord God, even the God of Ifrael, which only doeth wonderous things;

of his Majesty for ever; and all the earth shall be filled with his Majesty. Amen, Amen.

PSALM 73.

TRuly God is loving unto Ifrael; even unto fuch as are of a clean heart.

2 Nevertheless, my feet were almost gone; my treadings had

well nigh flipped.

3 And why? I was grieved at the wicked; I do also see the ungodly in such prosperity.

4 For they are in no peril of death; but are luftyandsfrong.

5 They come in no misfortune like other people; neither are they plagued like other men.

6 And this is the cause that they are so holden with pride, and overwhelmed with cruelty.

7 Their eyes swell with fatness, and they do even what they lust.

8 They corrupt other, and fpeak of wicked blasphemy; their talking is against the

most High.

9 For they stretch forth their mouth unto the heaven, and their tongue goeth through the world.

no Therefore fall the people unto them, and thereout fuck they no fmall advantage.

fhould God perceive it? Is there knowledge in the most

High?

ly, these prosper in the world, and these have riches in possession; and I said, Then have I cleansed my heart in vain, and washed mine hands in innocency.

13 All the day long have I been punished, and chastened

every morning.

14 Yea, and I had almostfaid even as they; but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this, but it was too

hard for me,

16 Until I went into the fanctuary of God, then understood I the end of these men;

17 Namely, how thou dost set them in slippery places, and

cast-

castest them down, and destroyest them.

18 Oh how fuddenly do they confume, perish, and come to a fearful end!

19 Yea, even like as a dream when one awaketh; fo shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved, and it went even through

my reins.

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21 So foolish was I, and ignorant; even as it were a beast before thee.

by thee; for thou hast holden me by my right hand.

23 Thou shalt guide me with thy council, and after that receive me with glory.

24 Whom have I in heaven but thee, and there is none upon earth that I defire in comparison of thee?

25 My flesh, and my heart faileth; but God is the strength of my heart, and my portion

for ever.

26 For lo, they that forfake thee shall perish; thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God, and to speak of all thy works in the gates of the daughter of Sion.

PSALM 74.

God, wherefore art thou absent from us so long? why is thy wrath so hot against the sheep of thy passure?

2 O think upon thy congregation, whom thou hast purchased, and redeemed of old.

3 Think upon the tribe of thine inheritance, and mount Sion, wherein thou halt dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy, which hath done evil in thy fanctuary.

5 Thine adversaries roar in the midst of thy congregations, and set up their banners

for tokens.

6 He that hewed timber afore out of the thick trees, was known to bring it to an excellent work.

7 But now they break down all the carved work thereof, with axes and hammers.

8 They have fet fire upon thy holy places, and have defiled the dwelling place of thy Name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether; thus have they burnt up all the houses of God in the land.

there is not one prophet more; no, not one is there among us, that understandeth any more.

11 O God, how long shall the adversary do this dishonour? How long shall the enemy blaspheme thy Name, for ever?

12 Why withdrawest thou thy hand? Why pluckest thou not thy right hand out of thy bosom to confume the enemy?

13 For God is my King of old; the help that is done upon earth, he doeth it himfelf.

14 Thou didst divide the fea through thy power; thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces, and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains, and waters out of the hard rocks; thou driedst up mighty waters.

17 The day is thine, and the night is thine; thou half prepared the light and the fun.

18 Thou hast fet all the borders of the earth; thou haft made fummer and winter.

10 Remember this, O Lord, how the enemy hath rebuked, and how the foolish people hath blasphemed thy Name.

20 O deliver not the foul of thy turtle-dove unto the multitude of the enemies, and forget not the congregation of the poor for ever.

21 Look upon the covenant; the fouth.

for all the earth is full of darkness, and cruel habitations.

22 O let not the simple go away ashamed; but let the poor and needy give praise unto thy Name.

23 Arife, O God, maintain thine own cause; remember how the foolish man blasphe-

meth thee daily.

24 Forget not the voice of thine enemies; the prefumption of them that hate thee, increafeth ever more and more.

PSALM 75.

Nto thee, O God, do we give thanks; yea, unto thee do we give thanks.

2 Thy name also is so nigh, and that do thy wonderous

works declare.

3 When I receive the congregation, I shall judge according unto right.

4 The earth is weak, and all the inhabiters thereof; I bear up the pillars of it.

5 I faid unto the fools, Deal not fo madly; and to the ungodly, Set not up horn.

6 Set not up your horn on high, and speak not with a stiff neck.

7 For promotion cometh neither from the east, nor from the west, nor yet from

8 And why? God is the Judge, he putteth down one, judgment to be heard from and fetteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red; it is full mixt, and he poureth out of the fame.

10 As for the dregs thereof, all the ungodly of the earth shall drink them, and suck them out.

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11 But I will talk of the God of Jacob, and praise him for ever.

12 All the horns of the ungodly also will I break, and the horns of the righteous shall be exalted.

PSALM 76.

N Jewry is God known; his Name is great in Ifrael.

2 At Salem is his tabernacle, and his dwelling in Sion.

3 There brake he the arrows of the bow, the shield, the fword, and the battle.

4 Thou art of more honour and might than the hills of the robbers.

5 The proud are robbed, they have flept their fleep, and all the men whose hands were mighty, have found nothing.

o At thy rebuke, O God of Jacob, both the chariot and horse are fallen.

7 I hou, even thou art to be feared; and who may stand in thy light when thou art angry? | palt.

8 Thou didft cause thy heaven; the earth trembled, and was still.

9 When God arose to judgment, and to help all the meek upon earth.

10 The fierceness of man shall turn to thy praise, and the fierceness of them shalt thou refrain.

11 Promise unto the Lord your God, and keep it, all ye that are round about him; bring prefents unto him that ought to be feared.

12 He shall refrain the spirit of princes, and is wonderful among the kings of the earth.

PSALM 76.

Will cry unto God with my voice; even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I fought the Lord; my fore ran, and ceased not in the night feafon; my foul refused comfort.

3 When I am in heaviness, I will think upon God; when my heart is vexed, I will complain.

4 Thou holdest mine eyes waking; I am so feeble that I cannot speak.

5 I have confidered the days of old, and the years that are 6 I call to remembrance my fong, and in the night I commune with mine own heart, and fearch out my spirits.

7 Will the Lord absent himfelf for ever? And will he be

no more intreated?

8 Is his mercy clean gone for ever? And is his promife come utterly to an end for evermore?

9 Hath God forgotten to be gracious? And will he shut up his loving-kindness

in displeasure?

no And I faid, It is mine own infirmity; but I will remember the years of the right hand of the most Highest.

of the Lord, and call to mind thy wonders of old time.

12 I will think also of all thy works, and my talking shall be of thy doings.

13 Thy way, O God, is holy; who is fo great a God, as

our God?

14 Thouart the God that doeth wonders, and hast declared thy power among the people.

15 Thou hast mightily delivered thy people; even the sons of Jacob and Joseph.

16 The waters faw thee, O God, the waters faw thee, and were afraid; the depths also were troubled.

17 The clouds poured out water, the air thundered, and thine arrows went abroad.

18 The voice of thy thunder was heard round about, the lightnings shone upon the ground, the earth was moved, and shook withal.

19 Thy way is in the fea, and thy paths in the great waters, and thy footsteps are

not known.

20 Thou leddest thy people like sheep, by the hand of Moses and Aaron.

PSALM 78.

Ple; incline your ears unto the words of my mouth.

2 I will open my mouth in a parable, I will declare hard

fentences of old;

3 Which we have heard and known, and fuch as our

fathers have told us;

4 That we should not hide them from the children of the generations to come; but to shew the honour of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Ifrael a law, which he commanded our fore-fathers to teach their children;

6 That their posterity might know it, and the children

which were yet unborn;

7 To the intent that when they came up, they might shew their children the same;

8 That

8 That they might put their trust in God, and not to forget the works of God, but to keep his commandments;

9 And not to be as their forefathers, a faithless and stubborn generation; a generation that set not their heart aright, and whose spirit cleaveth not stedsastly unto God;

10 Like as the children of Ephraim, who being harneffed, and carrying bows, turned themselves back in the day of

battle.

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11 They kept not the covenant of God, and would not walk in his law;

12 But forgat what he had done, and the wonderful works that he had shewed for them.

13 Marvellous things did he in the fight of our forefathers, in the land of Egypt; even in the field of Zoan.

14 He divided the fea, and let them go through; he made the waters to stand on an

heap.

15 In the day-time also he led them with a cloud, and all the night through with a light of fire.

in the wilderness, and gave them drink thereof, as it had been out of the great depth.

of the stony rock, so that it gushed out like the rivers.

18 Yet for all this they finned more against him, and provoked the most Highest in the wilderness.

19 They tempted God in their hearts, and required meat

for their luft.

20 They fpake against God also, saying, Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water gushed out, and the streams slowed withal; but can he give bread also, or provide slesh for his people?

this, he was wroth; fo the fire was kindled in Jacob, and there came up heavy dif-

pleasure against Israel,

23 Because they believed not in God, and put not their trust in his help.

24 So he commanded the clouds above, and opened the doors of heaven.

25 He rained down Manna also upon them for to eat, and gave them foot from heaven.

26 So man did eat angels food; for he fent them meat

enough.

27 He caused the east-wind to blow under heaven, and through his power he brought in the south-west wind.

28 He rained flesh upon them as thick as dust, and feathered sowls like as the sand of the sea. tents, even round about their habitation.

30 So they did eat, and were well filled, for he gave them their own delire; they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and flew the wealthiest of them; yea, and imote down the cholen men that were in Ifrael.

32 But for all this they finned yet more, and believed not his wonderous works.

33 Therefore their days did he confume in vanity, and their years in trouble.

34 When he flew them, they fought him, and turned them early, and enquired after God.

35 And they remembered that God was their strength, and that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth, and diffembled with him in their tongue.

37 For their heart was not whole with him, neither continued they stedfast in his covenant.

38 But he was fo merciful, that he forgave their misdeeds, and destroyed them not.

39 Yea, many a time turned he his wrath away, and would them.

29 He let it fall among their | not fuffer his whole displeasure to arile.

> 40 For he considered that they were but flesh, and that they were even a wind that palleth away, and cometh not again.

41 Many a time did they provoke him in the wilderness, and grieved him in the defert.

42 They turned back, and tempted God, and moved the holy One in Ifrael.

43 They thought not of his hand, and of the day when he delivered them from the hand of the enemy;

44 How he had wrought his miracles in Egypt, and his wonders in the field of Zoan.

45 He turned their waters into blood, so that they might not drink of the rivers.

46 He fent lice among them, and devoured them up, and frogs to destroy them.

47 He gave their fruit unto the caterpillar, and their labour unto the grashopper.

48 He destroyed their vines with hail stones, and their mulberry-trees with the frost.

49 He smote their cattle alfo with hailstones, and their flocks with hot thunder-bolts.

50 He cast upon them the furiousness of his wrath, anger, displeasure, and trouble, and fent evil angels among gr He made a way to his indignation, and spared not their soul from death; but gave their life over to the pestilence.

52 And fmote all the firstborn in Egypt; the most principal and mightiest in the

dwellings of Ham.

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53 But as for his own people, he led them forth like sheep, and carried them in the wilderness like a slock.

54 He brought them out fafely, that they should not fear, and overwhelmed their enemies with the sea.

55 And brought them within the borders of his fanctuary; even to his mountain which he purchased with his right hand.

56 He cast out the heathen also before them, caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God, and kept not his testimonies;

58 But turned their backs, and fell away like their fore-fathers; starting aside like a broken bow.

59 For they grieved him with their hill-altars, and provoked him to displeasure with their images.

60 When God heard this, he was wroth, and took fore

displeasure at Israel;

6: So that he forfook the tabernacle in Silo; even the tent that he had pitched among men.

62 He delivered their power into captivity, and their beauty into the enemies hand.

63 He gave his people over also to the sword, and was wroth with his inheritance.

64 The fire confumed their young men, and their maidens were not given to marriage.

65 Their priefts were flain with the fword, and there were no widows to make lamentation.

66 So the Lord awaked as one out of fleep, and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts, and put them to a perpetual shame.

68 He refused the tabernacle of Joseph, and chose not the tribe of Ephraim;

69 But chose the tribe of Judah, even the hill of Sion which he loved.

70 And there he built his temple on high, and laid the foundation of it like the earth which he hath established for ever.

71 He chose David also his fervant, and took him away from the sheep folds.

72 As he was following the ews great with young ones, he took him, that he might feed

F Jacob

his inheritance.

73 So he fed them with a faithful and true heart, and ruled them prudently with all his power.

PSALM 79.

God, the heathen are come into thine inheritance, thy holy temple have they defiled, and made Jerufalem an heap of stones.

2 The dead bodies of thy fervants have they given to be meat unto the fowls of the air, and the flesh of thy faints unto the beafts of the land.

3 Their blood have they shed like water on every fide of Jerusalem, and there was no man to bury them.

4 We are become an open shame to our enemies; a very fcorn and derifion unto them that are round about us.

5 Lord, how long wilt thou be angry; shall thy jealousy burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob, and laid waste his dwelling-place.

Jacob his people, and Ifrael fins, but have mercy upon us, and that foon; for we are come to great milery.

9 Help us, O God of our falvation, for the glory of thy Name; O deliver us, and be merciful unto our fins for thy Name's fake.

10 Wherefore do the heathen fay, Where is now their God ?

11 O let the vengeance of thy fervants blood that is shed be openly shewed upon the heathen in our fight.

12 O let the forrowful fighing of the prisoners come before thee; according to the greatness of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee, reward thou them, O Lord, seven-fold into their bosom.

14 So we, that are thy people, and sheep of thy pasture, shall give thee thanks for ever, and will alway be fhewing forth thy praise from generation to generation.

PSALM 80.

Ear, Othou Shepherd of Iirael, thou that leadest Joseph like a sheep; shew thyfelf also, thou that sittest upon the cherubims.

2 Before Ephraim, Benjamin, and Manasses; stir up thy 8 O remember not our old / strength, and come, and help us.

3 Turn

fhew the light of thy countenance, and we shall be whole.

4 O Lord God of hofts, how long wilt thou be angry with thy people that prayeth?

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5 Thou feedest them with the bread of tears; and givest them plenteouiness of tears to drink.

6 Thou hast made us a very strife unto our neighbours, and our enemies laugh us to fcorn.

7 Turn us again, thou God of hosts; shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt; thou hast cast out the heathen, and planted it.

9 Thou madest room for it, and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedar trees.

11 She stretched out her branches unto the fea, her boughs unto the river.

12 Why haft thou then bro ken down her hedge, that all they that go by, pluck off her grapes?

13 The wild boar out of the wood doth root it up, and the wild beafts of the field devourit.

14 Turn thee again, thou God of holts, look down from the God of Jacob.

3 Turn us again, O God; | heaven; behold, and visit this vine;

> 15 And the place of the vineyard that thy right hand hath planted, and the branch that thou madest so strong for thyself;

> 16 It is burnt with fire, and cut down; they shall perish at the rebuke of thy countenance.

> 17 Let thy hand be upon the man of thy right hand, and upon the fon of man, whom thou madeft fo ftrong for thine own felf.

> 18 And fo will not we go back from thee; O let us live, and we shall call upon thy Name.

> 19 Turn us again, O Lord God of hosts; shew the light of thy countenance, and we shall be whole.

PSALM 81.

CING aloud unto God our strength; make a cheerful noise unto the God of lacob.

2 Take the pfalm, bring hither the tabret, the plealant harp with the lute.

3 Blow up the trumpet in the new moon, even in the time appointed, and upon our solemn feast-day.

4 For this was made a ftatute for Ifrael, and a law of

5 This

5 This he ordained in Jofeph for a testimony, when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden, and his hands were delivered from making

the pots.

7 Thou calledst upon me in troubles, and I delivered thee; I heard thee what time as the storm fell upon thee.

8 I proved thee also at the

waters of strife.

9 Hear, O my people, and I will affure thee, O Israel, if thou wilt hearken unto me,

god be in thee; neither shalt thou worship any other god.

who brought thee out of the land of Egypt; open thy mouth wide, and I shall fill it.

not hear my voice, and Ifrael would not obey me.

13 So I gave them up unto their own hearts lusts, and let them follow their own imaginations.

14 O that my people would have hearkened unto me; for if Israel had walked in my

ways,

down their enemies, and turned my hand against their adversaries.

16 The haters of the Lord should have been found liars; but their time should have endured for ever.

17 He should have fed them also with the finest wheatflour, and with hony out of the stony rock should I have

fatisfied thee.

PSALM 82.

OD standeth in the congregation of princes; he is a judge among gods.

2 How long will ye give wrong judgment, and accept the persons of the ungodly?

3 Defend the poor and fatherles; see that such as are in need and necessity have right.

4 Deliver the out-cast and poor; save them from the

hand of the ungodly.

5 They will not be learned nor understand, but walk on still in darkness; all the foundations of the earth are out of course.

6 I have faid, Ye are gods, and ye are all the children of

the most Highest.

7 But ye shall die like men, and fall like one of the princes.

8 Arife, O God, and judge thou the earth; for thou shalt take all heathen to thine inheritance.

PSALM 83.

God, keep not still silence; lence; refrain not thyself, O God.

2 For lothine enemies make a murmuring, and they that hate thee have lift up their head.

3 They have imagined craftily against thy people, and taken counsel against thy se-

cret ones.

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4 They have faid, Come, and let us root them out, that they be no more a people, and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one confent, and are confederate a-

gainst thee;

6 The tabernacles of the Edomites and the Ismaelites; the Moabites and Hagarenes;

7 Gebal, and Ammon, and Amalech; the Philistines, with them that dwell at Tyre.

8 Affur also is joined with them, and have holpen the

children of Lot.

9 But do thou to them as unto the Midianites, unto Sifera, and unto Jabin at the brook of Kison;

dor, and became as the dung

of the earth.

princes like Oreb and Zeb; yea, make all their princes like as Zeba and Salmana,

to ourselves the houses of God in possession.

13 O my God, make them like unto a wheel, and as the stubble before the wind;

14 Like as the fire that burneth up the wood, and as the flame that confumeth the mountains;

15 Persecute them even so with thy tempest, and make them afraid with thy storm.

16 Make their faces ashamed, O Lord, that they may feek thy Name.

17 Let them be confounded and vexed ever more and more; let them be put to

shame, and perish.

18 And they shall know that thou whose name is Jehovah, art only the most Highest over all the earth.

PSALM 84.

O How amiable are thy dwellings, thou Lord of hofts!

2 My foul hath a defire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; even thy altars, O Lord of hosts, my King and my God.

4 Bleffed are they that dwell in thy house, they will be al-

way praising thee.

5 Bleffed is the man whose F 3 strength strength is in thee, in whose

heart are thy ways.

6 Who going through the vale of milery, use it for a well, and the pools are filled with water.

7 They will go from strength to strength, and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer; hearken, O

God of Jacob.

9 Behold, O God our defender, and look upon the face of thine anointed.

is better than a thousand.

Leeper in the house of my God, than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence; the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts, blessed is the man that putteth

his trust in thee.

PSALM 85.

Ord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people, and

covered all their fins.

3 Thou hast taken away all thy displeasure, and turned thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour, and let thine anger

ceale from us.

5 Wilt thou be displeased at us for ever, and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us, that thy people may rejoice in thee?

7 Shew us thy mercy, O Lord, and grant us thy fal-

vation.

8 I will hearken what the Lord God will fay concerning me, for he shall speak peace unto his people, and to his faints, that they turn not again.

9 For his falvation is nighthem that fear him, that glory may dwell in our land.

- no Mercy and truth are met together; righteousness and peace have kissed each other.
- of the earth, and righteoufness hath looked down from heaven.

12 Yea, the Lord shall shew loving-kindness, and our land shall give her increase.

13 Righteousness shall go before him, and he shall direct his going in the way.

PSALM

PSALM 86.

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BOW down thine ear, O Lord, and hear me; for I am poor and in mifery.

2 Preserve thou my soul, for I am holy; my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord; for I will call daily upon thee.

4 Comfort the foul of thy fervant; for unto thee, O Lord, do I lift up my foul.

5 For thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer, and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee, for thou hearest me.

8 Among the gods there is none like unto thee, O Lord; there is not one that can do as thou doest.

9 All nations whom thou hast made shall come and worship thee, O Lord, and shall glorify thy Name.

to For thou art great, and doest wonderous things; thou art God alone.

Lord, and I will walk in thy truth; O knit my heart unto

thee, that I may fear thy Name.

Lord my God, with all my heart, and will praise thy Name for evermore.

13 For great is thy mercy toward me, and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are rifen against me, and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

art full of compassion and mercy, long-suffering, plenteous in goodness and truth.

me, and have mercy upon me; give thy strength unto thy servant, and help the son of thine handmaid.

17 Shew some token upon me for good, that they who hate me may see it, and be ashamed; because thou, Lord, hast holpen me, and comforted me.

PSALM 87.

TER foundations are upon the holy hills; the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are fpoken of thee, thou city of God.

3 I will think upon Rahab F 4 and and Babylon, with them that | know me.

4 Behold ye the Philistines also, and they of Tyre, with the Morians, lo, there was he born.

5 And of Sion it shall be reported, that he was born in her, and the most High shall stablish her.

6 The Lord shall rehearse it when he writeth up the people, that he was born there.

7 The fingers also and trumpeters shall he rehearse; all my fresh springs shall be in thee.

PSALM 88.

Lord God of my falvation, I have cried day and night before thee; O let my prayer enter into thy prefence, incline thine ear unto my calling.

2 For my foul is full of trouble, and my life draweth

nigh unto hell.

3 I am counted as one of them that go down into the pit, and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that are wounded, and lie in the grave, who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit, in a place of dark-

ness, and in the deep.

upon me, and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me, and made me to be abhorred of them.

8 I am fo fast in prison,

that I cannot get forth.

o My fight faileth for very trouble; Lord, I have called daily upon thee, I have ftretched forth my hands unto thee.

10 Dost thou shew wonders among the dead? Or shall the dead rife up again, and praise

thee?

11 Shall thy loving-kindness be shewed in the grave? Or thy faithfulness in destruction?

12 Shall thy wonderousworks be known in the dark; and thy righteoulness in the land where all things are forgotten?

13 Unto thee have I cried, O Lord, and early shall my prayer come before thee.

14 Lord, why abhorrest thou my foul, and hideft thou

thy face from me?

15 I am in mifery, and like unto him that is at the point to die; even from my youth up thy terrors have I fuffered with a troubled mind.

16 Thy wrathful displeasure goeth over me, and the fear of thee hath undone me.

17 They came round about 6 Thine indignation lieth hard | me daily like water, and com-

passed

passed me together on every side.

18 My lovers and friends hast thou put away from me, and hid mine acquaintance out of my fight.

PSALM 89.

Y fong shall be alway of the loving-kindness of the Lord; with my mouth will l ever be shewing thy truth from one generation to another.

2 For I have faid, Mercy shall be set up for ever, thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen; I have sworn unto David my servant.

4 Thy feed will I stablish for ever, and set up thythrone from generation to another.

vens thall praise thy wonderous works, and thy truth in the congregation of the faints.

6 For who is he among the clouds that shall be compared unto the Lord?

7 And what is he among the gods that shall be like unto the Lord?

8 God is very greatly to be feared in the council of the faints, and to be had in reverence of all them that are round about him.

9 O Lord God of hosts, who is like unto thee? Thy truth, most mighty Lord, is on every side.

10 Thou rulest the raging of the sea; thou stillest the waves thereof when they arise.

gypt, and destroyed it; thou hast scattered thine enemies abroad with thy mighty arm.

the earth also is thine; thou hast laid the foundation of the world, and all that therein is.

13 Thou hast made the north and the fouth; Tabor and Hermon shall rejoice in thy Name.

14 Thou hast a mighty arm; strong is thy hand, and high is thy right hand.

are the habitation of thy feat; mercy and truth shall go before thy face.

16 Bleffed is the people, O Lord, that can rejoice in thee; they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy Name, and in thy righteousness shall they make their boast.

of their strength, and in thy loving-kindness thou shalt lift up our horns.

19 For the Lord is our defence;

fence; the holy One of Ifrael lake my law, and walk not in

is our King.

20 Thou spakest sometime in visions unto thy faints, and faidft, I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my fervant; with my holy oil

have I anointed him.

22 My hand shall hold him and my arm shall

strengthen him.

23 The enemy shall not be able to do him violence; the fon of wickedness shall not hurt him.

24 I will fmite down his foes before his face, and plague

them that hate him.

25 Mytruth also and mymercy shall be with him, and in my Name shall his horn be exalted.

26 I will fet his dominion also in the sea, and his right

hand in the floods.

27 He shall call me, Thou art my Father, my God, and my strong falvation.

28 And I will make him my first-born; higher than the

kings of the earth.

29 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

30 His feed also will I make to endure for ever, and his throne as the days of heaven.

my judgments;

32 If they break my statutes, and keep not my commandments, I will visit their offences with the rod, and their fin with fcourges.

33 Nevertheless, my lovingkindness will I not utterly take from him, nor fuffer my truth

to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips; I have fworn once by my holiness, that I will not fail David.

35 His feed shall endure for ever, and his feat is like

as the fun before me.

36 He shall stand fast for evermore as the moon, and as the faithful witness in heaven.

37 But thou hast abhorred. and forfaken thine Anointed, and art displeased at him.

38 Thou hast broken the covenant of thy fervant, and cast his crown to the ground.

39 Thou hast overthrown all his hedges, and broken down his strong holds.

40 All they that go by, spoil him, and he is become a reproach to his neighbours.

41 Thou hast set up the right hand of his enemies, and made all his adversaries to rejoice.

42 Thou haft taken away the edge of his fword, and givest 51 But if his children for- I him not victory in the battle.

43 Thou

43 Thou hast put out his glory, and cast his throne down to the ground.

44 The days of his youth hast thou shortened, and covered him with dishonour.

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45 Lord, how long wilt thou hide thyself, for ever; and shall thy wrath burn like fire?

46 O remember how short my time is; wherefore hast thou made all men for nought?

47 What man is he that liveth, and shall not see death? And shall he deliver his soul from the hand of the grave?

48 Lord, where are thy old loving-kindnesses, which thou swarest unto David in thytruth?

49 Remember, Lord, the rebuke that thy fervants have, and how I do bear in my bosom the rebukes of many people;

50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine Anointed: praised be the Lord for evermore. Amen, and Amen.

PSALM 90.

L Ord, thou hast been our refuge, from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

3 Thou turnest man to destruction; again thou sayest, Come again, ye children of men.

4 For a thousand years in thy fight are but as yesterday, seeing that is past as a watch in the night.

5 As foon as thou fcatterest them, they are even as a sleep, and sade away suddenly like the grass.

6 In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

7 For we confume away in thy displeasure, and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee, and our secret sins in the light of thy countenance.

9 For when thou art angry, all our days are gone; we bring our years to an end, as it were a tale that is told.

threefcore years and ten, and though men be so strong, that they come to fourscore years; yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

power of thy wrath; for even thereafter as a man feareth, fo is thy displeasure.

12 So teach us to number

our

our days, that we may apply our hearts unto wisdom.

Lord, at the last, and be gracious unto thy servants.

mercy, and that foon; fo shall we rejoice and be glad all the

days of our life.

after the time that thou hast plagued us, and for the years wherein we have suffered adversity.

work, and their children thy

glory.

of the Lord our God be upon us, prosper thou the work of our hands upon us, O prosper thou our handy-work.

PSALM 91.

Whoso dwelleth under the defence of the most High, shall abide under the shadow of the Almighty.

2 I will fay unto the Lord, Thou art my hope, and my strong hold; my God, in him

will I truft.

3 For he shall deliver thee from the snare of the hunter, and from the noisom pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler. 5 Thou shalt not be afraid for any terror by night, nor for the arrow that slieth by day.

6 For the pestilence that walketh in darkness, nor for the sickness that destroyeth in

the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold, and see the re-

ward of the ungodly.

9 For thou, Lord, art my hope; thou hast fet thine house of defence very high.

unto thee, neither shall any plague come nigh thy dwelling.

gels charge over thee, to keep

thee in all thy ways.

12 They shall bear thee in their hands, that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder; the young lion and the dragon shalt thou

tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him; I will set him up, because he hath known my Name.

and I will hear him; yea, I am with him in trouble; I will deliver him, and bring

him to honour.

16 With

tisfy him, and shew him my falvation.

PSALM 92.

T is a good thing to give thanks unto the Lord, and to fing praises unto thy Name, O most Highest;

2 To tell of thy loving-kindness early in the morning, and of thy truth in the night-feafon;

g Upon an instrument of ten strings, and upon the lute; upon a loud instrument, and upon the harp.

4 For thou, Lord, hast made me glad through thy works; and I will rejoice in giving praise for the operations of thy hands.

5 O Lord, how glorious are thy works; thy thoughts are very deep.

6 An unwise man doth not well consider this, and a fool doth not understand it.

7 When the ungodly are green as the grafs, and when all the workers of wickedness do flourish, then shall they be destroyed for ever; but thou, Lord, art the most Highest for evermore.

8 For lo, thine enemies, O Lord, lo, thine enemies shall perish, and all the workers of wickedness shall be destroyed.

9 But mine horn shall be exalted like the horn of an their waves.

16 With long life will I fa- | unicorn; for I am anointed with fresh oil.

> 10 Mineeye also shall see his lust of mine enemies, and mine ear shall hear his desire of the wicked that rife up against me.

> 11 The righteous shall flourish like a palm-tree, and shall spread abroad like a cedar in Libanus.

> 12 Such as be planted in the house of the Lord, shall flourish in the courts of the house of our God.

> 13 They also shall bring forth more fruit in their age, and shall be fat and well lik-

> 14 That they may shew how true the Lord my strength is, and that there is no unrighteousness in him.

PSALM 93

HE Lord is King, and hath put on glorious apparel; the Lord hath put on his apparel, and girded himfelf with strength.

2 He hath made the world fo fure, that it cannot be moved.

3 Ever fince the world began hath thy feat been prepared; thou art from everlatting.

4 The floods are rilen, O Lord, the floods have lift up their voice, the floods lift up

5 The

The waves of the fea are mighty, and rage horribly; but yet the Lord, who dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are very fure; holiness becometh thine house for ever.

PSALM

Lord God, to whom vengeance belongeth; thou God, to whom vengeance belongeth, shew thyself.

2 Arife, thou judge of the world, and reward the proud

after their deferving.

3 Lord, how long shall the ungodly, how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully, and make fuch proud boafting?

5 They fmite down thy people, O Lord, and trou-

ble thine heritage.

6 They murder the widow and the stranger, and put the fatherless to death.

7 And yet they fay, The Lord shall not fee; neither shall the God of Jacob regard it.

8 Take heed, ye unwise among the people; O ye fools, when will you understand?

9 He that planted the ear, shall he not hear? Or he that made theeye, shall he not see?

10 Or he that nurtureth the

man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man, that they

are but vain.

12 Bleffed is the man whom thou chaftenest, O Lord, and teachest him in thy law.

13 That thou mayest give him patience in time of adversity, until the pit be digged up for the ungodly.

14 For the Lord will not fail his people, neither will he forfake his inheritance;

15 Until righteousness turn again unto judgment, all fuch as are true in heart shall follow it.

16 Who will rife up with me against the wicked? Or who will take my part against the evil-doers?

17 If the Lord had not helped me, it had not failed, but my foul had been put to filence.

18 But when I faid, My foot hath flipped, thy mercy,

O Lord, held me up.

19 In the multitude of the forrows that I had in my heart, thy comforts have refreshed my foul.

20 Wilt thou have any thing to do with the stool of wickedness, which imagineth mischief as a law?

21 They gather them togeheathen; it is he that teacheth ther against the foul of the

righ-

righteous, and condemn the and as in the day of temptainnocent blood.

22 But the Lord is my refuge, and my God is the strength of my confidence.

23 He shall recompense them their wickedness, and destroy them in their own malice; yea, the Lord our God shall destroy them.

PSALM 95.

Come, let us fing unto the Lord; let us heartily rejoice in the strength of our falvation.

2 Let us come before his presence with thanksgiving, and shew ourselves glad in him with pfalms.

3 For the Lord is a great God, and a great King above

all gods.

4 In his hand are all the corners of the earth, and the strength of the hills is his also.

5 The sea is his, and he made it, and his hands pre-

pared the dry land.

6 O come, let us worship, and fall down, and kneel before the Lord our Maker.

7 For he is the Lord our God, and we are the people of his pasture, and the sheep of his hand.

8 To day if ye will hear his voice, harden not your

tion in the wilderness,

9 When your fathers tempted me, proved me, and faw

my works.

10 Forty years long was I grieved with this generation, and faid, it is a people that do err in their hearts, for they have not known my ways;

11 Unto whom I sware in my wrath, that they should

not enter into my relt.

PSALM 96.

Sing unto the Lord a new fong; fing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his Name, be telling of his falvation from day to day.

3 Declare his honour unto the heathen, and his wonders

unto all people.

4 For the Lord is great, and cannot worthily be praifed; he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols; but it is the Lord that made

the heavens.

6 Glory and worship are before him; power and honour

are in his fanctuary.

7 Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the hearts, as in the provocation, honour due unto his Name;

bring

bring presents, and come into lunto the world; the earth faw his courts.

9 O worship the Lord in the beauty of holiness; let the whole earth fland in awe of

10 Tell it out among the heathen, that the Lord is King, and that it is he who hath made the world fo fast that it cannot be moved, and how that he shall judge the people righteoufly.

11 Let the beavens rejoice, and let the earth be glad; let the fea make a noife, and all

that therein is.

12 Let the field be joyful, and all that is in it; then shall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth, and with righteoufness to judge the world, and the people with his truth.

PSALM

HE Lord is King, the earth may be glad thereof; yea, the multitude of the illes may be glad thereof.

2 Clouds and darkness are round about him; righteoufness and judgment are the

habitation of his feat.

3 There shall go a fire before him, and burn up his enemies on every fide.

4 His lightnings gave shine | done marvellous things.

it, and was afraid.

5 The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

6 The heavens have declared his righteoufness, and all the people have feen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods; worship him, all ye gods.

8 Sion heard of it, and rejoiced, and the daughters of Judah were glad, because of thy judgments, O Lord.

o For thou, Lord, art higher than all that are in the earth; thou art exalted far

above all gods.

10 O ye that love the Lord, fee that ye hate the thing which is evil; the Lord preferveth the fouls of his faints, he shall deliver them from the hand of the ungodly.

11 There is forung up a light for the righteous, and joyful gladness for such as are

true-hearted.

12 Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holiness.

PSALM 98.

Sing unto the Lord a new fong, for he hath

2 With

2 With his own right hand, and with his holy arm, hath he gotten himself the victory.

3 The Lord declared his falvation, his righteousness hath he openly shewed in the

fight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel, and all the ends of the world have seen the salvation of our God.

5 Shew yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

6 Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms, O shew yourselves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is; the world, and they that dwell

therein.

9 Let the floods clap their hands, and let the hills bejoyful together before the Lord; for he is come to judge the earth.

no With righteousness shall he judge the world, and the

people with equity.

PSALM 99.

HE Lord is King, be the people never so impatient; he sitteth between the Cherubims, be the earth never so unquiet.

2 The Lord is great in Sion, and high above all people.

3 They shall give thanks unto thy Name, which is great, wonderful, and holy.

4 The king's power loveth judgment, thou hast prepared equity, thou hast executed judgment, and righteousness in Jacob.

5 O magnify the Lord our God, and fall down before his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name; these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar; for they kept his testimonies, and the

law that he gave them.

8 Thou heardest them, O Lord our God; thou forgavest them, O God, tho' thou punishedst their own inventions.

9 O magnify the Lord our God, and worship him upon his holy hill; for the Lord our God is holy.

PSALM 100.

O Be joyful in the Lord, all ye lands, ferve the Lord with gladness, and come before his presence with a song.

2 Be ye fure that the Lord he is God; it is he that hath made us, and not we ourfelves; we are his people, and the sheep of his pasture. gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlafting, and his truth endureth from gene-

ration to generation.

PSALM 101.

Y fong shall be of mercy 1 and judgment; unto thee, O Lord, will I fing.

2 O let me have understanding in the way of godli-

nefs.

3 When wilt thou come unto me? I will walk in my house

with a perfect heart.

4 I will take no wicked thing in hand; I hate the fins of unfaithfulness; there shall no fuch cleave unto me.

5 A froward heart shall depart from me; I will not

know a wicked person.

6 Wholo privily flandereth his neighbour, him will I deftroy.

7 Whoso hath also a proud look and high ftomach,

will not fuffer him.

8 Mine eyes look upon fuch as are faithful in the land, that they may dwell with me.

9 Whofo leadeth a godly life, he shall be my servant.

10 There shall no deceitful I together against me.

3 O go your way into his person dwell in my house; he that telleth lies, shall not tar-

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ry in my fight.

II I shall foon destroy all the ungodly that are in the land, that I may root out all wicked doers from the city of the Lord.

PSALM 102.

Ear my prayer, O Lord, and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble; incline thine ears unto me when I call; O hear me, and

that right foon.

3 For my days are confumed away like smoke, and my bones are burnt up as it were a fire-brand.

4 My heart is fmitten down, and withered like grafs, fo that I forget to eat my bread.

5 For the voice of my groaning, my bones will icarce cleave to my flesh.

6 I am become like a pelican in the wilderness, and like an owl that is in the defert.

7 I have watched, and am even as it were a sparrow, that fitteth alone upon the houle-top.

8 Mine enemies revile me all the day long, and they that are mad upon me, are lworn

9 For I have eaten ashes as it were bread, and mingled my drink with weeping;

ro And that because of thine indignation and wrath; for thou hast taken me up, and cast me down.

a shadow, and I am withered

like grafs.

12 But thou, O Lord, shalt endure for ever, and thy remembrance throughout all generations.

mercy upon Sion; for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy fervants think upon her stones; and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O Lord, and all the kings of the earth thy Majesty;

16 When the Lord shall build up Sion, and when his

glory shall appear;

17 When he turneth him unto the prayer of the poor destitute, and despiseth not their desire.

18 This shall be written for those that come after, and the people which shall be born

shall praise the Lord.

down from his fanctuary; out of the heaven did the Lord behold the earth;

20 That he might hear the mournings of such as are in captivity, and deliver the children appointed unto death;

the Name of the Lord in Sion, and his worship in Jerusalem;

22 When the people are gathered together, and the kingdoms also to serve the Lord.

23 He brought down my ftrength in my journey, and

shortened my days.

24 But I faid, O my God, take me not away in the midst of mine age, as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth, and the heavens are the work of thy hands.

29 They shall perish, but thou shalt endure; they all shall wax old as doth a garment;

27 And as a vesture shalt thou change them, and they shall be changed; but thou art the same, and thy years shall not fail.

28 The children of thy fervants shall continue, and their feed shall stand fast in thy sight.

PSALM 103.

PRaise the Lord, O my foul, and all that is within me praise his holy Name.

2 Praise the Lord, Omy soul, and forget not all his benefits; G 2 Whe 3 Who forgiveth all thy fin, and healeth allthineinfirmities;

4 Who faveth thy life from destruction, and crowneth thee with mercy and lovingkindness;

5 Who satisfieth thy mouth with good things, maketh thee young and lufty as an eagle.

6 The Lord executeth righteousness and judgment, for all them that are oppressed with wrong.

7 He shewed his ways unto Moses; his works unto the

children of Ifrael.

8 The Lord is full of compassion and mercy, long-suffering, and of great goodness.

9 He will not alway be chiding, neither keepeth he his

anger for ever.

us after our fins, nor rewarded us according to our wick-ednesses.

heaven is in comparison of the earth; fo great is his mercy alfo toward them that fear him.

east is from the west; so far hath he set our fins from us.

13 Yea, like as a farher pitieth his own children; even fo is the Lord merciful unto them that fear him.

of we are made; he remembereth that we are but duft. as grass; for he flourisheth as a flower of the field.

16 For as foon as the wind goeth over it, it is gone, and the place thereof shall know

it no more.

17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear him, and his righteousness upon childrens children;

18 Even upon fuch as keep his covenant, and think upon his commandments to do them.

in The Lord hath prepared his feat in heaven, and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye that excel in strength, ye that fulfil his commandment, and hearken unto the voice of his words.

ye his hosts; ye servants of his that do his pleasure.

Lord, all ye works of his, in all places of his dominion; praise thou the Lord, O my foul,

PSALM 104.

Raife the Lord, O my foul; O Lord my God, thou art become exceeding glorious, thou art clothed with majefty and honour.

2 Thou deckeft thyfelf with light as it were with a garment,

and

and spreadest out the heavens [ed with the fruit of thy works. like a curtain.

3 Who layeth the beams of his chambers in the waters, and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels spirits, and his ministers a

flaming fire.

5 He laid the foundations of the earth, that it never should move at any time.

6 Thou coveredft it with the deep like as with a garment, the waters stand in the hills.

7 At thy rebuke they flee; at the voice of thy thunder

they are afraid.

8 They go up as high as the hills, and down to the valleys beneath; even unto the place which thou haft appointed for them.

o Thou hast fet them their bounds which they shall not pass; neither turn again to co.

ver the earth.

10 He fendeth the springs into the rivers, which run among the hills.

11 All beafts of the field drink thereof, and the wild

affes quench their thirst.

12 Beside them shall the fowls of the air have their habitation, and fing among the branches.

13 He watereth the hills from above; the earth is fill-l is full of thy riches.

14 He bringeth forth grafs for the cattle, and green herb for the fervice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man, and oil to make him a cheerful countenance, and bread to strengthen man's heart.

16 The trees of the Lord also are full of sap; even the cedars of Libanus which he

planted;

17 Wherein the birds make their nests, and the fir-trees are a dwelling for the stork.

18 The high hills are a refuge for the wild goats, and fo are the stony rocks for the conies.

19 He appointeth the moon for certain feafons, and the fun knoweth his going down.

20 Thou makest darkness that it may be night, wherein all the beafts of the forest do move.

21 The lions roaring after their prey, do feek their meat from God.

22 The fun arifeth, and they get them away together, and lay them down in their dens.

23 Man gueth forth to his work, and to his labour, une

til the evening.

24 O Lord, how manifold are thy works; in wisdom hast thou made them all, the earth

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fea also, wherein are things O my soul, praise the Lord. creeping innumerable, both fmall and great beafts.

26 There go the ships, and there is that Leviathan, whom thou haft made to take his

pastime therein.

These wait all upon thee, that thou mayest give them meat in due feafon.

28 When thou givest it them, they gather it, and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled; when thou takest away their breath they die, and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be made; and thou shalt renew the face of the earth.

31 The glorious Majesty of the Lord shall endure for ever; the Lord shall rejoice in his works.

32 The earth shall tremble at the look of him; if he do but touch the hills, they shall Imoke.

33 I will fing unto the Lord as long as I live; I will praffe my God while I have my being.

34 And fo shall my words please him; my joy shall be in the Lord.

be confumed out of the earth, for an everlasting testament, and the ungodly shall come to 1 11 Saying, Unto thee will I

25 So is the great and wide | an end; praise thou the Lord,

PSALM 105.

Give thanks unto the Lord, and call upon his Name; tell the people what things he hath done.

2 O let your fongs be of him, and praise him, and let your talking be of all his

wonderous works.

3 Rejoice in his holy Name; let the heart of them rejoice that feek the Lord.

4 Seek the Lord and his strength, feek his face evermore.

5 Remember the marvellous works that he hath done, his wonders, and the judgments of his mouth;

6 O ye feed of Abraham his fervant, ye children of Jacob

his chosen.

7 He is the Lord our God, his judgments are in all the world.

8 He hath been alway mindful of his covenant and promife, that he made to a thou-

fand generations;

9 Even the covenant that he made with Abraham, and the oath that he fware unto Ifaac; 10 And appointed the fameun-35 As for finners, they shall to Jacob for a law, and to lirael

give

give the land of Canaan, the lot of your inheritance.

12 When there were yet but a few of them, and they

strangers in the land;

13 What time as they went from one nation to another, from one kingdom to another people;

14 He suffered no man to do them wrong, but reproved even kings for their sakes.

15 Touch not mine Anointed, and do my prophets no

harm.

16 Moreover, he called for a dearth upon the land, and destroyed all the provision of bread.

17 But he had fent a man before them, even Joseph, who was fold to be a bond-fervant;

18 Whose feet they hurt in the stocks; the iron entered into his soul;

19 Until the time came that his cause was known, the word of the Lord tried him.

20 The king fent, and delivered him, the prince of the people let him go free.

21 He made him lord also of his house, and ruler of all

his fubstance,

22 That he might inform his princes after his will, and teach his fenators wildom.

23 Ifrael also came into Egypt, and Jacob was a stranger in the land of Ham. 24 And he increased his people exceedingly, and made them stronger than their enemies;

25 Whose heart turned so, that they hated his people, and dealt untruly with his servants.

26 Then fent he Moses his fervant, and Aaron, whom he had chosen.

27 And these shewed his tokens among them, and wonders in the land of Ham.

28 He fent darkness, and it was dark, and they were not obedient unto his word.

29 He turned their waters into blood, and flew their fish.

30 Their land brought forth frogs; yea, even in their king's chambers.

31 He spake the word, and there came all manner of slies, and lice in all their quarters.

32 He gave them hailstones for rain, and slames of fire in their land.

33 He smote their vines also and fig-trees, and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and caterpillars innumerable, and did eat up all the grass in their land, and devoured the fruit of their ground.

35 He smote all the firstborn in their land, even the chief of all their strength.

36 He brought them forth G 4 alse

also with filver and gold, there was not one feeble perfon among their tribes.

37 Egypt was glad at their departing; for they were a-

fraid of them.

38 He spread out a cloud to be a covering, and fire to give light in the night-feafon.

39 At their defire he brought quails, and he filled them with

the bread of heaven.

40 He opened the rock of stone, and the waters flowed out, fo that rivers ran in the dry places.

41 For why? he remembered his holy promife, and

Abraham his fervant.

42 And he brought forth his people with joy, and his

chosen with gladness;

And gave them the lands of the heathen, and they took the labours of the people in possession;

44 That they might keep his statutes, and observe his laws.

PSALM 106.

Give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

2 Who can express the noble acts of the Lord, or shew

forth all his praise?

3 Bleffed are they that alway keep judgment, and do not abide his counfel. righteoulneis.

4 Remember me, O Lord, according to the favour that thou bearest unto thy people; O visit me with thy falvation.

5 That I may fee the felicity of thy chosen, and rejoice in the gladness of thy people, and give thanks with thine in-

heritance.

6 We have finned with our fathers, we have done amis,

and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness remembrance, but were disobedient at the sea, even at the Red-fea.

8 Nevertheless, he helped them for his Name's fake, that he might make his power to

be known.

9 He rebuked the Red fea allo, and it was dried up; fo he led them through the deep, as through a wilderness.

10 And he faved them from the adversaries hand, and delivered them from the hand of

the enemy.

11 As for those that troubled them, the waters overwhelmed them; there was not one of them left.

12 Then believed they his words, and fang praise unto

him.

13 But within a while they forgat his works, and would

14 But

14 But lust came upon them in the wilderness, and they tempted God in the defert.

15 And he gave them their defire, and fent leanness with-

al into their foul.

16 They angred Moses also in the tents, and Aaron the faint of the Lord.

17 So the earth opened, and fwallowed up Dathan, and covered the congregation of Abiram.

18 And the fire was kindled in their company; the flame burnt up the ungodly.

19 They made a calf in Horeb, and worshipped the

molten image.

20 Thus they turned their glory into the fimilitude of a calf that eateth hay.

21 And they forgat God their Saviour, who had done fo great things in Egypt;

22 Wonderous works in the land of Ham, and fearful things by the Red-sea.

23 So he faid, he would have destroyed them, had not Moses his chosen stood before him in the gap, to turn away his wrathful indignation, left he should destroy them.

24 Yea, they thought fcorn of that pleasant land, and gave no credence unto his word.

25 But murmured in their tents, and hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them, to overthrow them in the wilderness;

27 To cast out their feed among the nations, and to scatter them in the lands.

28 They joined themselves unto Baal-peor, and eat the

offerings of the dead.

29 Thus they provoked him to anger with their own inventions, and the plague was great among them.

30 Then stood up Phinees and prayed, and so the plague

ceased.

31 And that was counted unto him for righteousness, among all posterities for evermore.

32 They angred him also at the waters of strife, so that he punished Moses for their sakes;

33 Because they provoked his spirit; so that he spake unadvisedly with his lips.

24. Neither destroyed they the heathen, as the Lord commanded them;

35 But were mingled among the heathen, and learned their works.

36 Infomuch that they worshiped their idols, which turned to their own decay; yea, they offered their fons and their daughters unto devils,

37 And fined innocent blood, even the blood of their fons and of their daughters, whom they offered unto the idols of

Ca-

Canaan, and the land was defiled with blood.

28 Thus were they stained with their own works, and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people, infomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen. and they that hated them, were lords over them.

41 Their enemies oppreffed them, and had them in

subjection.

42 Many a time did he deliver them; but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he faw their advertity, he heard

their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of his mercies; yea, he made all those that led them away captive to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen, that we may give thanks unto thy holy Name, and make our

boaft of thy praise.

46 Bleffed be the Lord God of Ifrael from everlasting, and world without end, and let all gainst the words of the Lord, the people tay, Amen.

PSALM 107.

Give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed, and delivered from the

hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the fouth.

4 They went aftray in the wilderness out of the way, and found no city to dwell in;

5 Hungry and thirsty; their

foul fainted in them.

6 So they cried unto the Lord in their trouble, and he delivered them from their diftrefs.

7 He led them forth by the right way, that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodness, and declare the wonders that he doeth for the children of men!

9 For he satisfieth the empty foul, and filleth the hungry

foul with goodness;

10 Such as fit in darkness. and in the shadow of death; being fast bound in misery and iron.

11 Because they rebelled aand

and lightly regarded the coun-

12 He also brought down their heart through heaviness; they fell down, and there was none to help them.

13 So when they cried unto the Lord in their trouble, he delivered them out of their

diffress.

14 For he brought them out of darkness, and out of the shadow of death, and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness, and declare the wonders that he doeth for the children of men!

16 For he hath broken the gates of brafs, and fmitten the bars of iron in funder.

17 Foolish men are plagued for their offence, and because of their wickedness.

18 Their foul abhorred all manner of meat, and they were even hard at death's door.

19 So when they cried unto the Lord in their trouble, he delivered them out of their diffress.

20 He fent his word, and healed them, and they were faved from their destruction.

21 O that men would therefore praise the Lord for his goodness, and declare the wonders that he doeth for the children of men!

22 That they would offer unto him the facrifice of thankfgiving, and tell out his works with gladness!

23 They that go down to the fea in ships, and occupy their business in great waters,

of the Lord, and his wonders in the deep.

25 For at his word the stormy wind ariseth, which listeth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep; their foul melteth away because of the trouble.

27 They reel to and fro, and ftagger like a drunken man, and are at their wits end.

28 So when they cry unto the Lord in their trouble, he delivereth them out of their diffress.

29 For he maketh the florm to cease; so that the waves thereof are still.

30 Then are they glad, because they are at rest, and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodness, and declare the wonders that he doeth for the children of men!

32 That they would exalt him also in the congregation of the people, and praise him in the seat of the elders!

33 Who turneth the floods into a wilderness, and drieth up the water-springs.

34 A fruitful land maketh he barren, for the wickedness of them that dwell therein.

35 Again, he maketh the wilderness a standing water, and water-springs of a dry ground.

36 And there he setteth the hungry, that they may build

them a city to dwell in.

37 That they may fow their land, and plant vineyards, to yield them fruits of increase.

38 He bleffeth them, fo that they multiply exceedingly, and fuffereth not their cattle to decreafe.

39 And again, when they are minished and brought low, through oppression, through

any plague or trouble;

40 Though he fuffer them to be evil intreated through tyrants, and let them wander out of the way in the wilderness:

41 Yet helpeth he the poor out of mifery, and maketh him housholds like a flock of sheep.

42 The righteous will confider this and rejoice, and the mouth of all wickedness shall be stopped.

43 Whofo is wife will ponder these things, and they shall understand the loving-

kindness of the Lord.

PSALM 108.

God, my heart is ready, my heart is ready; I will fing and give praise with the best member that I have.

2 Awake, thou lute and harp; I myself will awake

right early.

3 I will give thanks unto thee, O Lord, among the people; I will fing praises unto thee among the nations.

4 For thy mercy is greater than the heavens, and thy truth reacheth unto the clouds.

5 Set up thyself, O God, above the heavens, and thy glory above all the earth.

6 That thy beloved may be delivered, let thy right hand fave them, and hear thou me.

7 God hath spoken in his holiness; I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine; Ephraim also is the strength of my head.

o Judah is my law-giver, Moab is my wash-pot; over Edom will I cast out my shoe; upon Philistia will I triumph.

10 Who will lead me into the strong city, and who will

bring me into Edom?

11 Hast not thou forsaken us, O God, and wilt not thou, O God, go forth with our hofts?

enemy; for vain is the help of man.

13 Through God we shall do great acts, and it is he that shall tread down our enemies.

PSALM 109.

H Old not thy tongue, O God of my praise; for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have fpoken against me with false tongues; they compassed me about also with words of hatred, and fought against me without a

caule.

3 For the love that I had unto them, lo, they take now my contrary part; but I give myself unto prayer.

4 Thus have they rewarded me evil for good, and hatred

for my good will.

5 Set thou an ungodly man to be ruler over him, and let Satan stand at his right hand.

6 When fentence is given upon him, let him be condemned, and let his prayer be turned into fin,

7 Let his days be few, and let another take his office.

8 Let his children be fatherless, and his wife a widow.

9 Let his children be vagabonds, and beg their bread; let them feek it also out of desolate places.

To Let the extortioner confume all that he hath, and let the stranger spoil his labour.

pity him; nor to have compassion upon his fatherless children.

12 Let his posterity be destroyed, and in the next generation let his name be clean

put out.

13 Let the wickedness of his fathers be had in remembrance in the sight of the Lord, and let not the sin of his mother be done away.

14 Let them alway be before the Lord, that he may root out the memorial of them

from off the earth:

15 And that, because his mind was not to do good; but persecuted the poor helpless man, that he might slay him that was vexed at the heart.

16 His delight was in curfing, and it shall happen unto him; he loved not blessing, therefore shall it be far from

him.

17 He clothed himself with cursing, like as with a raiment, and it shall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloke that he hath upon him, and as the girdle that he is

alway girded withal.

19 Let it thus happen from the

and to those that speak evil judges.

against my foul.

20 But deal thou with me, O Lord God, according unto thy Name; for sweet is thy mercy.

21 O deliver me, for I am helpless and poor, and my heart is wounded within me.

22 I go hence like the shadow that departeth, and am driven away as the grashopper.

23 My knees are weak through falting; my flesh is dried up for want of fatness.

24 I became also a reproach unto them, they that looked upon me, shaked their heads.

25 Help me, O Lord my God, O fave me according to thy mercy.

26 And they shall know, how that this is thy hand, and that thou, Lord, hast done it.

27 Though they curle, yet bless thou, and let them be confounded that rife up against me, but let thy servant rejoice.

28 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth, and praise him among the multitude.

right hand of the poor, to and in the congregation.

the Lord unto mine enemies, fave his foul from unrighteous

PSALM IIO.

HE Lord faid unto my Lord, Sit thou on my right hand, until I make thine enemies thy footftool.

2 The Lord shall fend the rod of thy power out of Sion; be thou ruler, even in the midst

among thine enemies.

3 In the day of thy power shall the people offer thee freewill-offerings with an holy worship; the dew of thy birth is of the womb of the morning.

4 The Lord fware, and will not repent; thou art a priest for ever after the order of

Melchisedech.

5 The Lord upon thy right hand shall wound even kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies, and fmite in funder the heads over divers countries.

7 He shall drink of the brook in the way, therefore shall he lift up his head.

PSALM III.

Will give thanks unto the Lord with my whole heart, 30 For he shall stand at the secretly among the faithful,

2 The

2 The works of the Lord are great, fought out of all them that have pleasure therein.

3 His work is worthy to be praifed and had in honour, and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance.

5 He hath given meat unto them that fear him; he shall ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment; all his commandments are true.

8 They stand fast for ever and ever, and are done in truth and equity.

9 He fent redemption unto his people; he hath commanded his covenant for ever; holy and reverend is his Name.

the beginning of wisdom; a good understanding have all they that do thereafter; the praise of it endureth for ever.

PSALM 112.

BLeffed is the man that feareth the Lord; he hath great delight in his commandments.

2 His feed shall be mighty upon earth; the generation of the faithful shall be blessed.

3 Riches and plenteousness shall be in his house, and his righteousness endureth for ever.

4 Unto the godly there arifeth up light in the darkness; he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth, and will guide his words with discretion.

6 For he shall never be moved, and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings; for his heart standeth fast, and believeth in the Lord.

8 His heart is stablished, and will not shrink, until he see his desire upon his enemies.

o He hath dispersed abroad, and given to the poor, and his righteousness remaineth for ever; his horn shall be exalted with honour.

it, and it shall grieve him; he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

PSALM 113.

PRaise the Lord, ye fervants; O praise the Name of the Lord. 2 Bleffed be the Name of the Lord, from this time forth for evermere.

3 The Lord's Name is praifed, from the rifing up of the fun, unto the going down of the fame.

4 The Lord is high above all heathen, and his glory a-

bove the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high, and yet humbleth himself to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust, and lifteth the poor out of the mire,

7 That he may fet him with the princes, even with the

princes of his people.

8 He maketh the barren woman to keep house, and to be a joyful mother of children.

PSALM 114.

Hen Israel came out of Egypt, and the house of Jacob from among the strange people,

2 Judah was his fanctuary,

and Ifrael his dominion.

3 The fea faw that, and fled; Jordan was driven back.

4 The mountains skipped like rams, and the little hills like young sheep.

5 What aileth thee, O thou fea, that thou fleddest; and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams, and ye little hills like young sheep?

7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

8 Who turned the hard rock into a standing water, and the slint-stone into a springing well.

PSALM 115.

not unto us, O Lord, not unto us, but unto thy Name give the praise; for thy loving mercy, and for thy truth's fake.

2 Wherefore shall the heathen say, Where is now their

God?

3 As for our God, he is in heaven; he hath done whatfoever pleafed him.

4 Their idols are filver and gold, even the work of men's

hands.

5 They have mouths, and fpeak not; eyes have they, and fee not.

6 They have ears, and hear not; nofes have they, and smell

7 They have hands, and handle not; feet have they, and walk not; neither speak they through their throat.

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8 They that make them are like unto them, and fo are all fuch as put their trust in them.

9 But thou, house of Israel, trust thou in the Lord; he is their fuccour and defence.

10 Ye house of Aaron, put your trust in the Lord; he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord; he is their helper and defender.

The Lord hath been mindful of us, and he shall bless us; even he shall bless the house of Israel, he shall bless the house of Aaron.

13 He shall bless them that fear the Lord, both small and

great.

14 The Lord shall increase you more and more, you and your children.

15 Ye are the bleffed of the Lord, who made heaven and

earth.

16 All the whole heavens are the Lord's; the earth hath he given to the children of men.

17 The dead praise not thee, O Lord; neither all they that

go down into filence.

18 But we will praise the Lord, from this time forth for evermore. Praise the Lord.

PSALM 116.

I Am well pleased, that the of my prayer.

2 That he hath inclined his ear unto me, therefore will I call upon him as long as I live.

3 The fnares of death compaffed me round about, and the pains of hell gat hold upon me.

4 I shall find trouble and heaviness, and I will call upon the Name of the Lord; O Lord, I befeech thee, deliver my foul.

5 Gracious is the Lord, and righteous; yea, our God is

merciful.

6 The Lord preserveth the fimple; I was in mifery, and he helped me.

7 Turn again then unto thy reft, O my foul, for the Lord

hath rewarded thee.

8 And why? thou haft delivered my foul from death, mine eyes from tears, and my feet from falling.

g I will walk before the Lord,

in the land of the living.

10 l believed, and therefore will I speak, but I was fore troubled; I faid in my hafte, All men are liars.

11 What reward shall I give unto the Lord, for all the benefits that he hath done unto

me?

12 I will receive the cup of falvation, and call upon the Name of the Lord.

13 I will pay my vows now Lord hath heard the voice in the presence of all his people; right dear in the fight

of

of the Lord is the death of his faints.

14 Behold, O Lord, how that I am thy fervant; I am thy fervant, and the fon of thine handmaid, thou haft broken my bonds in funder.

15 I will offer to thee the facrifice of thanksgiving, and will call upon the Name of

the Lord.

16 I will pay my vows unto the Lord, in the fight of all his people; in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

PSALM 117.

Praise the Lord, all ye heathen; praise him, all

ye nations.

2 For his merciful kindness is ever more and more towards us, and the truth of the Lord endureth for ever. Praise the Lord.

> PSALM 118.

Give thanks unto the Lord, for he is gracious, because his mercy endureth for ever.

2 Let Ifrael now confess. that he is gracious, and that his mercy endureth for ever.

3 Let the house of Aaron now confess, that his mercy

endureth for ever.

his mercy endureth for ever.

5 I called upon the Lord in trouble, and the Lord heard me at large.

6 The Lord is on my fide; I will not fear what man do-

eth unto me.

7 The Lord taketh my part with them that help me, therefore shall I see my defire upon my enemies.

8 It is better to trust in the Lord, than to put any con-

fidence in man.

o It is better to trust in the Lord, than to put any con-

fidence in princes.

10 All nations compassed me round about, but in the Name of the Lord will I destroy them.

11 They kept me in on every fide, they kept me in, I fav, on every fide; but in the Name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns; for in the Name of the Lord I will destroy them.

13 Thou hast thrust fore at me, that I might fall; but the

Lord was my help.

14 The Lord is my strength and my fong, and is become

my falvation.

15 The voice of joy and health is in the dwellings of 4 Yea, let them now that the righteous; the right hand fear the Lord, confess, that of the Lord bringeth mighty things to pals.

16 The

16 The right hand of the Lord hath the pre eminence; the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live, and declare the works of the

Lord.

and corrected me, but he hath not given me over unto death.

19 Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord, the righteous shall en-

ter into it.

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21 I will thank thee, for thou hast heard me, and art become my falvation.

22 The same stone which the builders refused, is become the head stone in the corner.

23 This is the Lord's doing, and it is marvellous in our eyes.

24 This is the day which the Lord hath made, we will rejoice and be glad in it.

25 Help me now, O Lord; O Lord, fend us now prosperity.

26 Bleffed be he that cometh in the name of the Lord; we have wished you good luck, ye that are of the house of the Lord.

27 God is the Lord, who hath shewed us light; bind the sacrifice with cords, yea, even unto the horns of the alear.

28 Thou art my God, and I

16 The right hand of the will thank thee; thou art my ord hath the pre eminence; God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

PSALM 119.

BLeffed are those that are undefiled in the way, and walk in the law of the Lord.

2 Bleffed are they that keep his testimonies, and feek him with their whole heart.

3 For they who do no wick-

edness walk in his ways.

4 Thou hast charged, that we shall diligently keep thy commandments.

5 O that my ways were made fo direct, that I might keep thy statutes!

6 So shall I not be confounded, while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart, when I shall have learned the judgments of thy righteousness.

8 I will keep thy flatutes, O forfake me not utterly.

Wherewithal shall a young man cleanse his way? even by ruling him-self after thy word.

2 With my whole heart have I fought thee; O let me not go wrong out of thy

commandments.

H 2

3 Thy

3 Thy words have I hid fervant is occupied in thy flawithin my heart, that I should not fin against thee.

4 Bleffed art thou, O Lord;

O teach me thy statutes.

5 With my lips have I been telling of all the judgments of thy mouth.

6 I have had as great delight in the way of thy testimonies as in all manner of riches.

7 I will talk of thy commandments, and have respect

unto thy ways.

8 My delight shall be in thy statutes, and I will not forget thy word.

Do well unto thy fervant, that I may live and keep thy word.

2 Open thou mine eyes, that I may fee the wonderous

things of thy law.

3 I am a stranger upon earth, O hide not thy commandments from me.

- 4 My foul breaketh out for the very fervent delire, that it hath always unto thy judgments.
- 5 Thou hast rebuked the proud, and curfed are they that do err from thy commandments.
- and rebuke, for I have kept thy teltimonies.

7 Princes also did sit and ipeak against me, but thy and I shall keep thy law; yea,

tutes.

8 For thy testimonies are my delight, and my counsellors.

Y foul cleaveth to the dust; O quicken thou me according to thy word.

2 I have acknowledged my ways, and thou heardest me; O teach me thy statutes.

3 Make me to understand the way of thy commandments, and so shall I talk of thy wonderous works.

4 My foul melteth away for very heaviness; comfort thou me according unto thy

word.

5 Take from me the way of lying, and cause thou me to make much of thy law.

6 I have chosen the way of truth, and thy judgments have I laid before me.

7 I have fluck unto thy testimonies; O Lord, confound me not.

8 I will run the way of thy commandments, when thou hast let my heart at liberty.

6 O turn from me shame Each me, O Lord, the way of thy statutes, and I thall keep it unto the end.

2 Give me understanding,

1 Chall

I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments; for therein is my defire.

4 Incline my heart unto the testimonies, and not to cover-

ousness.

5 O turn away mine eyes, left they behold vanity; and quicken thou me in thy way.

6 O stablish thy word in thy servant, that I may fear

thee.

7 Take away the rebuke that I am afraid of; for thy judgments are good.

8 Behold, my delight is in thy commandments; O quicken me in thy righteousness.

ET thy loving mercy come also unto me, O Lord, even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers; for

my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth; for my hope is in thy judgments.

4 So shall I alway keep thy law; yea, for ever and ever.

5 And I will walk at liberty; for I feek thy commandments.

6 I will speak of thy testimonies also, even before kings, and will not be ashamed. 7 And my delight shall be in thy commandments, which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved, and my study shall be in thy statutes.

O Think upon thy fervant, as concerning thy word, wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble; for thy word

hath quickened me.

3 The proud have had me exceedingly in derifion, yet have I not shrinked from thy law.

4 For I remembered thine everlasting judgments, O Lord, and received comfort.

5 I am horribly afraid for the ungodly that forfake thy

6 Thy statutes have been my fongs, in the house of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the nightfeason, and have kept thy law.

8 This I had, because I kept thy commandments.

Thou art my portion, O Lord; I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart; O be merciful

H 3 unto

unto me according to thy brawn, but my delight bath word.

3 I called mine own ways to remembrance, and turned my feet unto thy testimonies.

4 I made hafte, and prolonged not the time, to keep

thy commandments.

5 The congregations of the ungodly have robbed me, but I have not forgotten thy law.

6 At midnight I will rife to give thanks unto thee, because of thy righteous judgments.

7 I am a companion of all them that fear thee, and keep

thy commandments.

8 The earth, O Lord, is full of thy mercy; O teach me thy statutes.

Lord, thou hast dealt graciously with thy servant, according unto thy word.

2 O learn me true understanding and knowledge, for I have believed thy commandments.

3 Before I was troubled, I went wrong; but now have I kept thy word.

4 Thou art good and gracious; O teach me thy sta-

5 The proud have imagined a lie against me; but I will keep thy commandments with my whole heart.

6 Their heart is as fat as ashamed.

been in thy law.

7 It is good for me that I have been in trouble, that I may learn thy statutes.

8 The law of thy mouth is dearer unto me than thousands

of gold and filver.

THY hands have made me, and fashioned me; O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me, because I have put my trust in

thy word.

3 I know, O Lord, that thy judgments are right, and that thou of very faithfulness halt caused me to be troubled.

4 O let thy merciful kindness be my comfort, according to thy word unto thy fervant.

5 O let thy loving mercies come unto me, that I may live; for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me; but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies, be turned unto me.

8 O let my heart be found in thy statutes, that I be not MY foul hath longed for thy falvation, and I have a good hope because of thy word.

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2 Mine eyes long fore for thy word; faying. O when wilt thou comfort me?

3 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

of thy fervant; when wilt thou be avenged of them that perfecute me?

5 The proud have digged pits for me, which are not after thy law.

6 All thy commandments are true; they perfecute me falfly, O be thou my help.

7 They had almost made an end of me upon earth; but I forsook not thy commandments.

8 O quicken me after thy loving-kindness, and so shall I keep the testimonies of thy mouth.

O Lord, thy word endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another; thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance; for all things serve thee.

4 If my delight had not been in thy law, I should have perished in my trouble.

5 I will never forget thy commandments; for with them thou hast quickened me.

6 I am thine, O fave me; for I have fought thy commandments.

7 The ungodly laid wait for me, to destroy me; but I will confider thy testimonies.

8 I fee that all things come to an end; but thy commandment is exceeding broad.

Ord, what love have I unto thy law; all the day long is my fludy in it.

2 Thou through thy commandments hast made me wiser than mine enemies; for they are ever with me.

3 I have more understanding than my teachers; for thy testimonies are my study.

4 I am wifer than the aged; because I keep thy commandments.

5 I have refrained my feet from every evil way, that I may keep thy word.

6 I have not shrunk from thy judgments; for thou teachest me.

7 O how fweet are thy words unto my throat; yea, fweeter than honey unto my mouth.

H 4 8 Through

8 Through thy commandments I get understanding; therefore I hate all evil ways.

THY word is a lantern unto my feet, and a light unto my paths.

2 I have fworn, and am fledfastly purposed to keep thy righteous judgments.

3 I am troubled above measure; quicken me, O Lord, according to thy word.

4 Let the free will-offerings of my mouth please thee, O Lord, and teach me thy judgments

5 My foul is alway in my hand; yet do I not forget thy

law.

6 The ungodly have laid a fnare for me; but yet I fwerved not from thy commandments.

7 Thy testimonies have I claimed as mine heritage for ever, and why? they are the very joy of my heart.

8 I have applied my heart to fulfil thy statutes alway;

even unto the end.

Hate them that imagine evil things; but thy law do I love.

2 Thou art my defence and shield, and my trust is in thy word.

3 Away from me, ye wicked; I will keep the commandments of my God.

4 O stablish me according to thy word, that I may live, and let me not be disappointed

of my hope.

5 Hold thou me up, and I shall be safe; yea, my delight shall be ever in thy statutes.

6 Thou hast trodden down all them that depart from thy statutes; for they imagine but

deceit.

7 Thou puttest away all the ungodly of the earth like dross; therefore I love thy testimonies.

8 My flesh trembleth for fear of thee, and I am afraid of thy judgments.

Deal with the thing that is lawful and right; O give me not over unto mine oppressors.

2 Make thou thy fervant to delight in that which is good, that the proud do me

no wrong.

3 Mine eyes are wasted away with looking for thy health, and for the word of

thy righteoufness.

4 O deal with thy fervant according unto thy loving mercy, and teach me thy statutes.

5 I am thy fervant, O grant

me

me understanding, that I may

know thy testimonies.

6 It is time for thee, Lord, to lay to thine hand; for they have destroyed thy law.

7 For I love thy commandments above gold and precious stone.

all thy commandments, and all false ways I utterly abhor.

THY testimonies are wonderful; therefore doth my soul keep them.

2 When thy word goeth forth, it giveth light and understanding unto the sim-

ple.

3 I opened my mouth, and drew in my breath; for my delight was in thy commandments.

4 O look thou upon me, and be merciful unto me, as thou useft to do unto those that love thy Name.

5 Order my steps in thy word, and so shall no wickedness have dominion over

me.

6 O deliver me from the wrongful dealings of men, and so shall I keep thy commandments.

7 Shew the light of thy countenance upon thy fervant, and teach me thy statutes.

8 Mine eyes gush out with water; because men keep not thy law.

R Ighteous art thou, O Lord, and true is thy judgment.

2 The testimonies that thou hast commanded, are exceeding righteous and true.

3 My zeal hath even confumed me; because mine enemies have forgotten thy words.

4 Thy word is tried to the uttermost, and thy servant loveth it.

5 I am small, and of no reputation; yet do I not forget thy commandments.

6 Thy righteousness is an everlasting righteousness, and

thy law is the truth.

7 Trouble and heaviness have taken hold upon me; yet is my delight in thy commandments.

8 The righteousness of thy testimonies is everlasting; O grant me understanding, and I shall live.

I Call with my whole heart; hear me, O Lord, I will keep thy flatutes.

2 Yea, even unto thee do I call; help me, and I shall

keep thy testimonies.

3 Early in the morning do I cry unto thee; for in thy word is my trust.

4 Mine

Mine eyes prevent the night watches, that I might be occupied in thy words.

5 Hear my voice, O Lord, according unto thy lovingkindness; quicken me according as thou art wont.

malice perfecute me, and are

far from thy law.

7 Be thou nigh at hand, O Lord; for all thy commandments are true.

8 As concerning thy testimonies, I have known long fince, that thou hast grounded them for ever.

Consider mine adversity, and deliver me; for I do not forget thy law.

and deliver me; quicken me according to thy word.

3 Health is far from the ungodly; for they regard not thy statutes.

4Great is thy mercy, OLord; quicken me as thou art wont.

5 Many are they that trouble me, and perfecute me; yet do I not swerve from thy testimonies.

6 It grieveth me when I fee the transgreffors; because they

keep not thy law.

7 Consider, O Lord, how I love thy commandments; O quicken me according to thy loving-kindness.

8 Thy word is true from everlasting; all the judgments of thy righteousness endure for evermore.

P Rinces have perfecuted me without a cause; but my heart standeth in awe of thy word.

2 I am as glad of thy word, as one that findeth great fpoils.

3 As for lies, I hate and abhor them; but thy law do I love.

4 Seven times a day do I praise thee; because of thy righteous judgments.

5 Great is the peace that they have who love thy law, and they are not offended at it.

6 Lord, I have looked for thy faving health, and done after thy commandments.

7 My foul hath kept thy testimonies, and loved them exceedingly.

8 I have kept thy commandments and testimonies; for all my ways are before thee.

LET my complaint come before thee, O Lord; give me understanding according to thy word.

2 Let my fupplication come before thee; deliver me ac-

cording to thy word.

3 My lips shall speak of thy praise, when thou hast taught me thy statutes.

4 Yea,

of thy word; for all thy com- battle. mandments are righteous,

5. Let thine hand help me; for I have chosen thy com-

mandments.

6 I have longed for thy faving health, O Lord, and in thy law is my delight.

7 O let my foul live, and it shall praise thee, and thy judgments shall help me.

8 I have gone aftray like a sheep that is lost; O feek thy iervant, for I do not forget thy commandments.

PSALM 120.

THen I was in trouble, V I called upon the Lord, and he heard me.

2 Deliver my foul, O Lord, from lying lips, and from a

deceitful tongue.

3 What reward shall be given or done unto thee, thou false tongue? even mighty! and sharp arrows, with hot evermore. burning coals.

4 Wo is me, that I am constrained to dwell with Mefech, and to have my habitation among the tents of Ke-

5 My foul hath long dwelt among them that are enemies city, that is at unity in itself. unto peace.

4 Yea, my tongue shall sing of, they make them ready to

PSALM 121.

Will lift up mine eyes unto I the hills, from whence cometh my help.

2 My help cometh even from the Lord, who hath made heaven and earth.

3 He will not fuffer thy foot to be moved, and he that keepeth thee will not fleep.

4 Behold, he that keepeth Ifrael, shall neither slumber

nor fleep.

5 The Lord himself is thy keeper; the Lord is thy defence upon thy right hand;

6 So that the lun shall not burn thee by day, neither the

moon by night.

7 The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy foul.

8 The Lord shall preserve thy going out and thy coming in, from this time forth for

> PSALM 122.

Was glad when they faid unto me, We will go into the house of the Lord.

2 Our feet shall stand in thy

gates, O Jerusalem.

3 Jerusalem is built as a

4 For thither the tribes go 6 I labour for peace, but up, even the tribes of the Lord, when I speak unto them there- to testify unto Israel, to give thanks thanks unto the Name of the I Ifrael fay, if the Lord himfelf Lord.

5 For there is the feat of judgment; even the feat of the house of David.

6 O pray for the peace of Jerusalem; they shall prosper that love thee.

7 Peace be within thy walls, and plenteoufness within thy palaces.

8 For my brethren and companions fakes, I will wish

thee prosperity.

q Yea, because of the house of the Lord our God, I will feek to do thee good.

PSALM 123.

Nto thee lift I up mine eves : thou that dwellest in the heavens.

2 Behold, even as the eyes of tervants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, even so our eves wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us; for we are utterly despised.

4 Our foul is filled with the scornful reproof of the wealthy, and with the despitefulness of the proud.

> PSALM 124.

F the Lord himself had not been on our fide, now may

had not been on our fide, when men rose up against us,

2. They had fwallowed us up quick, when they were fo wrathfully displeased at us.

2 Yea the waters had drowned us, and the stream had gone over our foul.

4 The deep waters of the proud had gone even over

our foul.

5 But praised be the Lord, who hath not given us over for a prey unto their teeth.

6 Our foul is escaped even as a bird out of the snare of the fowler; the fnare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord, who hath made heaven and earth.

PSALM 125.

Hey that put their trust in the Lord, shall be even as the mount Sion, which may not be removed, but standeth fast for ever.

2 The hills fland about Jerusalem, even so standeth the Lord round about his people, from this time forth for ever-

more.

3 For the rod of the ungodly cometh not into the lot of the righteous, lest the righteous put their hand unto wickedness.

4 Do well, O Lord, unto those those that are good and true of heart.

5 As for such as turn back unto their own wickedness, the Lord shall lead them forth with the evil doers, but peace shall be upon Israel.

PSALM 126.

W Hen the Lord turned again the captivity of Sion, then were we like unto them that dream.

2 Then was our mouth filled with laughter, and our

tongue with joy.

3 Then faid they among the heathen, The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already;

whereof we rejoice.
5 Turn our captivity, O
Lord, as the rivers in the fouth.

6 They that fow in tears,

shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good feed, shall doubtless come again with joy, and bring his sheaves with him.

PSALM 127.

EXcept the Lord build the house, their labour is but lost that build it.

2 Except the Lord keep the city, the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness; for so he giveth his beloved sleep.

4 Lo, children and the fruit of the womb, are an heritage and gift that cometh of the

Lord.

5 Like as the arrows in the hand of the giant; even so are

the young children.

6 Happy is the man that hath his quiver full of them; they shall not be ashamed when they speak with their enemies in the gate.

PSALM 128.

B Leffed are all they that fear the Lord, and walk in his ways.

2 For thou shalt eat the labours of thine hands; O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine upon the walls of thine house.

4 Thy children like the olive branches round about thy table.

5 Lo, thus shall the man be blessed that feareth the Lord.

6 The Lord from out of Sion shall so bless thee, that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children, and

peace upon Ifrael.

PSALM

10 PSALM 129.

Many a time have they fought against me from my youth up, may Israel now say.

2 Yea, many a time have they vexed me from my youth up; but they have not pre-

vailed against me.

3 The plowers plowed upon my back, and made long furrows.

4 But the righteous Lord hath hewn the fnares of the ungodly in pieces.

5 Let them be confounded and turned backward, as many as have evil will at Sion.

6 Let them be even as the grass growing upon the house-tops, which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand; neither he that bindeth up the sheaves

his bosom.

8 So that they who go by fay not so much as, The Lord prosper you, we wish you good luck in the Name of the Lord.

P S A L M 130.

Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

2 O let thine ears confider well the voice of my com-

plaint.

3 If thou, Lord, wilt be extreme to mark what is done

amifs, O Lord, who may a-

4 For there is mercy with thee; therefore shalt thou be feared.

5 I look for the Lord, my foul doth wait for him; in his

word is my truft.

6 My foul fleeth unto the Lord, before the morning watch, I say, before the morning watch.

7 O Ifrael, trust in the Lord, for with the Lord there is mercy, and with him is plenteous redemption.

8 And he shall redeem If-

rael from all his fins.

PSALM 131.

Ord, I am not high minded, I have no proud

2 I do not exercise myself in great matters which are

too high for me.

3 But I refrain my foul, and keep it low, like as a child that is weaned from his mother; yea, my foul is even as a weaned child.

4 O Ifrael, trust in the Lord, from this time forth for evermore.

PSALM 132.

Ord, remember David, and all his trouble.

2 How

Lord, and vowed a vow unto the Almighty God of Jacob;

2 I will not come within the tabernacle of mine house, nor

climb up into my bed;

A I will not fuffer mine eyes to fleep, nor mine eye-lids to flumber, neither the temples of my head to take any reft,

5. Until I find out a place for the temple of the Lord; an habitation for the mighty

God of Jacob.

6. Lo, we heard of the same at Ephrata, and found it in the wood.

7 We will go into his tabernacle, and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting-place, thou, and the

ark of thy strength.

q Let thy priests be clothed with righteourners, and let thy faints fing with joyfulnefs.

10 For thy servant David's fake, turn not away the prefence of thine anointed.

11 The Lord hath made a faithful oath unto David, and he shall not shrink from it;

12 Of the fruit of thy body shall I set upon thy feat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them, their children also shall fit upon thy feat for evermore.

14 For the Lord hath chosen the Lord;

2 How he sware unto the | Sion to be an habitation for himself; he hath longed forher.

> 15 This shall be my rest for ever, here will I dwell, for I have a delight therein.

16 I will blefs her victuals with increase, and will satisfy

her poor with bread.

17 I will deck her priefts with health, and her faints

shall rejoice and fing.

18 There shall I make the horn of David to flourish: I have ordained a lantern for mine anointed.

19 As for his enemies, I shall clothe them with shame; but upon himself shall his crown flourish.

> PSALM 133.

Ehold, how good and joyful a thing it is, for brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard. even unto Aaron's beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon, which fell upon the

hill of Sion.

4 For there the Lord promifed his bleffing, and life for evermore.

PSALM. 134.

Ehold now, praise the Lord, all ye teryants of 2 Ye that by night stand in the house of the Lord, even in the courts of the house of our God.

3 Lift up your hands in the fanctuary, and praise the Lord.

4 The Lord that made heaven and earth, give the bleffing out of Sion.

PSALM 135.

O Praise the Lord, laud ye the Name of the Lord; praise it, O ye servants of the Lord.

2 Ye that stand in the house of the Lord, in the courts of the house of our God!

3 O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely.

4 For why? the Lord hath chosen Jacob unto himself, and Israel for his own possession.

5 For I know that the Lord is great, and that our God is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven, and in earth, in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world, and fendeth forth lightnings with the rain, bringing the winds out of his treasures.

8 He smote the first-born of Egypt, both of man and beast.

9 He hath fent tokens and wonders into the midft of thee, O thou land of Egypt; upon Pharaoh and all his fervants.

10 He fmote divers nations, and flew mighty kings;

11 Schon king of the Amorites, and Og the king of Bafan, and all the kingdoms of Canaan.

12 And gave their land to be an heritage, even an heritage unto Israel his people.

13 Thy Name, O Lord, endureth for ever; fo doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people, and be gracious

unto his fervants.

15 As for the images of the heathen, they are but filver and gold, the work of mens hands.

16 They have mouths, and speak not; eyes have they, but they see not.

17 They have ears, and yet they hear not; neither is there any breath in their mouths.

are like unto them, and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel; praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi; ye that fear the Lord, praise the Lord.

21 Praised

21 Praised be the Lord out of Sion, who dwelleth at Jerufalem.

PSALM 136.

Give thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

God of all gods; for his mercy endureth for ever.

3 O thank the Lord of all lords; for his mercy endureth for ever.

4 Who only doeth great wonders; for his mercy en- for his mercy endureth for ever; dureth for ever.

5 Who by his excellent wifdom made the heavens; for for ever; his mercy endureth for ever.

6 Who laid out the earth above the waters; for his mercy endureth for ever.

lights; for his mercy endureth for ever; for ever:

8 The fun to rule the day; for his mercy endureth for ever;

to govern the night; for his mercy endureth for ever.

10 Who fmote Egypt with their first-born; for his mercy endureth for ever;

from among them; for his mercy endureth for ever. mercy endureth for ever;

12 With a mighty hand and stretched-out arm; for his mercy endureth for ever.

13 Who divided the Red fea in two parts; for his mercy endureth for ever;

14 And made Ifrael to go through the midst of it; for

his mercy endureth for ever. 15 But as for Pharaoh and 2 O Give thanks unto the his hoft, he overthrew them in the Red sea; for his merey endureth for ever.

> 16 Who led his people through the wilderness; for his mercy endureth for ever.

> 17 Who smote great kings;

18 Yea, and flew mighty kings; for his mercy endureth

19 Sehon king of the Amorites; for his mercy endureth for ever;

20 And Og the king of Who hath made great Basan; for his mercy endureth

> And gave away their 21 land for an heritage; for his mercy endureth for ever;

22 Even for an heritage un-9 The moon and the stars to Israel his servant; for his mercy endureth for ever.

> 23 Who remembered us when we were in trouble; for his mercy endureth for ever;

24 And hath delivered us 11 And brought out Ifrael from our enemies; for his

25 Who giveth food to all flefh; flesh; for his mercy endureth for ever.

26 O give thanks unto the God of heaven; for his mercy endureth for ever.

27 O give thanks unto the Lord of lords; for his mercy endureth for ever.

PSALM 137.

Y the waters of Babylon we fat down and wept, when we remembered thee, O Sion.

As for our harps, we 2 hanged them up upon the trees that are therein.

3 For they that led us away captive, required of us then a fong, and melody in our heaviness: Sing us one of the fongs of Sion.

4 How shall we fing the Lord's fong in a strange land?

5 If I forget thee, O Jerufalem, let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; yea, if I prefer not Jerusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jerulalem, how they faid, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wafted with mifery; yea, happy shall he be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh thy children, and throweth them against the stones.

PSALM 128.

Will give thanks unto thee, O Lord, with my whole heart; even before the gods will I fing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, because of thy loving kindness and truth; for thou hast magnified thy Name, and thy word above all things.

3 When I called upon thee, thou heardest me, and enduedst my soul with much

strength.

4 All the kings of the earth shall praise thee, O Lord; for they have heard the words of thy mouth.

5 Yea, they shall fing in the ways of the Lord, that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly; as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me; thou shalt stretch forth thy hand upon the furioulnels of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving kindness towards me; yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

PSALM

Bioffed (halt he be that to PSALM 139.

Lord, thou haft fearched me out, and known me; thou knowest my down-fitting, and mine up-rifing, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed, and spiest

out all my ways.

3 For lo, there is not a word in my tongue, but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before, and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me; I cannot attain unto it.

6 Whither shall I go then from thy Spirit? or whither shall I go then from thy prefence?

7 If I climb up into heaven, thou art there; if I go down to hell, thou art there also.

8 If I take the wings of the morning, and remain in the uttermost parts of the sea;

9 Even there also shall thy hand lead me, and thy right

hand shall hold me.

to If I fay, Peradventure the darkness shall cover me, then shall my night be turned to day.

darkness with thee, but the rise up against thee?

night is as clear as the day: the darkness and light to thee are both alike.

12 For my reins are thine; thou haft covered me in my

mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made; marvellous are thy works, and that my foul knoweth right well.

14 My bones are not hid from thee, though I be made fecretly, and fashioned beneath

in the earth.

15 Thine eyes did fee my fubstance, yet being imperfect; and in thy book were all my members written;

16 Which day by day were fashioned, when as yet there

was none of them.

17 How dear are thy counfels unto me, O God; O how great is the fum of them!

i8 If I tell them, they are more in number than the fand; when I wake up, I am prefent with thee.

19 Wilt thou not flay the wicked, O God; depart from me, ye blood-thirfty men.

20 For they speak unrighteoully against thee, and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee; and am Ir Yea, the darkness is no not I grieved with those that

22 Yea,

22 Yea, I hate them right fore; even as though they were mine enemies.

23 Try me, O God, and feek the ground of my heart; prove me, and examine my thoughts.

any way of wickedness in me, and lead me in the way everlasting.

PSALM 140.

DEliver me, O Lord, from the evil man, and prelerve me from the wicked man;

2 Who imagine mischief in their hearts, and stir up strife all the day long.

3 They have sharpened their tongues like a serpent; adders poison is under their lips.

4 Keep me, O Lord, from the hands of the ungodly; preferve me from the wicked men, who are purposed to overthrow my goings.

5 The proud have laid a fnare for me, and spread a net abroad with cords; yea, and fet traps in my way.

6 I faid unto the Lord, Thou art my God; hear the voice of

my prayers, O Lord.

of my health; thou hast covered my head in the day of battle.

8 Let not the ungodly have his defire, O Lord; let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them that compass me about.

no Let hot burning coals fall upon them; let them be cast into the fire, and into the pit, that they never rise up again.

not prosper upon the earth; evil shall hunt the wicked person to overthrow him.

will avenge the poor, and maintain the cause of the help-

lefs.

give thanks unto thy Name; and the just shall continue in thy sight.

PSALM 141.

Ord, I call upon thee, hafte thee unto me, and confider my voice, when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O Lord, before my mouth, and keep the

door of my lips.

4 O let not mine heart be inclined to any evil thing; let me not be occupied in ungodly works, with the men that work wickedness, lest I eat of such things as please them.

5 Let the righteous rather fmite me friendly, and re-

prove me.

6 But let not their precious ! balms break my head; yea, I will pray yet against their wickedness.

7 Let their judges be overthrown in stony places, that they may hear my words, for

they are fweet.

8 Our bones lie scattered before the pit, like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God; in thee is my trust, O cast not

out my foul.

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10 Keep me from the snare that they have laid for me, and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together, and let me ever escape them.

PSALM 142.

Cried unto the Lord with my voice; yea, even unto the Lord did I make my fupplication.

2 I poured out my complaints before him, and shew-

ed him of my trouble.

3 When my spirit was in heaviness, thou knewest my path; in the way wherein I walked have they privily laid a inare for me.

4 I looked also upon my within me is desolate.

right hand, and faw there was no man that would know me:

5 I had no place to flee unto, and no man cared for my

foul.

6 I cried unto thee, O Lord, and faid, Thou art my hope, and my portion in the land of the living.

7 Confider my complaint: for I am brought very low.

8 O deliver me from my perfecutors; for they are too

strong for me.

9 Bring my foul out of prifon, that I may give thanks unto thy Name, which thing if thou wilt grant me, then shall the righteous refort unto my company.

PSALM 143.

TEar my prayer, O Lord, and confider my defire; hearken unto me for thy truth and righteoufness sake.

2 And enter not into judgment with thy fervant; for in thy fight shall no man living

be justified.

3 For the enemy hath perfecuted my foul, he hath fmitten my life down to the ground, he hath laid me in the darknefs, as the men that have been long dead.

4 Therefore is my spirit vexed within me, and my heart

5 Yet

5 Yet do I remember the my hands to war, and my time palt, I muse upon all langers to fight; thy works; yea, I exercise myfelf in the works of thy my castle and deliverer, my hands.

6 I stretch forth my hands unto thee; my foul gaspeth unto thee as a thirsty land.

7 Hear me, O Lord, and that foon, for my fpirit waxeth faint; hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving kindness betimes in the morning, for in thee is my trust; shew thou me the way that I should walk in, for I lift up smoke. my foul unto thee.

9 Deliver me, O Lord, from mine enemies; for I flee unto thee to hide me.

10 Teach me to do the thing that pleafeth thee, for thou art my God; let thy loving Spirit lead me forth into the land of righteousness.

11 Quicken me, O Lord, for thy Name's fake, and for thy righteoulness fake bring my foul out of trouble.

12 And of thy goodness slay mine enemies, and destroy all them that vex my foul, for I am thy fervant.

PSALM 144.

of frength, who teacheth children, whose mouth talk-

2 My hope and my fortres, defender, in whom I truft, who fubdueth my people that is under me.

2 Lord, what is man, that thou hast fuch respect unto him; or the fon of man, that thou fo regarded him?

4 Man is like a thing of nought; his time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come down; touch the mountains, and they shall

6 Cast forth thy lightning, and tear them; shoot out thine arrows, and confume them.

7 Send down thine hand from above; deliver me, and take me out of the great waters, from the hand of strange children;

8 Whose mouth talketh of vanity, and their right hand is a right hand of wickedness.

o I will fing a new fong unto thee, O God, and fing praifes unto thee upon a tenstringed lute.

10 Thou hast given victory unto kings, and haft delivered David thy fervant from the peril of the fword.

11 Save me, and deliver Lessed be the Lord my me from the hand of strange

eth of vanity, and their right hand is a right hand of ini-

quity.

12 That our fons may grow up as the young plants, and that our daughters may be as the polished corners of the temple.

13 That our garners may be full and plenteous with all manner of store; that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay; no leading into captivity, and no complaining in our streets.

15 Happy are the people that are in fuch a case; yea, bleffed are the people who have the Lord for their God.

PSALM 145.

Will magnify thee, O God, my King, and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee, and praise thy Name for ever and ever.

3 Great is the Lord, and marvellous, worthy to be praifed; there is no end of his greatness.

4 One generation shall praise thy works unto another, and

declare thy power.

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5 As for me, I will be talking of thy worship, thy glory, thy praife, and wonderous works;

6 So that men shall speak of the might of thy marvellous acts, and I will also tell of thy greatnels.

7 The memorial of thine abundant kindness shall be shewed, and men shall fing

of thy righteousness.

8 The Lord is gracious, and merciful, long-fuffering, and of great goodness.

9 The Lord is loving unto every man, and his mercy is

over all his works.

10 All thy works praise thee, O Lord, and thy faints give thanks unto thee.

11 They shew the glory of thy kingdom, and talk of thy

power;

12 That thy power, thy glory, and mightiness of thy kingdom might be known unto men.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages.

14 The Lord upholdeth all fuch as fall, and lifteth up all

those that are down.

15 The eyes of all wait upon thee, O Lord, and thou givest them their meat in due feafon.

16 Thou openest thine hand, and fillest all things living with

plenteoulnels.

17 The Lord is righteous in all his ways, and holy in all his works.

18 The

18 The Lord is nigh unto all them that call upon him; yea, all such as call upon him taithfully.

of them that fear him; he also will hear their cry, and will

help them.

them that love him; but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord, and let all sless give thanks unto his holy Name for ever and ever.

Psalm 146.

PRaise the Lord, O my foul, while I live will I praise the Lord; yea, as long as I have any being, I will fing praises unto my God.

princes, nor in any child of man; for there is no help in

them.

3 For when the breath of man goeth forth, he shall turn again to his earth, and then all his thoughts perish.

4 Bleffed is he that hath the God of Jacob for his help, and whose hope is in the Lord his

God;

5 Who made heaven and earth, the fea, and all that therein is; who keepeth his promise for ever;

6 Who helpeth them to right that suffer wrong; who feed-

eth the hungry.

people:

7 The Lord loofeth men out of prison; the Lord giveth fight to the blind.

8 The Lord helpeth them that are fallen; the Lord careth

for the righteous.

o The Lord careth for the strangers, he defendeth the fatherless and widow; as for the way of the ungodly, he turneth it upside down.

sion, shall be King for evermore, and throughout all ge-

nerations.

PSALM 147.

Praise the Lord, for it is a good thing to fing praises unto our God; yea, a joyful and pleasant thing it is to be thankful,

2 The Lord doth build up Jerusalem, and gather together the out-casts of Israel.

3 He healeth those that are broken in heart, and giveth medicine to heal their sickness.

4 He telleth the number of the stars, and calleth them all

by their names.

5 Great is our Lord, and great is his power; yea, and his wisdom is infinite.

6 The Lord fetteth up the meek, and bringeth the ungodly down to the ground.

7 O fing unto the Lord with

with thanksgiving; sing prai-, with his wind, and the waters ses upon the harp unto our flow.

God:

8 Who covereth the heaven with clouds, and prepareth rain for the earth, and maketh the grafs to grow upon the mountains, and herb for the use of men;

9 Who giveth fodder unto the cattle, and feedeth the young ravens that call upon

him.

10 He hath no pleasure in the strength of an horse; neither delighteth he in the force of man.

11 But the Lord's delight is in them that fear him, and put their trust in his mercy.

12 Praise the Lord, O Jerufalem; praise thy God, O Sion.

- 13 For he hath made fast the bars of thy gates, and hath bleffed thy children with in thee.
- 14 He maketh peace in thy borders, and filleth thee with the flour of wheat.

15 He fendeth forth his commandment upon earth, and his word runneth very swiftly.

16 He giveth snow like wool, and fcattereth the hoarfrost like ashes.

17 He casteth forth his ice like morfels; who is able to abide his frost?

18 He fendeth out his word, and melteth them; he bloweth

10 He sheweth his word unto Jacob; his statutes and ordinances unto Ifrael.

20 He hath not dealt fo with any nation; neither have the heathen knowledge of his laws.

PSALM 148. Praise the Lord of heaven; praise him in the height.

2 Praise him, all ye angels of his; praise him, all his host.

3 Praife him, fun and moon; praise him, all ye stars and light.

4 Praise him, all ye heavens; and ye waters that are above the heavens.

5 Let them praise the Name of the Lord; for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them falt for ever and ever; he hath given them a law which shall not be broken.

7 Praise the Lord upon earth, ye dragons and all deeps;

8 Fire and hail, fnow and vapours, wind and storm, fulfilling his word;

9 Mountains and all hills, fruitful trees and all cedars;

10 Beafts and all cattle, worms and feathered fowls;

11 Kings of the earth and all people; people; princes and all judges of the world;

old men and children, praise the Name of the Lord; for his Name only is excellent, and his praise above heaven and earth.

of his people, all his faints shall praise him, even the children of Israel, even the people that serveth him.

PSALM 149.

O Sing unto the Lord a new fong; let the congregation of faints praise him.

2 Let Ifrael rejoice in him that made him, and let the children of Sion be joyful in their King.

3 Let them praise his Name in the dance; let them sing praises unto him with tabres and harp.

4 For the Lord hath pleafure in his people, and helpeth the meek-hearted.

5 Let the faints be joyful with glory; let them rejoice in their beds.

6 Let the praises of God be in their mouth, and a two-edged sword in their hands;

7 To be avenged of the heathen, and to rebuke the people;

8 To bind their kings in chains, and their nobles with links of iron.

of them, as it is written; Such honour have all his faints.

PSALM 150.

Praise God in his holines; praise him in the firmament of his power.

2 Praise him in his noble acts; praise him according to his excellent greatness.

3 Praise him in the found of the trumpet; praise him upon the lute and harp.

4 Praise him in the cymbals and dances; praise him upon the strings and pipe.

5 Praise him upon the welltuned cymbals; praise him upon the loud cymbals.

6 Let every thing that hath breath; praise the Lord.



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